

No. 1568



RAJPUR-SONARPUR MUNICIPALITY

P.O. - Harinavi, Dist. South 24 Parganas, Pin-700 148

E-mail : rajpursonarpurmunicipality@yahoo.co.in, rajpursonarpurmunicipality@gmail.com

Ph. : 2477 7996
2477 9245

From : The Chairman

To

Chatterjee Construction



Building Particulars :

Premises No. and Street 260, Natunpally (Paschim)

Ward No. 12

Subject : Grant of Occupancy Certificate under sub-rule (2) of rule 34.

With reference to your notice of completion dated 30-09-2021 I hereby certify that the building on Dag No. 1692, Mquza Sonarpur, Khatian No. 460, Ward No. 12 in respect of which plans were sanctioned vide Building Plan No. 123/CB/12/06 dated 22-12-2020, has been inspected to the provision of the Building Rules, under the West Bengal Municipal Act, 1993 and is certified to be fit for occupation.

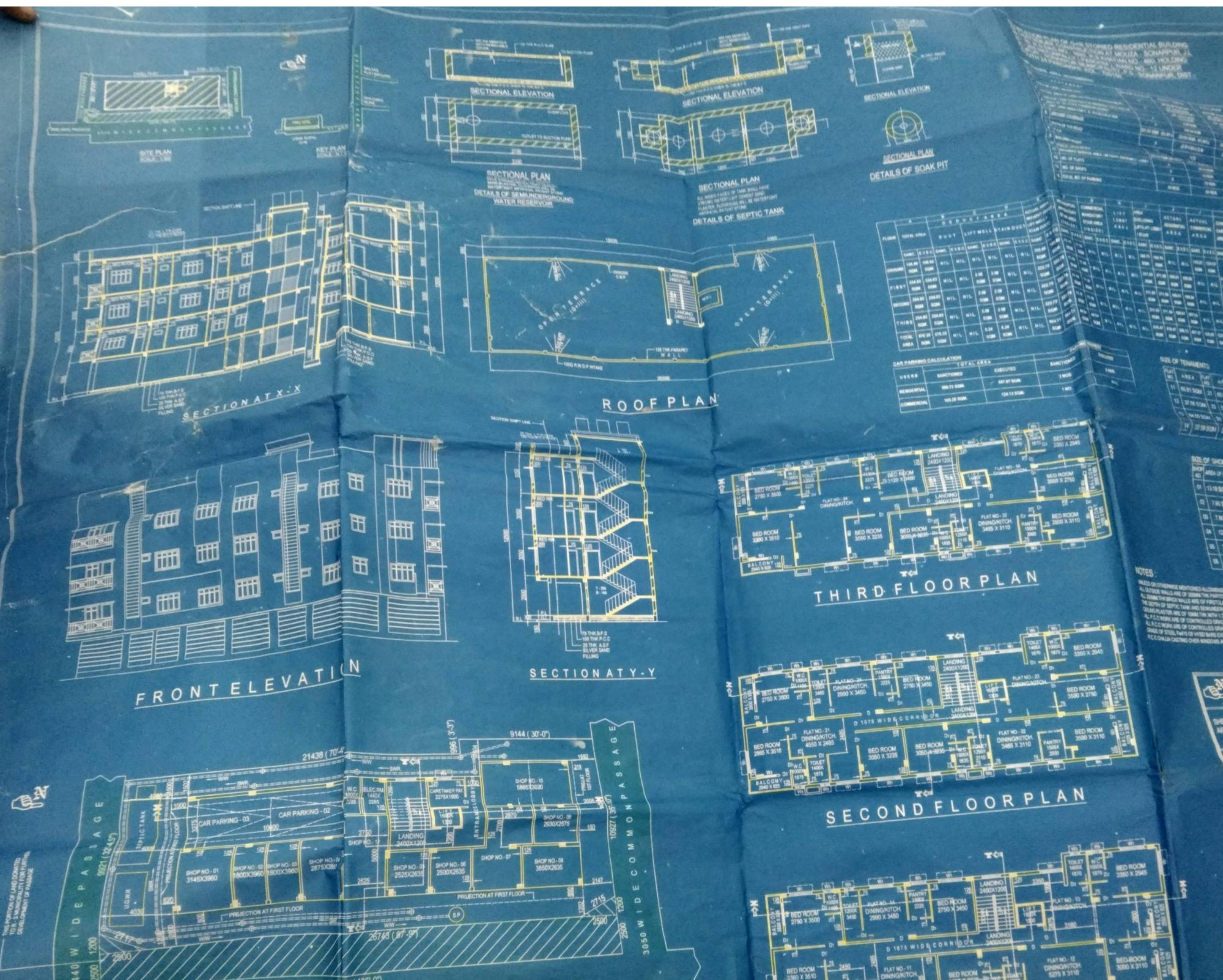
Two sets of building plans with endorsement "Approved Completion Plan," No. 107/Comp/CB/12/14 Dated 01-10-2021 is returned herewith.

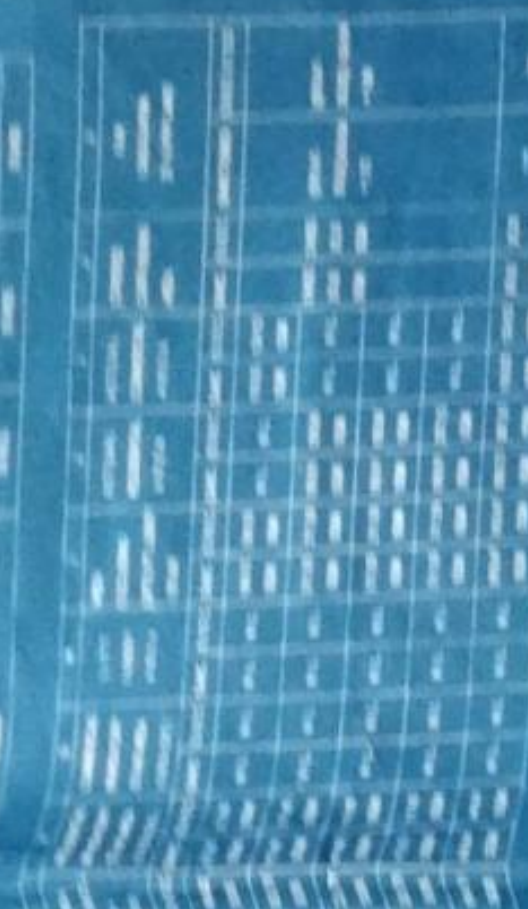
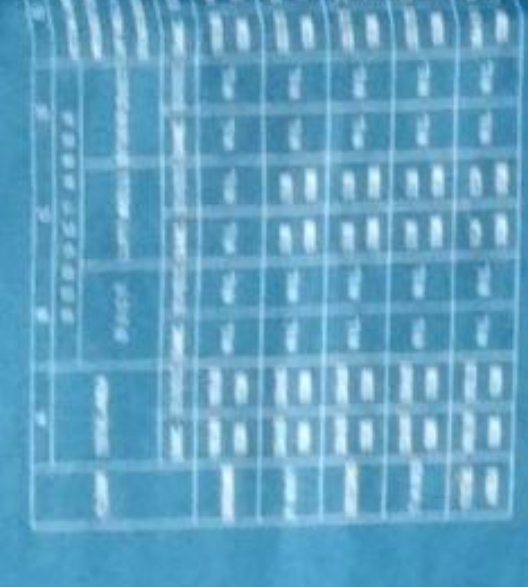
Dated 01-10-2021

Yours faithfully,

Chairman
Rajpur-Sonarpur Municipality

Dr. Pallab Das
Chairperson
Board of Administrators
Rajpur-Sonarpur Municipality



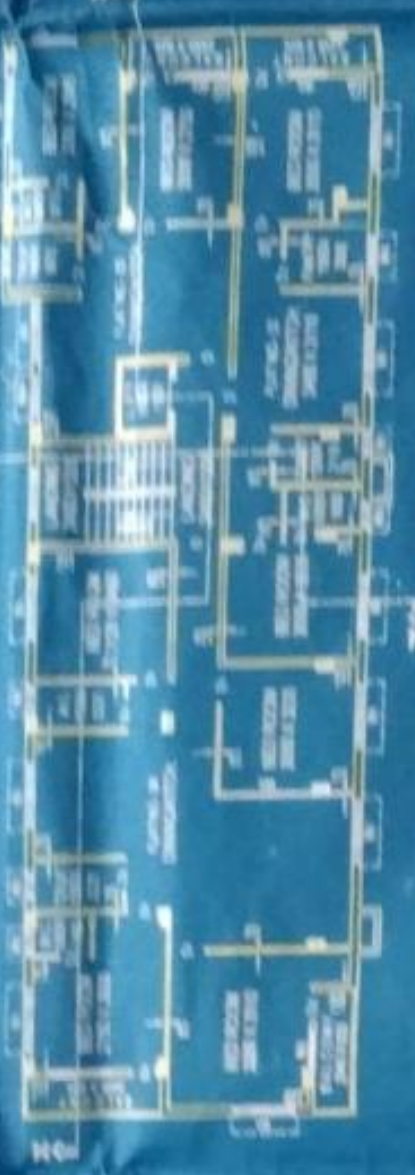
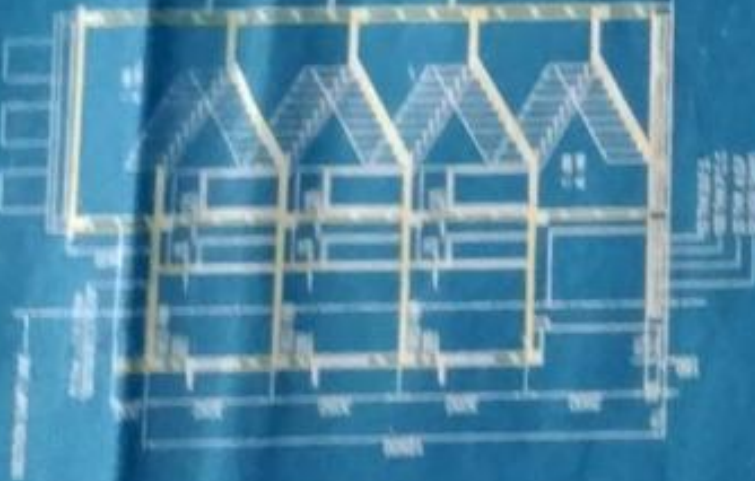


SECTION X-X

SECTION Y-Y

SECTIONAL ELEVATION

SECTIONAL ELEVATION



FRONT ELEVATION

SECTION Y-Y

THIRD FLOOR PLAN



GROUND FLOOR PLAN

SECOND FLOOR PLAN

FIRST FLOOR PLAN

TABLE OF MATERIALS

NO.	DESCRIPTION	QUANTITY	UNIT
1	CEMENT	1000	KG
2	BRICKS	10000	NO.
3	ROOFING SHEET	100	SQ. M.
4	WATERPROOFING	100	SQ. M.
5	PAINT	100	LITRE

TABLE OF DIMENSIONS

NO.	DESCRIPTION	LENGTH	BREADTH	HEIGHT
1	CEMENT	1000	1000	1000
2	BRICKS	1000	1000	1000
3	ROOFING SHEET	1000	1000	1000
4	WATERPROOFING	1000	1000	1000
5	PAINT	1000	1000	1000

NOTES:
1. ALL DIMENSIONS ARE IN METERS.
2. ALL WALLS ARE 200 MM THICK.
3. ALL FLOORS ARE 100 MM THICK.
4. ALL ROOFS ARE 100 MM THICK.
5. ALL CEILING ARE 100 MM THICK.
6. ALL DOORS ARE 2000 MM X 2000 MM.
7. ALL WINDOWS ARE 1500 MM X 1500 MM.
8. ALL STAIRS ARE 1000 MM X 1000 MM.
9. ALL LIFT SHAFTS ARE 1000 MM X 1000 MM.
10. ALL ELECTRICAL AND PLUMBING ARE AS SHOWN.

SCALE: 1:100

SHEET NO. 1 OF 1

ARCHITECTURAL DRAWING

SIGNATURE OF ARCHITECT

SIGNATURE OF ENGINEER

SIGNATURE OF S.A.E.

REFERENCE NO. 100/100/100

DRAWING NO. 100/100/100

DATE: 10/10/10

Dr. Rakesh Datta

Architect