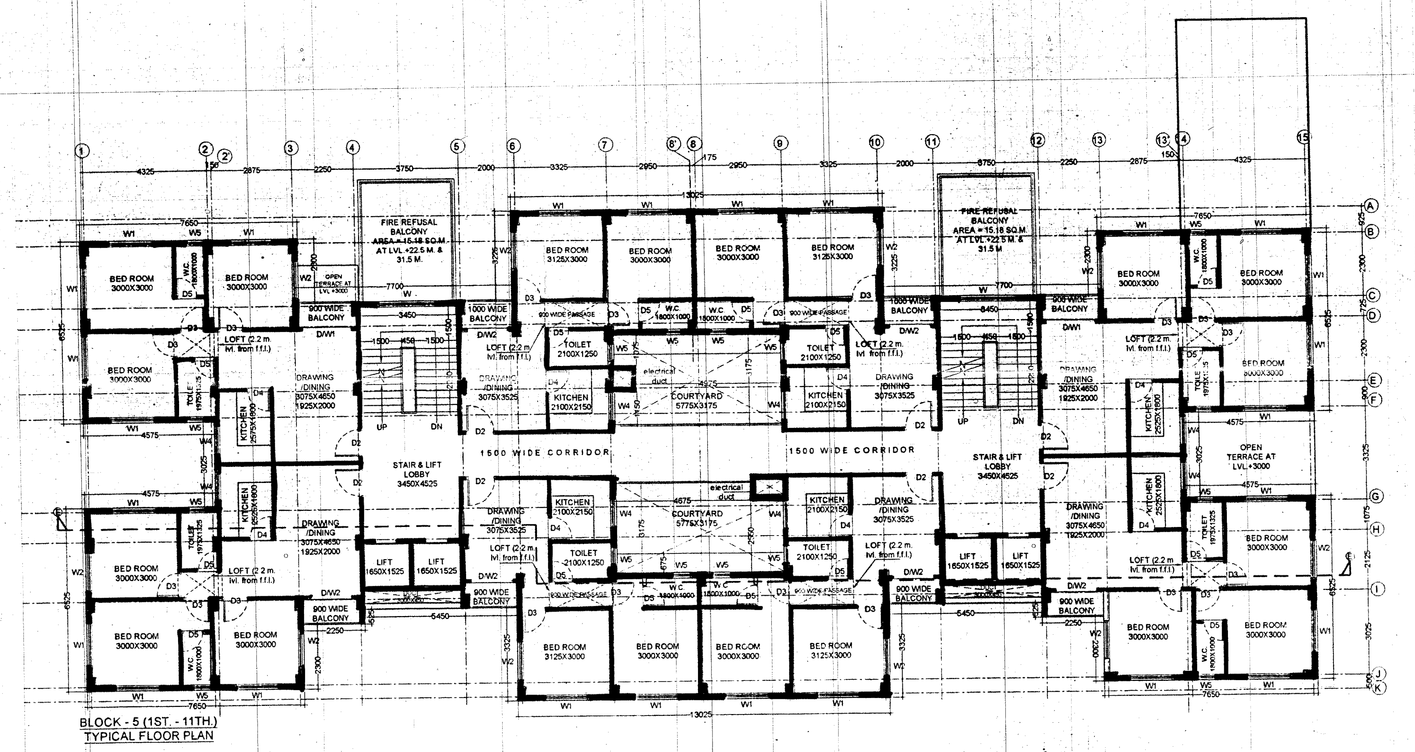
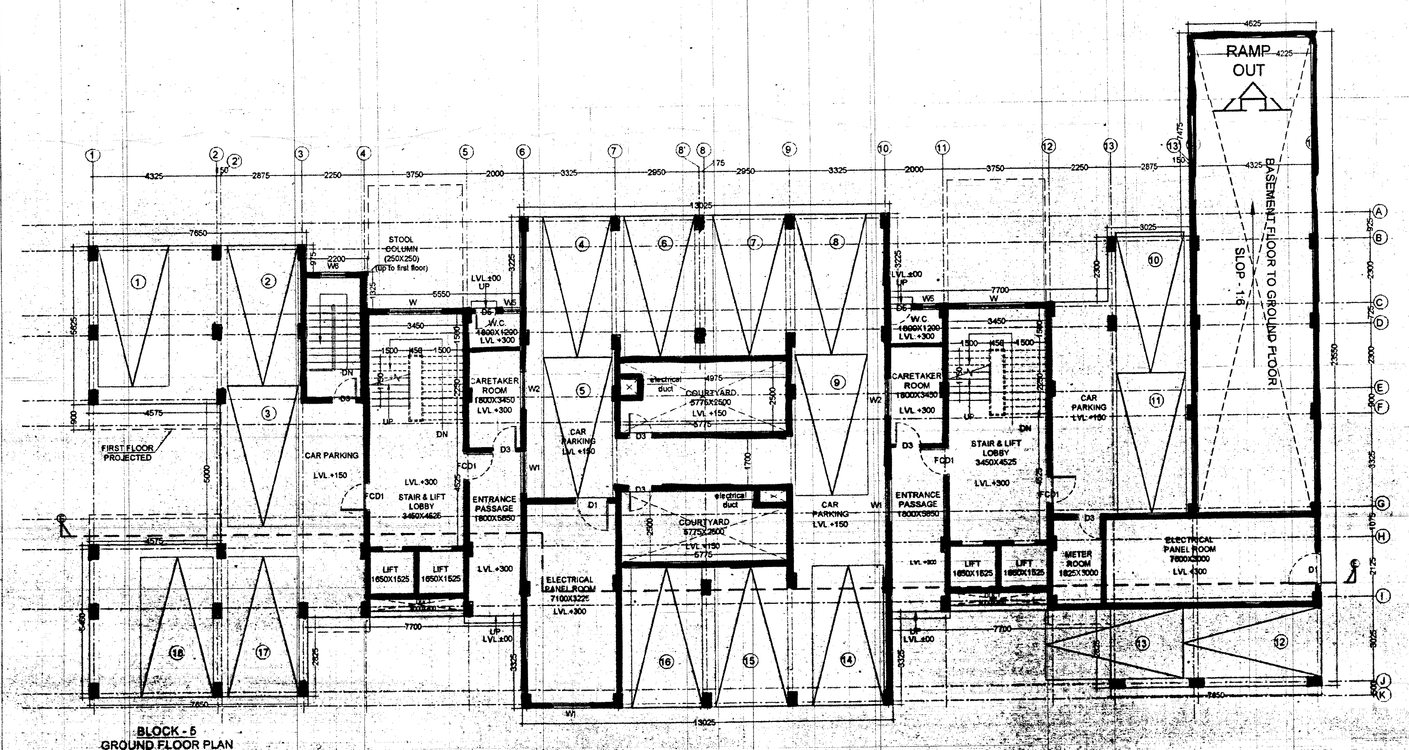
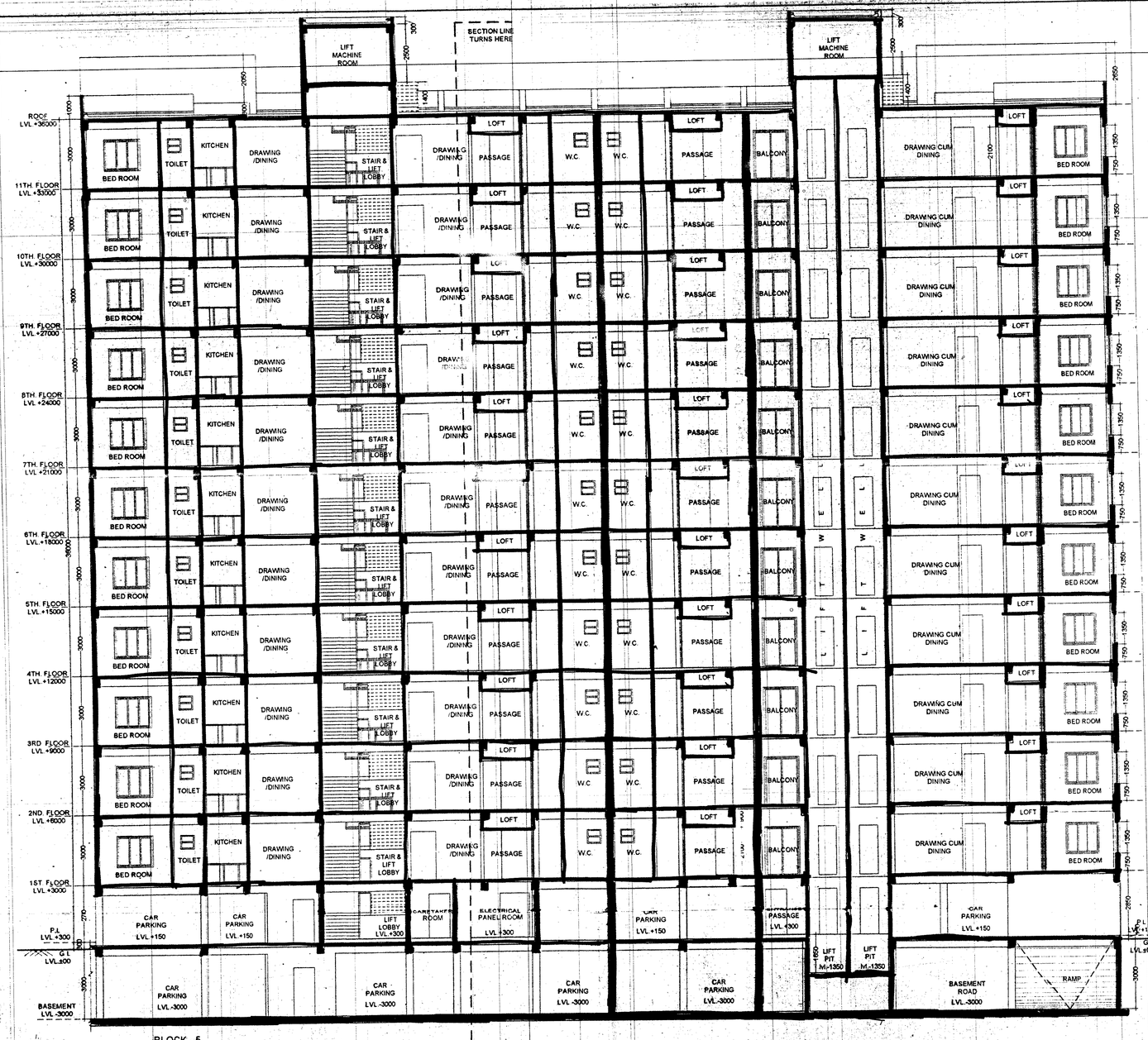


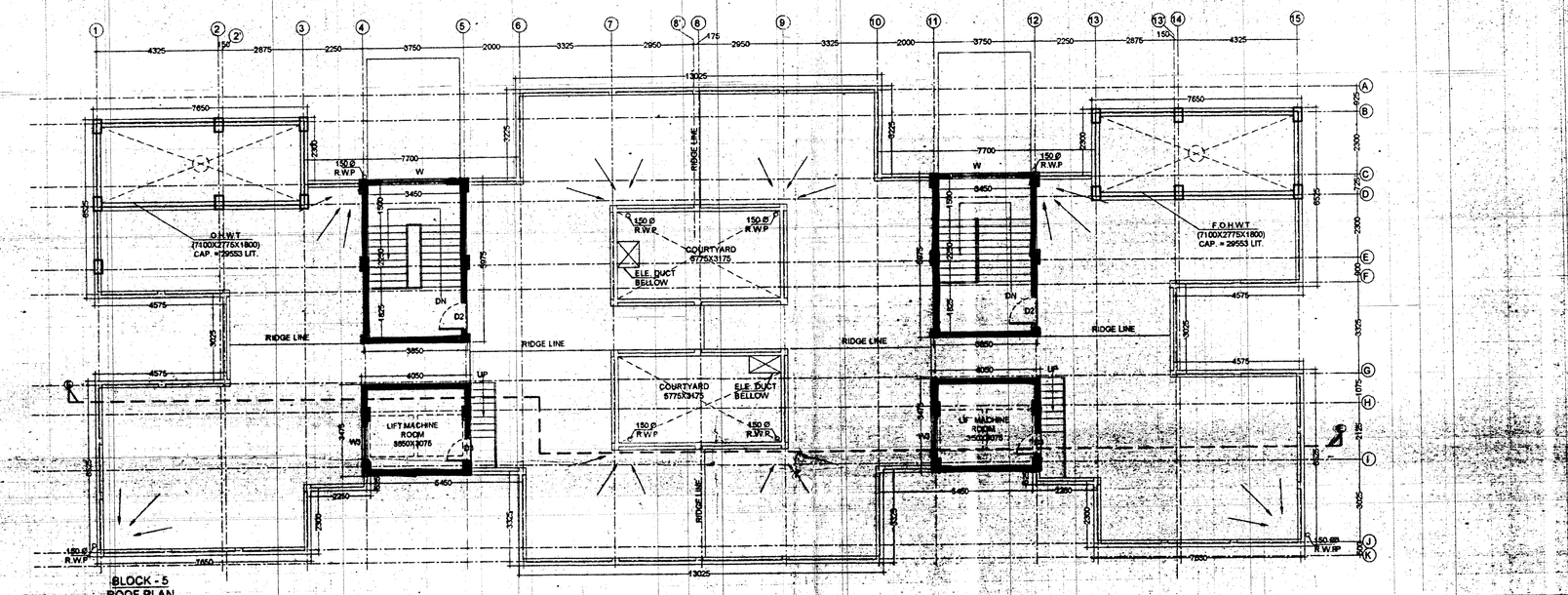
BLOCK - 5 (1ST. - 11TH.)
TYPICAL FLOOR PLAN



BLOCK - 5
GROUND FLOOR PLAN



BLOCK - 5
SECTION AT E-E



BLOCK - 5
ROOF PLAN

DOOR SCHEDULE			
DOOR MARK	DOOR SIZE	SILL	TYPE
D	1500 X 2100	-	
D1	1200 X 2100	-	
D2	1050 X 2100	-	
D3	900 X 2100	-	
D4	850 X 2100	-	
D5	750 X 2100	-	
FCD1	1050 X 2100	-	
DW1	1800 X 2100	-	
DW2	1500 X 2100	-	
DW3	1250 X 2100	-	

WINDOW SCHEDULE		
WINDOW MARK	WINDOW SIZE	SILL
W	2000 X 1350	750
W1	1500 X 1350	750
W2	1350 X 1350	750
W3	1200 X 1350	750
W4	1000 X 1100	1000
W5	600 X 600	1500
W6	900 X 1350	750
W7	750 X 1350	750
W8	1800 X 1350	750
W8	450 X 600	1500

CERTIFICATE OF S.E.E.
I HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON BURDWAN ,MOUZA-GODA. JL-41 DAG NO-2184,2195 KHATIAN NO-46. UNDER THE JURISDICTION OF BURDWAN MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/ US WELL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

ALOK ROY
Empanelled Geotechnical Engineer
Kolkata Municipal Corporation
Class-I, No.- G.T./I/11
6A, Milan Park,
Kolkata-700 084
Signature of Geo-technical Engineer
(Name, address and empanelment No.)

Subhradeep Chakraborty
B.E. (U.) A.I.E., MIGS
Enrolled Structural Engineer of NKDA
No.- STER/NKDA/10/006
Signature of Structural Engineer
(Name, address and empanelment No.)

CERTIFICATE OF ARCHITECT
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON BURDWAN , MOUZA-GODA" JL-41 DAG NO-2184,2195 KHATIAN NO-46. UNDER THE JURISDICTION OF BURDWAN MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NOC OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT/ ADDITION TO/ ALTERATION OF THE BUILDING ON THE SAID PLOT.

GOPAL CHANDRA PAUL
Architect
Reg. No.-CA/2002/20594
Signature of Architect
(Name, address and Empanelment No.)

SIG. OF CHAIRMAN
Burdwan Municipality
City of Historic Burdwan Municipality
Engineering Dept.

SIG. OF HEALTH OFFICER	SIG. OF ASST. ENGINEER

For RDB REALTY & INFRASTRUCTURE LTD
(As Constituted Attorney of Burdwan Municipality)
Director

RDB REALTY & INFRASTRUCTURE LTD.
Director
SIGN. OF OWNER:

DEVELOPER : RDB REALTY & INFRASTRUCTURE LIMITED
Off : Bikaner Building,1st floor Room no 10,8/1, Lalbazar Street, Kolkata- 700 001, Phone :+91 33 2242 0588, Fax : +91 33 2242 0588, E-mail : marketing@rdbindia.com, Website : www.rdbindia.com

NOTE
1. ALL DIMENTION IN MM UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 MM THK. AND INTERNAL WALLS ARE 125 MM THK. UNLESS NOTED
3. DEPTH OF U.G.R. SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING R.C.C FOUNDATION.
4. PROPORTION OF MORTAR IS (1:6) FOR 200 THK. &(1:4)FOR 125 & OTHERS WALL.
5. GRADE OF CONCRETE = M20 & M25
6. GRADE OF STEEL FOR CONCRETE Fe 415.
7. ALL WORKS SHALL CONFORM TO I.S BUILDING CODE 456-2000
8. NO REINFORCEMENT IS TO BE EXPOSED BEYOND CONC. FOR TIME DURING CASTING OR LATER.

CONSULTANT :
Archistix consultant
17/32, DAKSHINDARI ROAD, Kolkata-700 048 (NEAR ULTADANGA V.I.P. BRIDGE)
Tel 3257 6506, 2534 0561, E-mail - archistix@yahoo.co.in/ archistixconsultant@gmail.com

PROJECT :
PROPOSED (B+G+V) STORIED COMMERCIAL CUM (B+G+XI) STORIED RESIDENTIAL BUILDING AT BURDWAN ,MOUZA-GODA. JL-41.DAG NO-2184,2195.KHATIAN NO-45.

	NAME	DATE
DSGN	GOP-L CH. PAUL	
DRWN	S. SANTRA	
CHKD	GOP-L CH. PAUL	
APPD	GOP-L CH. PAUL	27.11.2017

TITLE : ARCHITECTURAL DRAWING
BLOCK - 5
GROUND, TYPICAL & ROOF PLAN, SECTION DRAWING

SCALE 1:100
SHEET / AR 08
DRG. No. AC-202-AR/S-27-11-17-08
SIZE A0
REV. R0

RELEASED FOR ☐ PRELIMINARY ☐ TENDER ☑ SANCTION ☐ APPROVAL ☐ CONSTRUCTION

DRAWING STATUS ☑ ARCHITECTURAL ☐ STRUCTURAL ☐ ELECTRICAL ☐ PLUMBING

6

Burdwan Municipality
Legislative Dept. (Rules)
Regd. No. 1252
File Mark. LA-2
Date 25.12.17