

Ref. No.

Date. 28-11-2020

To

The Secretary
HIRA, West Bengal
Kolkata
Sir,

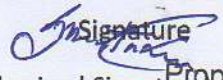
The number of open parking areas available in our project "SUKHONEER WATER GARDEN COMPLEX PHASE I".

Parking Details

Type	No. of Cars	No. of Two Wheelers	No. of Cycles	Mechanical parking	No. of Visitors parking		No. of parking allocated	
Location					Cars	Scooter	Car	Scooter
Open Area	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Stilt Floor	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Basement	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any other Floor	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Total	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

For SUKHONEER WATER GARDEN COMPLEX PHASE I (SUMANTA CHANDRA)

SARMITA ENTERPRISE


(Authorised Signatory) Proprietor