

PROPOSED "G+14" STORIED RESIDENTIAL BUILDINGS FOR
PHASE -1 OF "SHIRURAM GRAND CITY" (AN INTEGRATED
THAT TOWNSHIP AND AUTOMATIVE ANCILLARY PARK)
LOCATED AT UTTARPARA HOOGHLY FALLING UNDER
UTTARPARA KOTRANG MUNICIPALITY AND KANAIPUR
PANCHAYAT.
MOUZA- KOTRANG, KONNAGAR, BHADRAKALI,
BARABAHARA, KHORDABAHERA, WAKHLA, DISTRICT-
HOOGHLY.

TITLE		GROUND FLOOR PLAN - PHASE - I	
DRG. NO.	DC / KMDA / GF - I / 01 - 23	DRAWN BY	
SCALE	1 : 400	CHECK BY	
DATE	11.8.2015	APPRO BY	
JOB NO.	DM3380		
DESIGNED BY			
ISSUE STATUS		K.M.D.A.	
1. ALL EXTERNAL WALLS ARE 200 THK. IN ALL FLOOR. 2. ALL INTERNAL WALLS ARE 150 THK. IN ALL FLOOR. 3. ALL DIMENSIONS ARE IN MILLIMETER. 4. ALL DIMENSIONS ARE IN MILLIMETER. 5. FOR PARKING STATEMENT >			

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OPEN CAR PARKING	1071
COVER CAR PARKING	744
TOTAL	1815

AREA CALCULATION OF PHASE-1 (Roads)

- 1 Total Land Area =15.0 Acres =69687'00sq.m
- 2 Paved FAR =3.00
- 3 Total Permissible Built up area=18261'00sq.m
- 4 Permissible Open area=10426'00sq.m
- 5 Permissible parking area=10426'00sq.m
- 6 Permissible parking area=10426'00sq.m
- 7 FAR Consumed=2.62
- 8 Total built up area including club house and hotel and
9 parking area=39687'00sq.m
- 10 Proposed ground coverage area=2685.23 sq.m
- 11 Proposed percentage of ground coverage=44.19%
- 12 Percentage of internal roads=22.88%
- 13 Percentage of internal roads=22.88%
- 14 Land for organised public open space=10.81%
- 15 Car parking required for apartment=4200cars
- 16 Car parking required for Club house=500cars
- 17 Car parking required for Hotel (conference floors
18 and 19 floors)=700cars
- 19 Total open car parking provided=5500cars
- 20 Area for car parking provided=15000sq.m
- 21 (B=25sq.m/lot) 177203.352-6800/117650.352=1500
- 22 Proposed FAR=3.00

For Bengal Shikram Hitech City Pvt. Ltd.

 Authorized Signatory

SIGNATURE OF OWNER

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.


SANJIV J. PAREKH
 M.E. (STRUCTURAL) (CONST. ENGR.)
 B.C.E., FIE-(F-018202-4)
 E.S.E. NO. 104 (I) K.M.C.

SIGNATURE OF STRUCTURAL
STRUCTURAL CONSULTANT

DECLARATION OF ARCHITECT

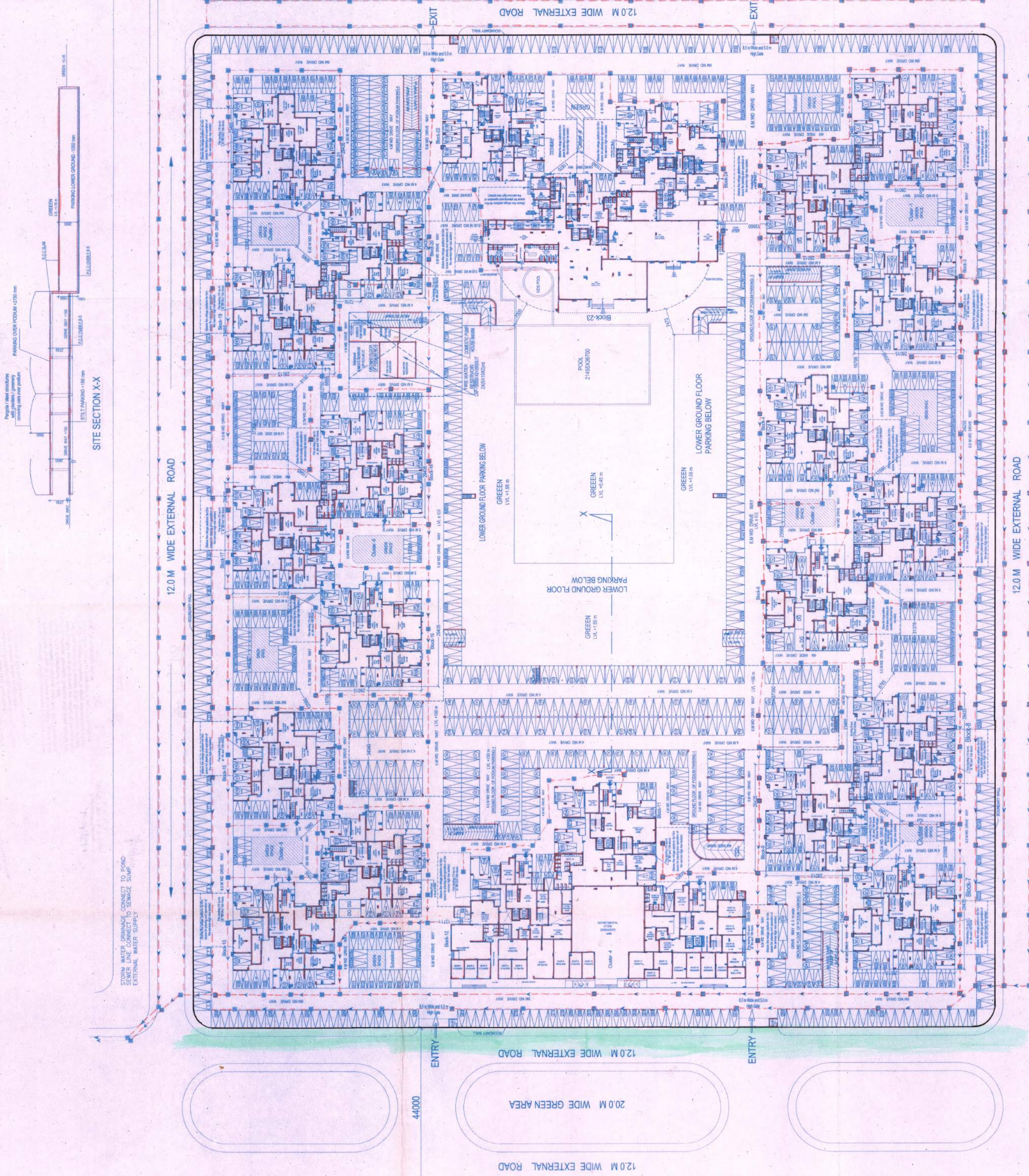
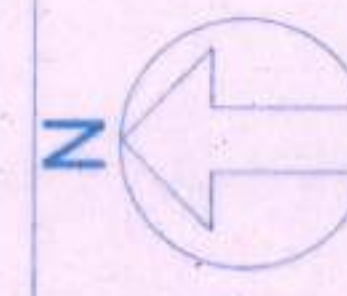
I CERTIFY THAT ALL THE ARCHITECTURAL DRAWING OF THE PROJECT AT HAND MOTOR HAVE BEEN PREPARED BY ME
COMPLYING WITH THE WEST BENGAL MUNICIPAL BUILDING RULE 2007. I SHALL BE HELD RESPONSIBLE IF ANY
INCORRECT INFORMATION IS FURNISHED BY ME OR ANY VIOLATION OF PROVISIONS OF THESE RULES
(THE WEST BENGAL MUNICIPAL BUILDING RULES 2007) IS FOUND IN ANY OF THE DRAWING AND DOCUMENTS.
I HAVE NOT SUBMITTED TO THE TRANSMISSION AUTHORITY FOR OBTAINING SANCTION.

V. Chisina
Architect

Regn. No. CH/88 11764

ARCHITECTS -

THE DESIGN CELL
2A, COOPER STREET
KOLKATA- 26



GROUND FLOOR PLAN

SANCTIONED
16/11/2006
Secretary
KMDA