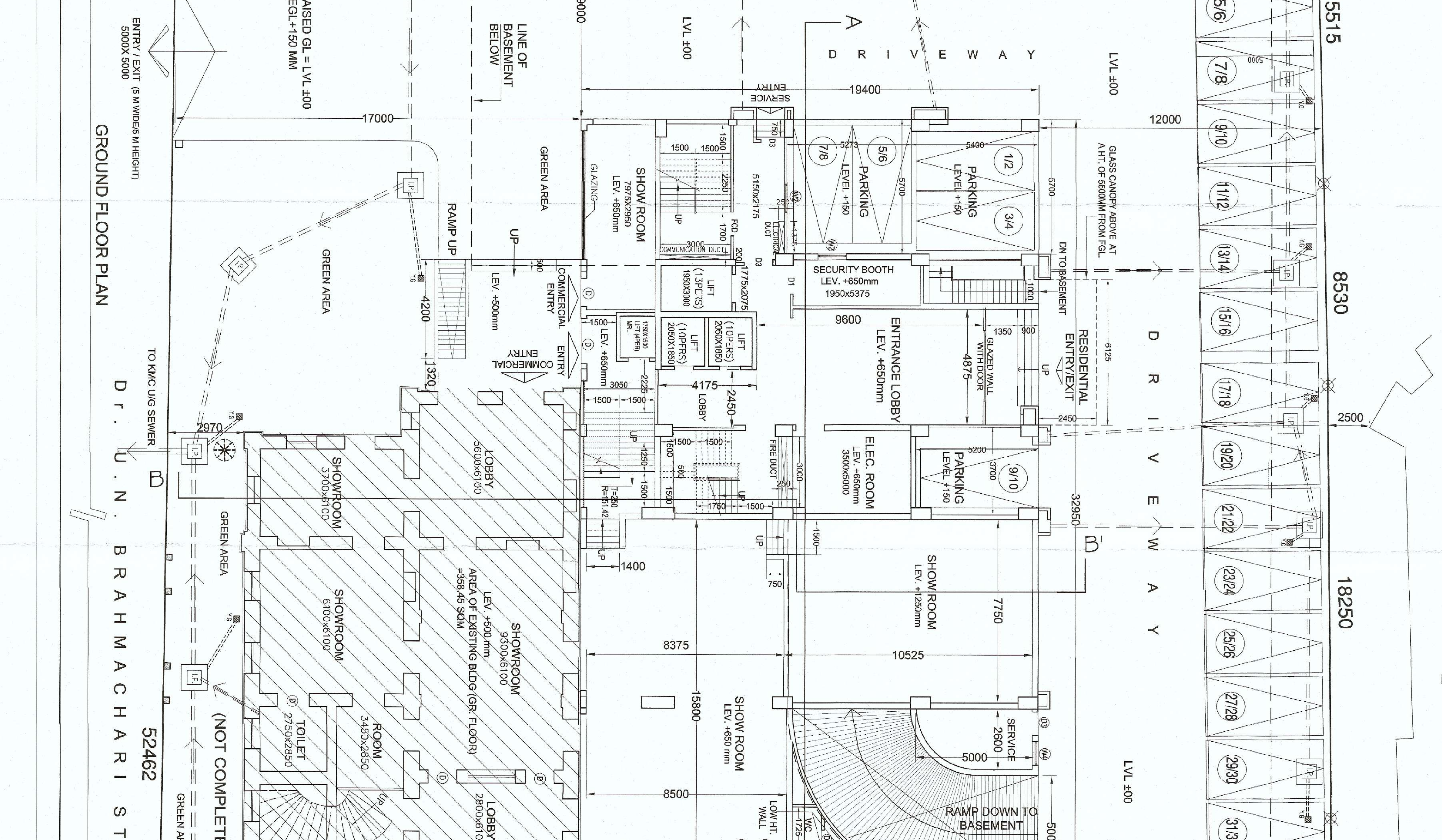
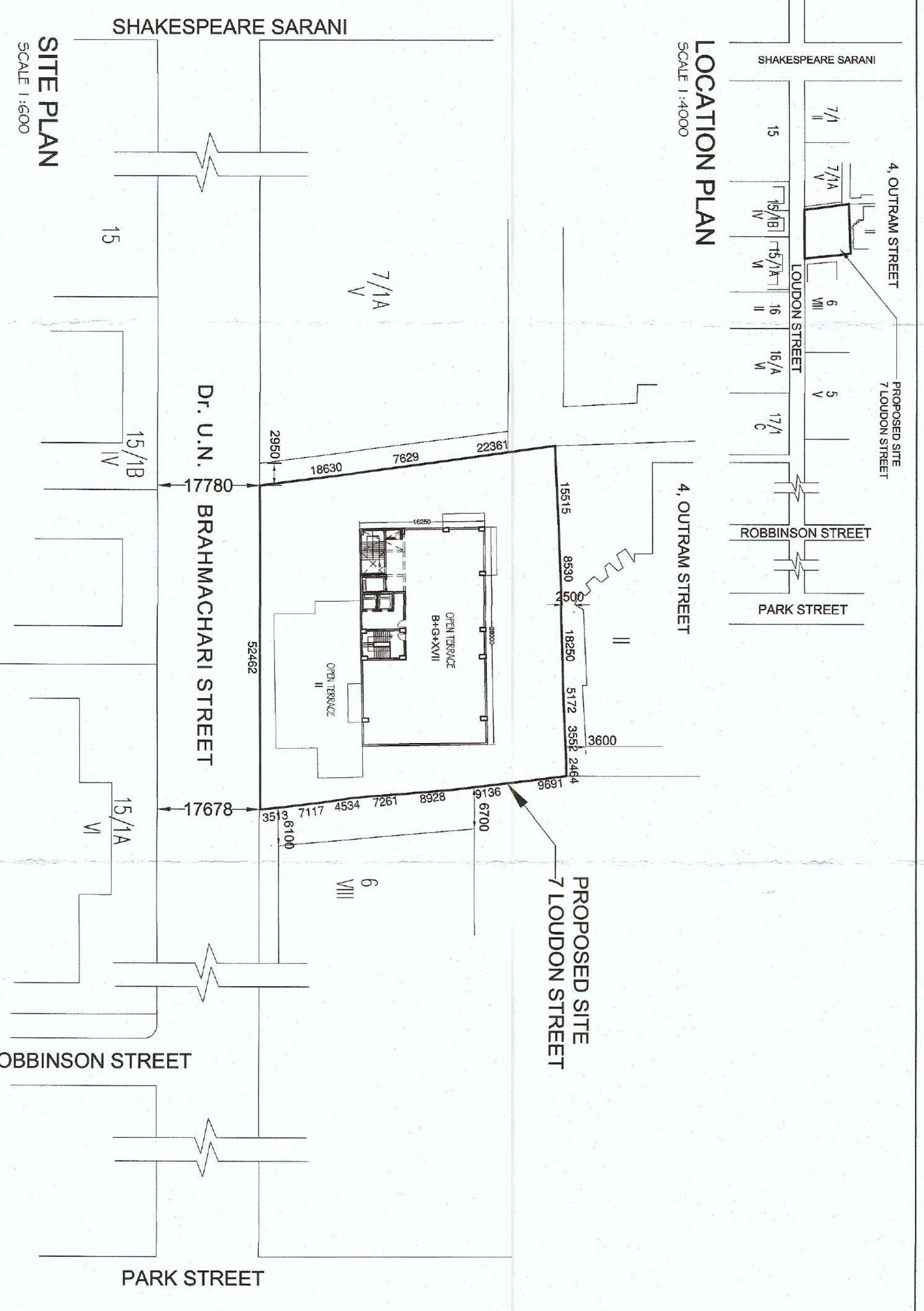
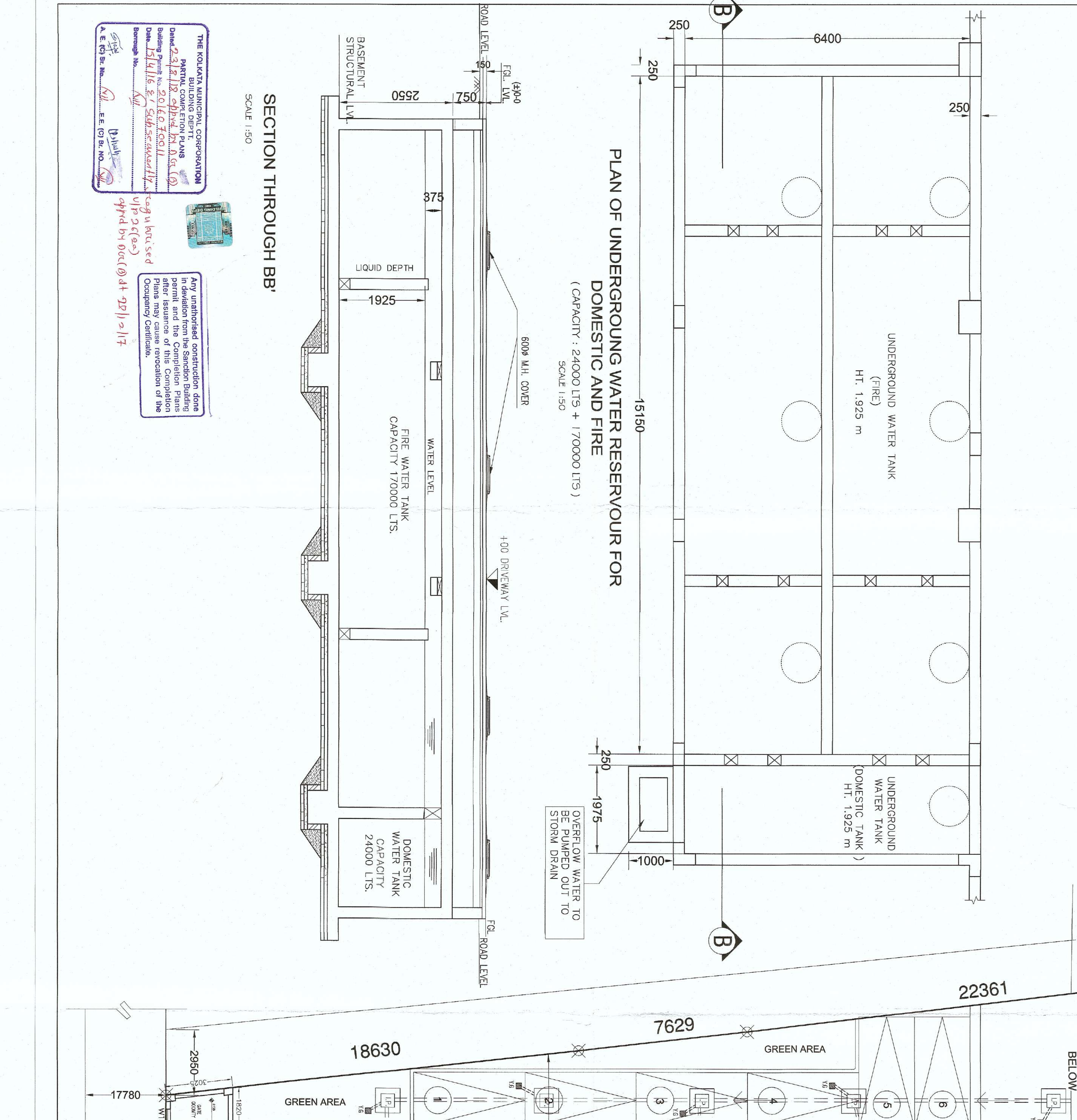
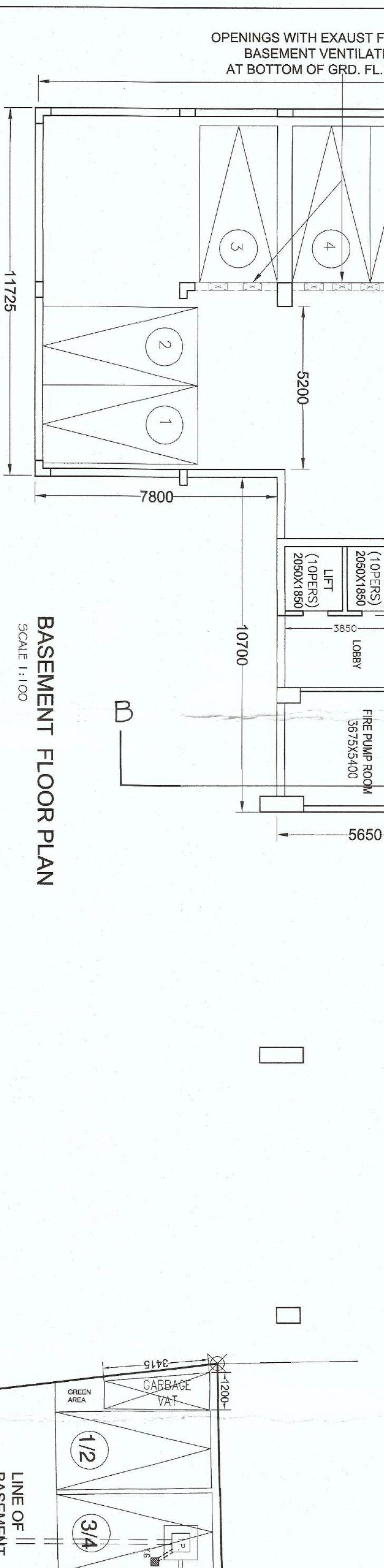
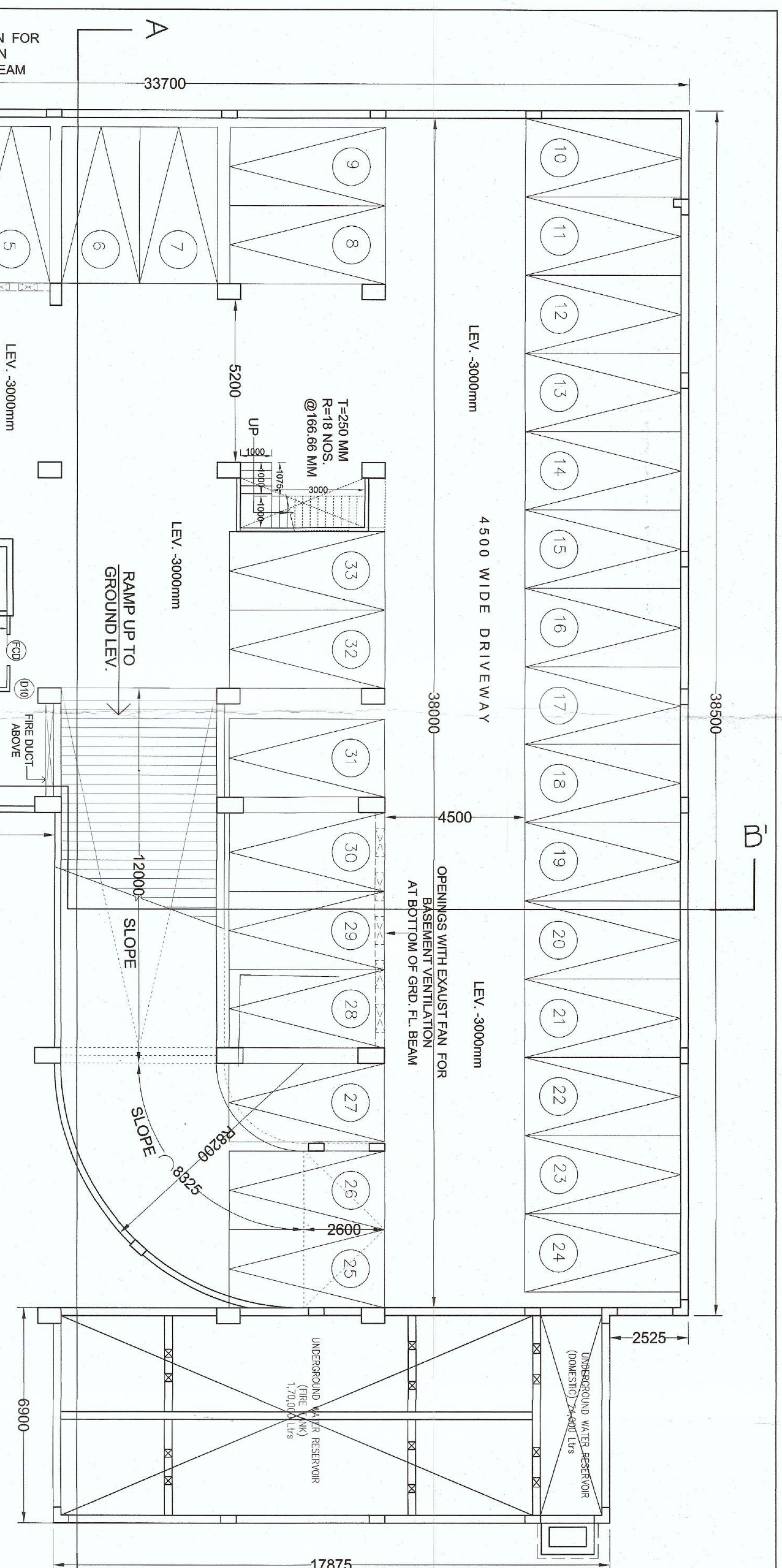




| NO. | DESCRIPTION     | UNIT    | QTY  | REMARKS |
|-----|-----------------|---------|------|---------|
| 1   | CEILING         | SQ. FT. | 1000 |         |
| 2   | FLOOR           | SQ. FT. | 1000 |         |
| 3   | WALL            | SQ. FT. | 1000 |         |
| 4   | DOOR            | SQ. FT. | 1000 |         |
| 5   | WINDOW          | SQ. FT. | 1000 |         |
| 6   | ROOF            | SQ. FT. | 1000 |         |
| 7   | PAINT           | SQ. FT. | 1000 |         |
| 8   | PLASTER         | SQ. FT. | 1000 |         |
| 9   | CONCRETE        | SQ. FT. | 1000 |         |
| 10  | BRICK           | SQ. FT. | 1000 |         |
| 11  | IRON            | SQ. FT. | 1000 |         |
| 12  | STEEL           | SQ. FT. | 1000 |         |
| 13  | COPPER          | SQ. FT. | 1000 |         |
| 14  | GLASS           | SQ. FT. | 1000 |         |
| 15  | ALUMINUM        | SQ. FT. | 1000 |         |
| 16  | BRASS           | SQ. FT. | 1000 |         |
| 17  | SILVER          | SQ. FT. | 1000 |         |
| 18  | GOLD            | SQ. FT. | 1000 |         |
| 19  | DIAMOND         | SQ. FT. | 1000 |         |
| 20  | JEWELRY         | SQ. FT. | 1000 |         |
| 21  | CLOTHING        | SQ. FT. | 1000 |         |
| 22  | FOOD            | SQ. FT. | 1000 |         |
| 23  | BEVERAGES       | SQ. FT. | 1000 |         |
| 24  | TOBACCO         | SQ. FT. | 1000 |         |
| 25  | ALCOHOL         | SQ. FT. | 1000 |         |
| 26  | DRUGS           | SQ. FT. | 1000 |         |
| 27  | PHARMACEUTICALS | SQ. FT. | 1000 |         |
| 28  | LABORATORY      | SQ. FT. | 1000 |         |
| 29  | CLINIC          | SQ. FT. | 1000 |         |
| 30  | HOSPITAL        | SQ. FT. | 1000 |         |
| 31  | RESEARCH        | SQ. FT. | 1000 |         |
| 32  | DEVELOPMENT     | SQ. FT. | 1000 |         |
| 33  | MANUFACTURING   | SQ. FT. | 1000 |         |

**PROPOSED SITE**

**LOCATION PLAN**

**GROUND FLOOR PLAN**

**SECTION THROUGH BB**

**PLAN OF UNDERGROUND WATER RESERVOIR FOR DOMESTIC AND FIRE**

**BASMENT FLOOR PLAN**

**PROPOSED SITE**

**LOCATION PLAN**

**GROUND FLOOR PLAN**

**SECTION THROUGH BB**

**PLAN OF UNDERGROUND WATER RESERVOIR FOR DOMESTIC AND FIRE**

**BASMENT FLOOR PLAN**