



DATED : 31-DEC-25 17:06:21

CC/OC NO.
2025110122

THE KOLKATA MUNICIPAL CORPORATION
COMPLETION CUM OCCUPANCY(*) CERTIFICATE

CC/OC DATE
31/12/2025

From : Executive Engineer(Civil) Building Department (BR. XI) The Kolkata Municipal Corporation
To : ANUPAM GUHA AND PURANJAY RAY CA OF RAMEN DEBNATH AND ORS, 5/17 Netji Nagar, Kolkata 700040, 5/17 Netji Nagar, Kolkata 700040, PIN-700040

Subject : Grant of Completion Cum Occupancy (*) Certificate under rule 28/29/30 (whichever applicable) of K.M.C Building rules 2009

Building Particulars : FULL COMPLETION CERTIFICATE OF G+III STORIED RESIDENTIAL BUILDING OF HEIGHT 12.5 M , HAVING AREA OF LAND 267.068 SQ.M. SANCTIONED VIDE B.P. NO. 2023110231 DATED 16/10/2023 AND SUBSEQUENTLY REGULARISED U/R 26(2a & 2b) APPROVED BY EE(C)/BLDG./BR-XI DATED 29/12/2025.

Earlier Sanction/CC 1 : NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE

Premises No.and Street : 115,HARI SAVA MATH Ward No.112 Borough No. : XI
LBS/ARC No. : LBS/I/1284 LBS/ARC Name : ANUPAM GUHA
ESE No. : ESE/II/97 ESE Name : MANIBHUSAN CHAKRAVARTI
GT No. : G.T/I/49 GT Name : KALLOL KUMAR GHOSHAL

Dear Sir/Madam,

With reference to your notice dated 19/12/2025 I hereby certify that the building at Premises No.and Street 115,HARI SAVA MATH Ward No. 112 Borough No.: XI has been inspected with reference to planning parameters given in Chapter VIII to Chapter XVII of the Kolkata Municipal Corporation Building Rules 1990/2009. On the basis of the same, the representation contained in your aforesaid notice and the Structural stability certificate, other certificates & undertaking viz.

I) N.O.C from Assesment Collection Dept.(vide no. NOC Issue Date: 19-12-2025)
II) Internal House Drainage sanctioned plan.(vide no. INT/2025110122), dated 31/12/2025

III) N.O.C from W.B.F : E.S.(NOT APPLICABLE)

IV) Form C for Operating lift/s.(no Vide no. NLOL/2025/03685 dated 26/12/2025 val)

Other Undertaking for compliance, furnished by you and as per approval of A.E(C)/E.E.(C)/Dy C.E.(C)/DG(BUILDING) of Building Department dated: 31-DEC-25

This building is certified to have been completed as per Sanction Plans as detailed above.

One Set of building plans with endorsement "Approved Completion Plan/Block wise Plan" is uploaded with annexed document.

Yours faithfully,

MODHU
SUDAN
HALDER
A.E(c)

Digitally signed by
MODHU SUDAN
HALDER
Date: 2025.12.31
17:26:52 +05'30'

Copy To

1. Architect/LBS, 2. Chief Manager (Rev)/KMC, 3. DG(civil)/KMC, 4. DG(Water Supply)/KMC,
5. DG(WBF&ES) Govt. of West Bengal, 6. Chief Electrical Inspector Govt. of West Bengal.

MODHU
SUDAN
HALDER
A.E(c)

Digitally signed by
MODHU SUDAN
HALDER
Date: 2025.12.31
17:27:06 +05'30'

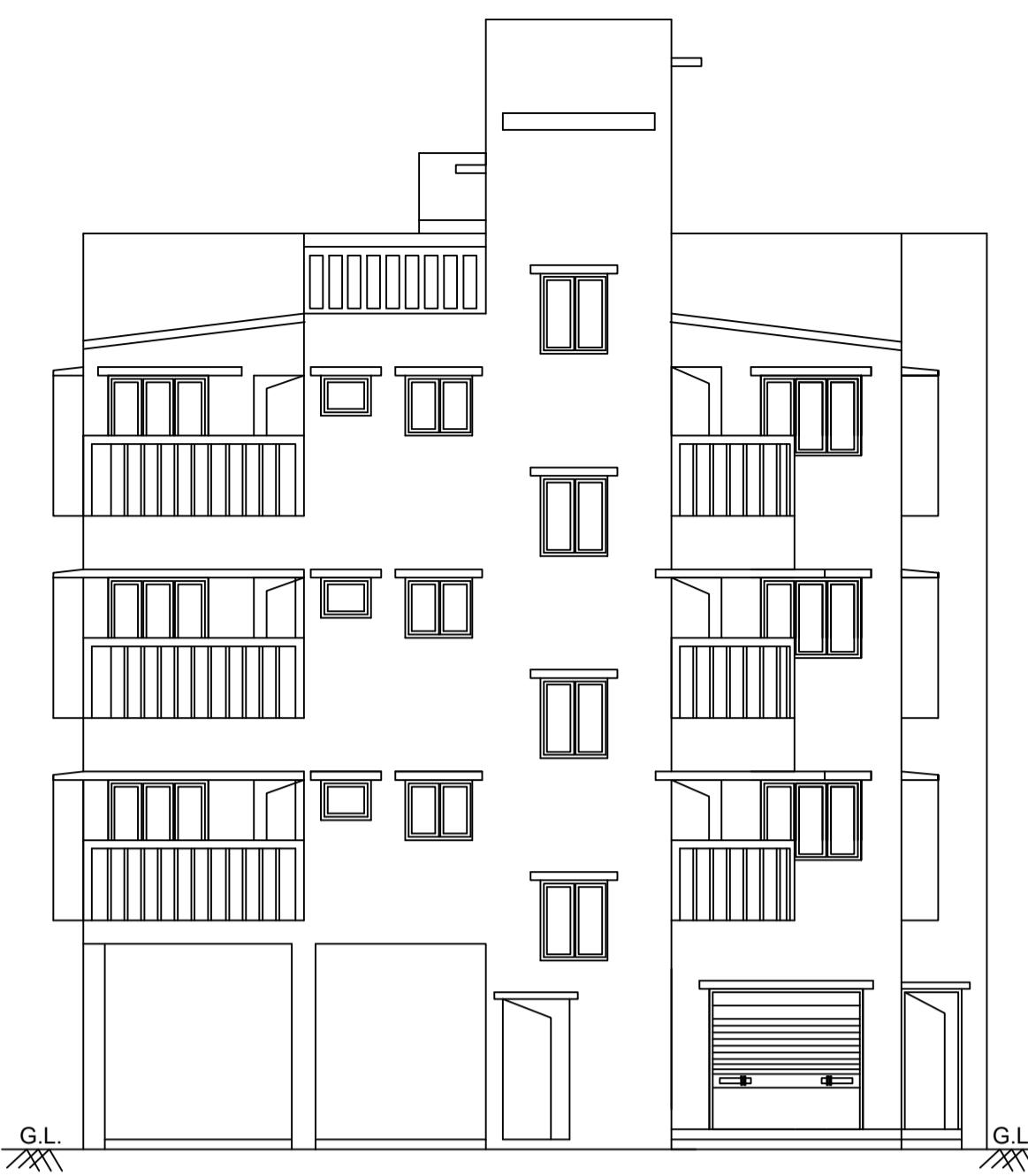
SUBHASISH DAS
Executive Engineer(Civil)

Digitally signed by SUBHASISH
DAS
Date: 2025.12.31 17:28:55 +05'30'

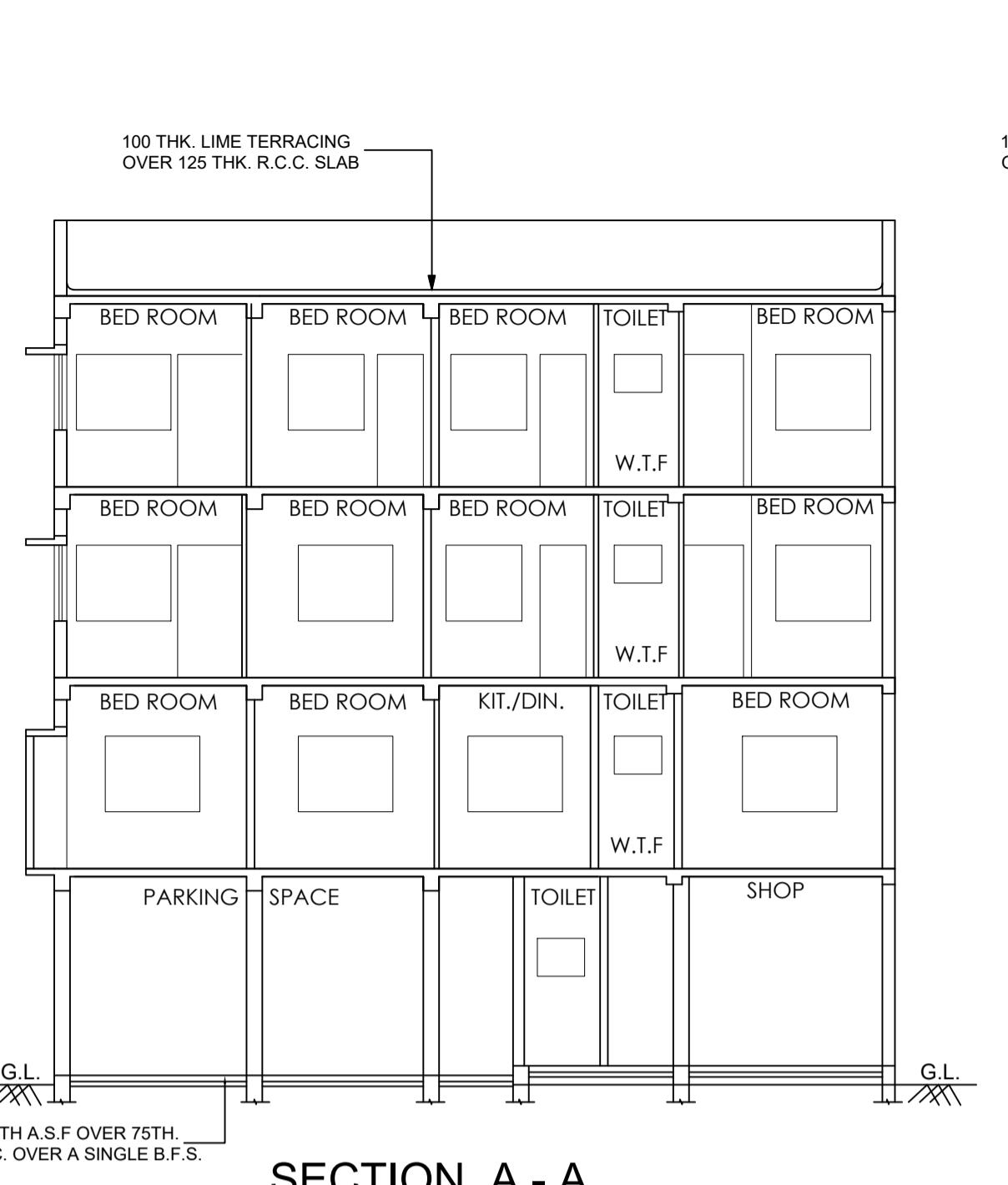
SUBHASISH DAS
Executive Engineer(Civil)

Digitally signed by SUBHASISH
DAS
Date: 2025.12.31 17:29:17 +05'30'

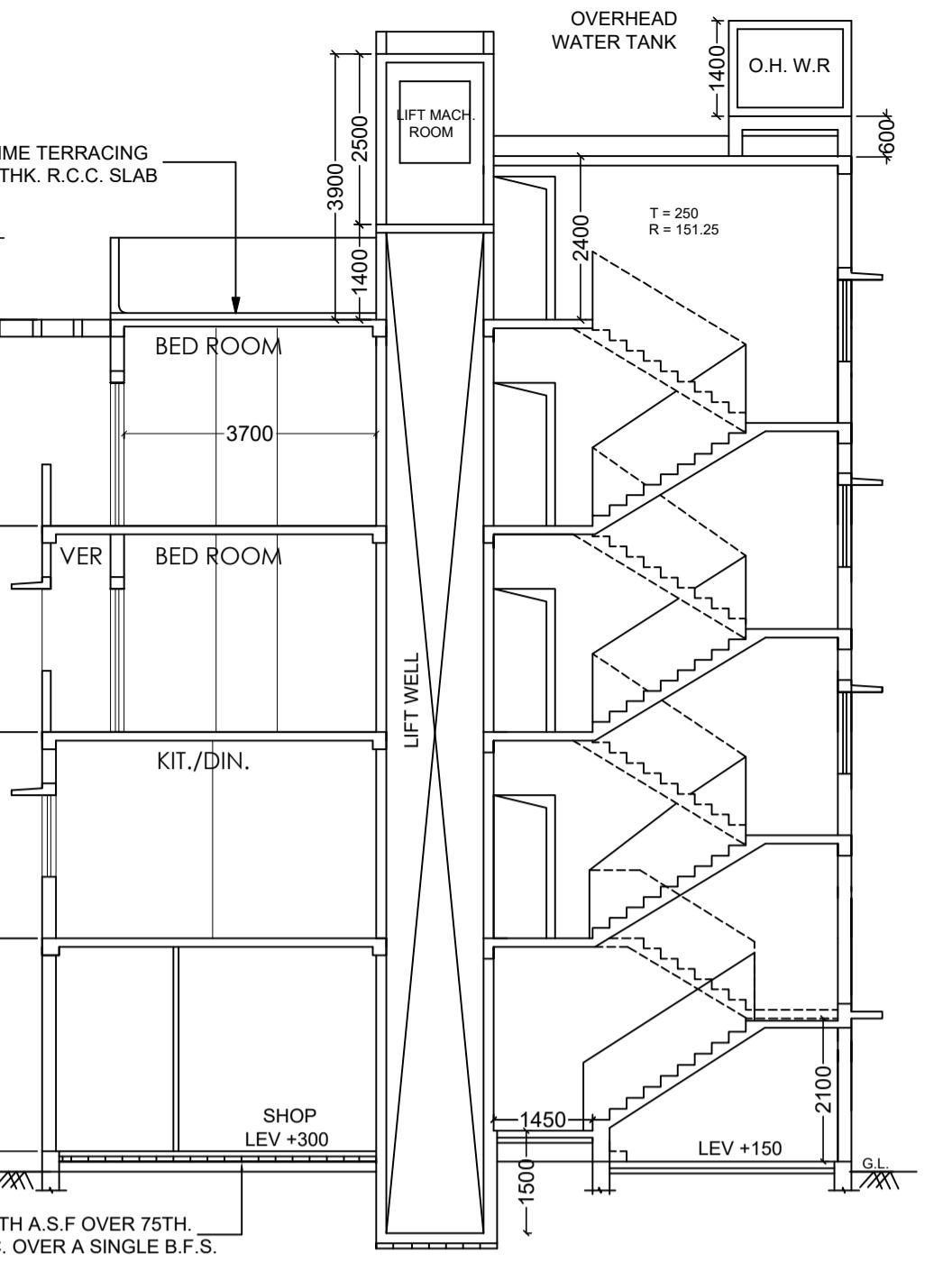
Note: (*) This Completion Certificate will be considered as Occupancy certificate subject to # Effecting External House Drainage connection & also for carriage way (if applicable) by Borough Engineering Department, KMC, #Effecting water connection from Water Supply Department, KMC, #Completion supply of Electricity by appropriate Authority, #Having consent to operate issued by WBPCB (if applicable), #Having all other Statutory permission from Appropriate Authority for any particular Use Group of the Building wherever applicable.



FRONT ELEVATION

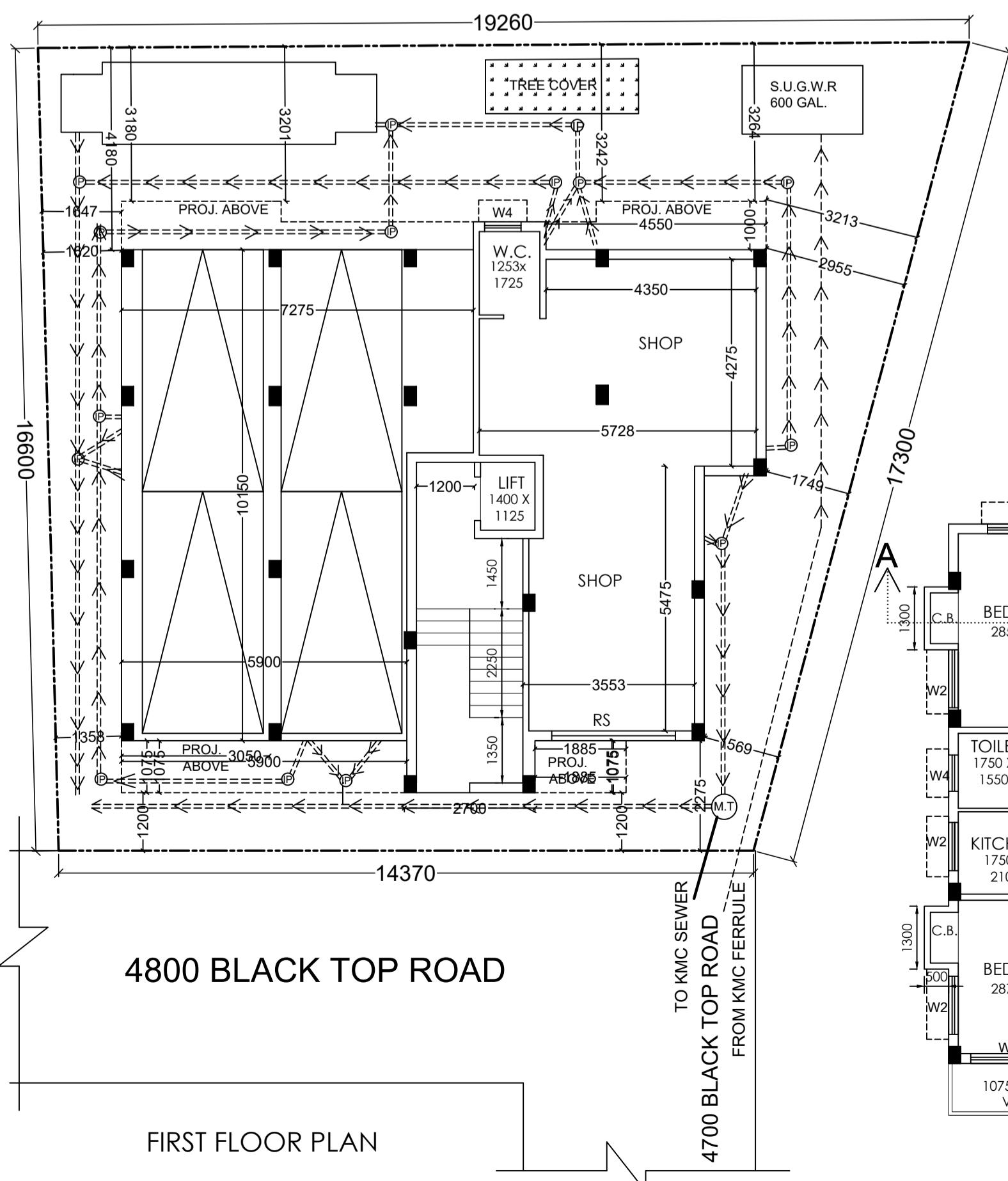


SECTION A - A

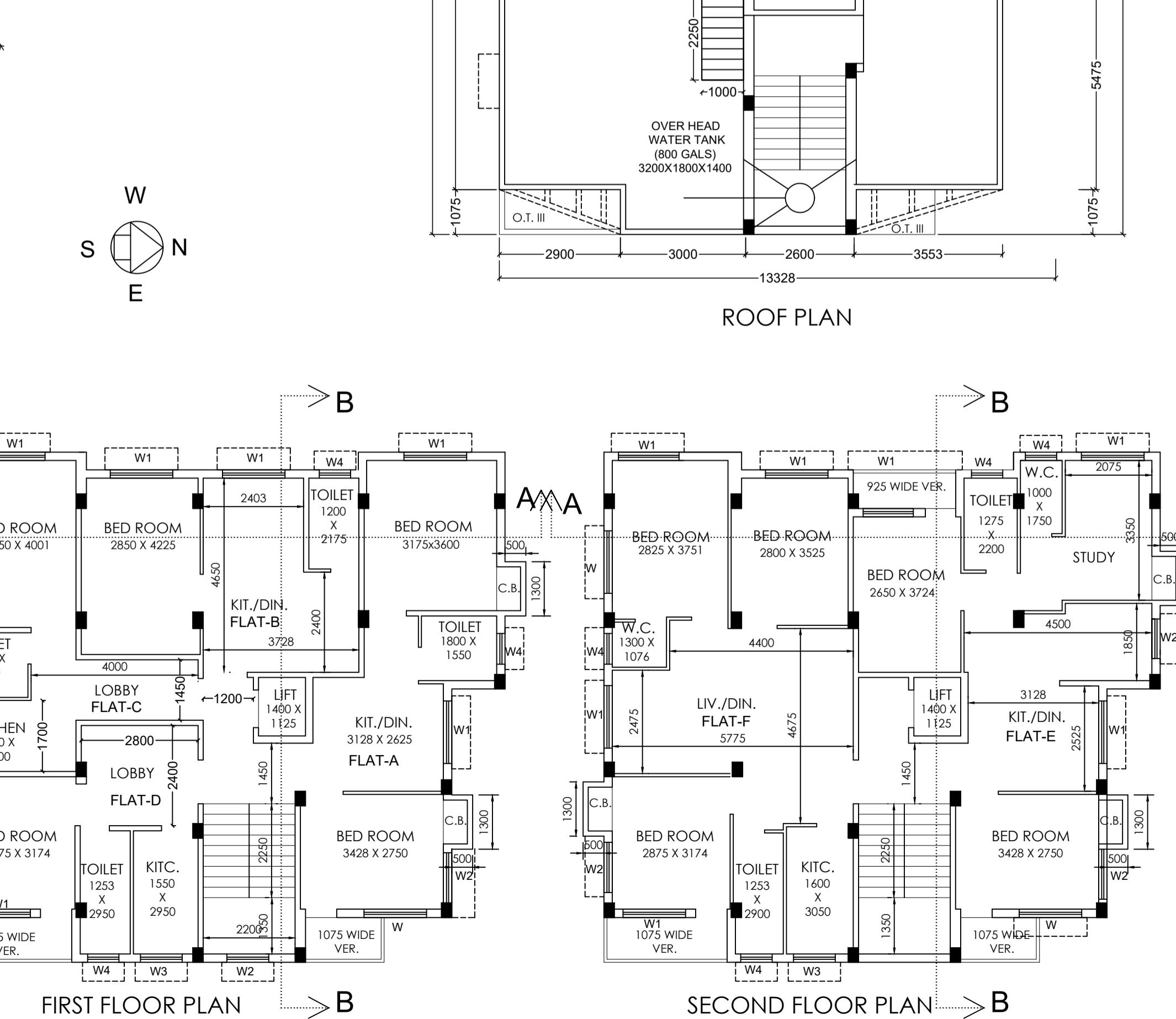


SEC B-B

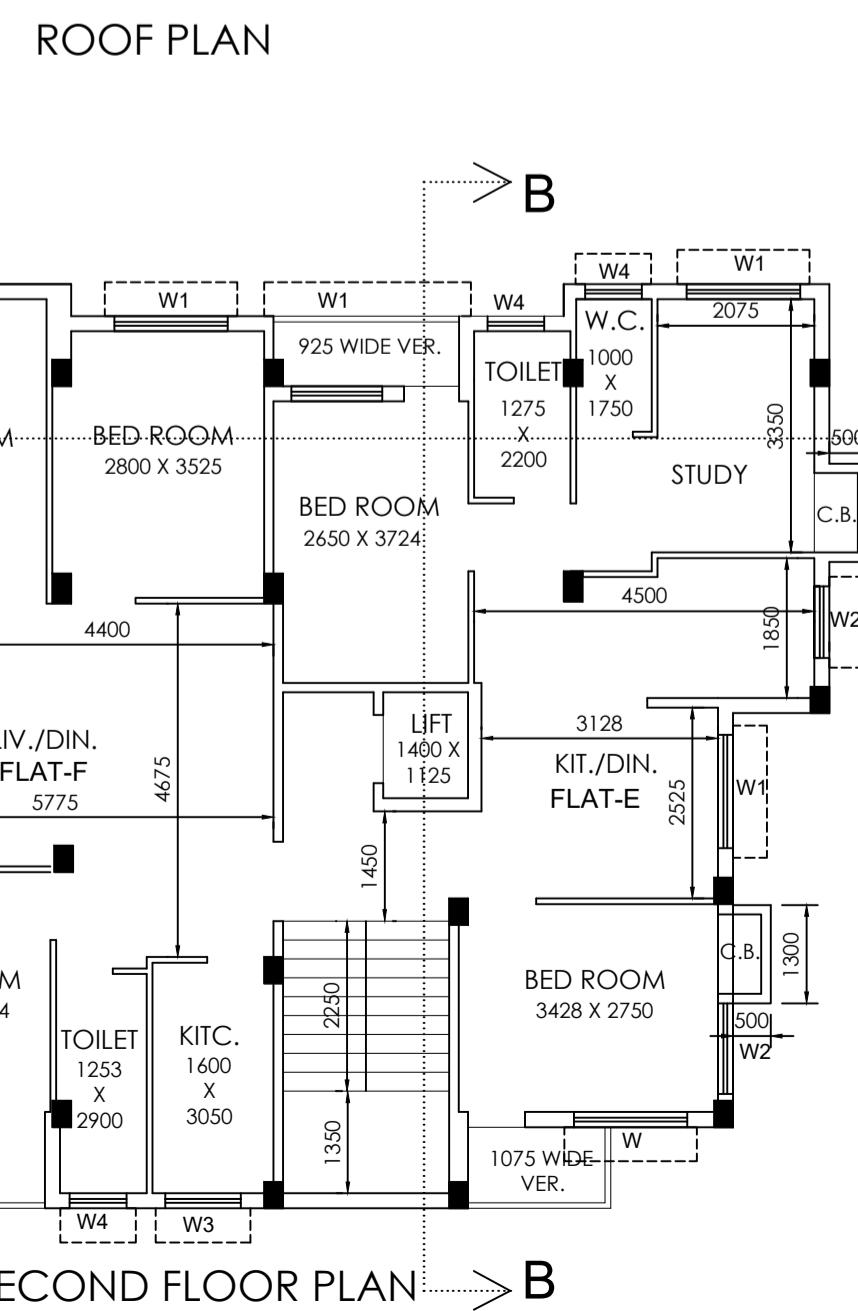
SCHEDULE OF DOORS & WINDOWS			
WINDOW SCHEDULE		DOOR	
WIN.MKD	SIZE	DOOR MKD	SIZE
W1	1500 x 1200	D1	1000 x 2100
W2	1200 x 1200	D2	900 x 2100
W3	1000 x 900	D3	750 x 2100
W4	600 x 600		



4800 BLACK TOP ROAD



FIRST FLOOR PLAN



SECOND FLOOR PLAN

S P E C I F I C A T I O N

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE SPECIFIED.
2. 125 & 75 TH. 1 st. CLASS B.F.S. IN FOUNDATION AND FLOOR.
3. 250 TH. OUTER WALL WIDTH (1:6) SAND CEMENT MORTER AND 75/125 TH. PARTITION WALL WIDTH (1:4) SAND CEMENT MORTER.
4. ROOF CONCRETE (1:15:3) WILL BE WITH THEIR PROPER WATER PROOFING COMPOUND.
5. ALL CEILING AND R.C.C. PLASTER 12 TH. MM. WIDTH (1:4) SAND CEMENT MORTER AND ALL WALL PLASTER 12 TH.MM & 19 MM.TH. WIDTH (1:6) SAND CEMENT MORTER.
6. ALL STEEL GRADE IS Fe415.
7. ALL CONCRETE GRADE IS M20.
8. ALL SHORTS OF PRECAUTIONARY MEASURES SHOULD BE TAKEN DURING CONSTRUCTION OF SEPTIC TANK & S.U.G.R.
9. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE AND N.B.C. RECOMENDATION.

CERTIFICATE OF E.S.E

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE G+III STORIED BUILDING EXECUTED BY ME AND COMPLETED ON THE PREMISES NO. 115, HARI SAVA MATH, IN WARD NO - 112, BOROUGH- XI, P.O & P.S.- BANSDRONI, KOLKATA - 700070. UNDER THE KOLKATA MUNICIPAL CORPORATION AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023.

I ALSO CERTIFY THAT THE WORK EXECUTED WITH MAINTAINED THE WORKMANSHIP & ALL THE MATERIALS (TYPE & GRADE) HAVE BEEN USED STRICTLY IN ACCORDANCE WITH GENERAL AND DETAILED SPECIFICATION. I ALSO CERTIFY THAT THE EXECUTED G+THREE STORIED RESIDENTIAL BUILDING IS SAFE AND STABLE IN ALL RESPECT CONSIDERING ALL POSSIBLE LOADS ALONG WITH THE LOAD OF OVER HEAD WATER RESERVOIR.

Name of E.S.E
MONI BHUSAN CHAKRAVARTI
E.S.E. - 97 (II)

CERTIFICATE OF L.B.S

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE G+III STORIED BUILDING EXECUTED BY ME AND COMPLETED ON THE PREMISES NO. 115, HARI SAVA MATH, IN WARD NO - 112, BOROUGH- XI, P.O & P.S.- BANSDRONI, KOLKATA - 700070. UNDER THE KOLKATA MUNICIPAL CORPORATION AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023.

I ALSO CERTIFY THAT THE WORK EXECUTED WITH MAINTAINED THE WORKMANSHIP & ALL THE MATERIALS (TYPE & GRADE) HAVE BEEN USED STRICTLY IN ACCORDANCE WITH GENERAL AND DETAILED SPECIFICATION. THE EXECUTED G+THREE STORIED RESIDENTIAL BUILDING IS NOW FIT FOR HABITABLE USE.

Name of L.B.S.
ANUPAM GUHA
L.B.S. - 1284 (I)

OWNERS DECLARATION:

I HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I ENGAGED L.B.S. & E.S.E. DURING CONSTRUCTION, I FOLLOWED THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. DURING DEPTT. INSPECTION SITE WAS IDENTIFIED BY ME.

SRI ANUPAM GUHA SRI PURANJAY RAY PARNER
OF GUHA & ROY ASSOCIATES & C.A. OF
1.RAMEN DEBNATH 2. SWAPON DEBNATH
3.CHANDAN DEBNATH 4.MANUJU ACHARYA
5.ANNU DEBNATH 6. SIMA DEY
NAME OF THE OWNER'S

CC/OC No. - 2025110122
CC/OC DATE- 31/12/2025

S T A T E M E N T O F P L A N P R O P O S A L

1. ASSESSES NO. - 31-112-09-0115-5
2. DETAILS OF REGD. DEED OF GIFT:-
BOOK NO. - I; VOL. NO. - 21; BEING NO. - 928, PGS:- 18 TO 23, YEAR - 1963;
DATED - 05/02/1963; FORM - SUB REGISTRY OFFICE ALIPORE, SOUTH 24 PGS.
2(A). DETAILS OF REGD. DEED OF DECLARATION - N.A.

2(B). DETAILS OF REGD. POWER OF ATTORNEY :-
BOOK NO. - I; VOL. NO. - 1601-2023 ; BEING NO. - 16010088, PGS:- 32174 TO 32195, YEAR - 2023 ; DATED - 26/04/2023; FORM - D.S.R. - I ALIPORE, SOUTH 24 PGS.

3. DETAILS OF REGD. BOUNDARY DECLARATION :-
BOOK NO. - I; VOL. NO. - 1601-2023 ; BEING NO. - 160101743, PGS:- 61847 TO 61859, YEAR - 2023 ; DATED - 02/08/2023; FORM - D.S.R. - I ALIPORE, SOUTH 24 PGS.

4. AREA OF LAND
**) AS PER DEED = 267.558 SQ.M.
**) AS PER B.L.& L.R.O. AREA OF LAND =267.068 SQ.M.

**) STRIP OF LAND GIFTED TO K.M.C = NIL.

**) CORNER SPLAYED AREA = NIL.

**) LAND AREA AS PER BOUNDARY DECLARATION =279.924 SQ.M.

7. NO. OF TENEMENTS - 07 NOS.
8. SIZE OF TENEMENT - (< 50 SQM) = 4 NOS.
9. SIZE OF TENEMENT - (50 TO 75 SQM) = 2 NOS.
10. SIZE OF TENEMENT - (75 TO 100 SQM) = 2 NOS.

1. PER. GROUND COVERAGE = (57.748%) 154.226 SQM
2. PRO. GROUND COVERAGE = (56.740%) / 151.535 SQM
3. PERMISSIBLE F. A. R. = 1.750
4. EXECUTED F. A. R. = 1.749
5. PERMISSIBLE BUILDING HEIGHT = 12.500 M.
6. EXECUTED BUILDING HEIGHT = 12.500 M.

7. TOTAL COVERED AREA = 572.858 SQM.
8. TOTAL TREE COVERED AREA = 3.569 SQM.

9. EXECUTED FLOOR AREA STATEMENT

FLOOR	TOTAL COVERED AREA IN m ²	STAIR WELL SQM.	STAIR DUCT	Lift lobby SQM.	LIFT Well SQM.	NET FLOOR AREA IN m ²
GROUND	132.012	10.890	—	1.890	—	119.232
FIRST	150.075	10.890	—	1.890	1.575	135.72
SECOND	150.075	10.890	—	1.890	1.575	135.72
THIRD	140.696	10.890	—	1.890	1.575	126.341
TOTAL	572.858	43.560	—	7.440	4.725	517.013

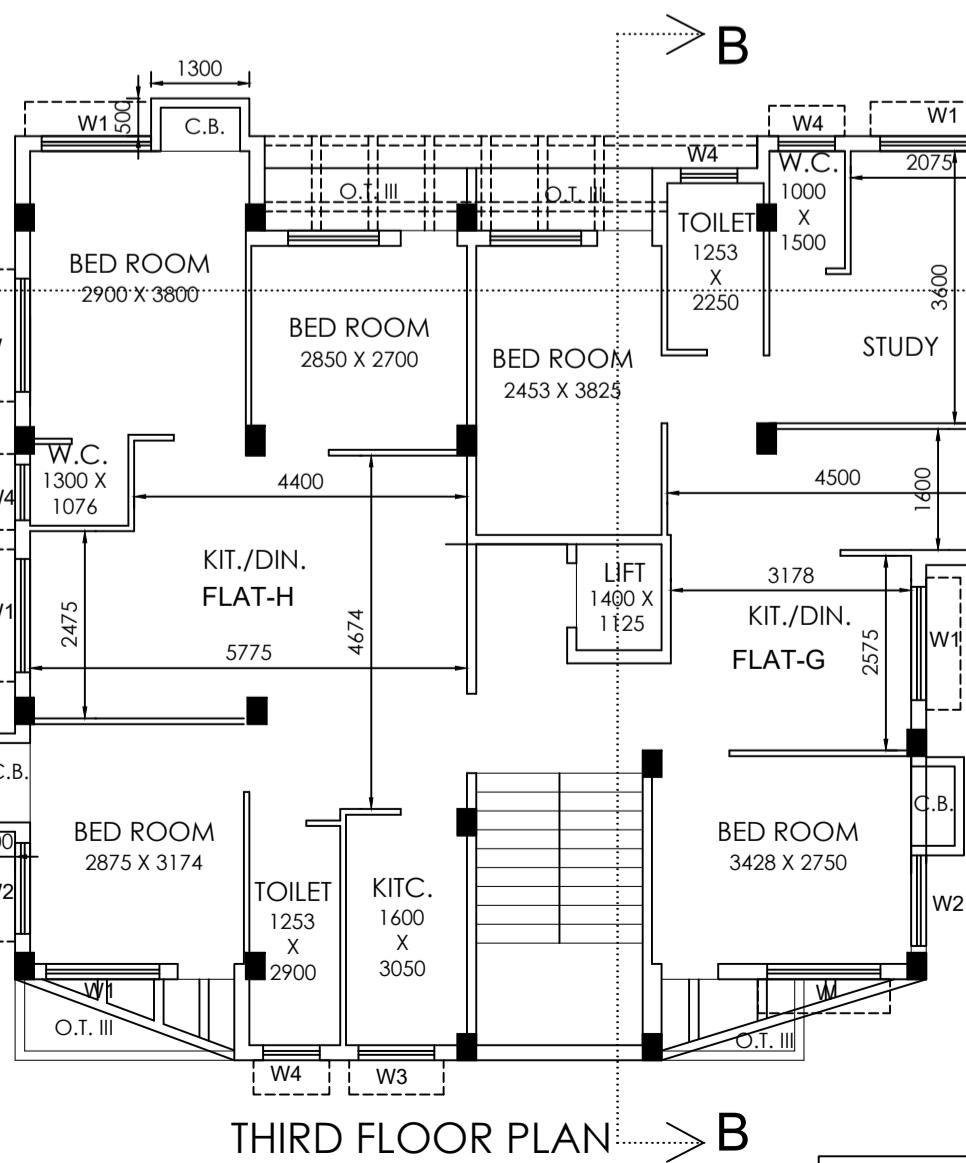
10. TENAMENT AREA

Tenement Marked	Tenement Size in m ²	Multiplication Factor	Actual Tenement Area Including Prop. Area in m ²	No of Tenement	No of Car Required
FLAT-A	42.554	1.1488	48.886	01	
FLAT-B	32.179	1.1488	36.967	01	
FLAT-C	28.793	1.1488	33.077	01	
FLAT-D	31.183	1.1488	35.823	01	
FLAT-E	62.114	1.1488	71.356	01	
FLAT-F	72.596	1.1488	83.398	01	
FLAT-G	57.369	1.1488	65.905	01	
FLAT-H	67.693	1.1488	77.766	01	
TOTAL				01 NO.	

11. CALCULATION OF F.A.R

A. LAND AREA FOR FAR (BLRRO)	267.068 SQ.M.					
TOTAL REQUIRED CAR PARKING	02 NOS.					
ACTUAL CAR PARKING AREA IN m ²	65.660 SQ.M.					
PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m ²	50.000 SQ.M.					
TOTAL PROVIDE NO OF CAR PARKING	04 NOS.					
SHOP COVER AREA	49.146 SQ.M.					
SHOP CARPET AREA	43.140 SQ.M.					
PERMISSIBLE F.A.R	1.750					
EXECUTED F.A.R	1.749					
12. STATEMENT FOR OTHER AREA	13. CALCULATION OF OTHER FEES					
FLOOR	LOFT m ²	CUPBOARD m ²	LEDGE m ²	STAIR HEAD ROOM AREA	OVER HEAD RESERVOIR AREA	PERGOLA AREA
1ST FL.	NIL	2.600	0.00	4.861 m ²	4.861 m ²	10.447 SQM.
2ND FL.	NIL	1.95	0.00	5.175 m ²	—	—
3RD.FL.	NIL	2.025	0.00	5.175 m ²	3.350 m ²	—
TOTAL	NIL	7.15	0.00	TOTAL TREE COVERED AREA	3.569 SQM.	—

FULL COMPLETION PLAN U/R 27 OF A G+THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO. - 115, HARI SAVA MATH IN WARD NO. - 112 OF BOROUGH NO. XI, P.S.- BANSDRONI, KOLKATA :- 700070 UNDER THE KOLKATA MUNICIPAL CORPORATION, AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023 AND SUBSEQUENTLY REGULARISED U/R 26(2a & 2b) APPROVED BY EE(C)/BLDG./BR-XI DATED 29/12 /2025.



THIRD FLOOR PLAN

B

MODHU SUDAN HALDER
Digitally signed by MODHU SUDAN HALDER
Date: 2025.12.31 17:25:39 +05'30'

DIGITAL SIGN. OF A.E.(C)/BLDG./BR-XI

SUBHASISH DAS
Digitally signed by SUBHASISH DAS
Date: 2025.12.31 17:27:51 +05'30'

DIGITAL SIGN. OF E.E.(C)/BLDG./BR-XI

SHEET NO. 2 OF 2

PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI -33.0M

SITE CO-ORDINATES IN WGS 84 AND SITE ELEVATION (AMSL)-

REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	CO - ORDINATES IN WGS 84		SITE ELEVATION (AMSL)
	LATITUDE	LONGITUDE	
A	22°27'56" N	88°21'46" E	9 M
B	22°27'56" N	88°21'46" E	9 M

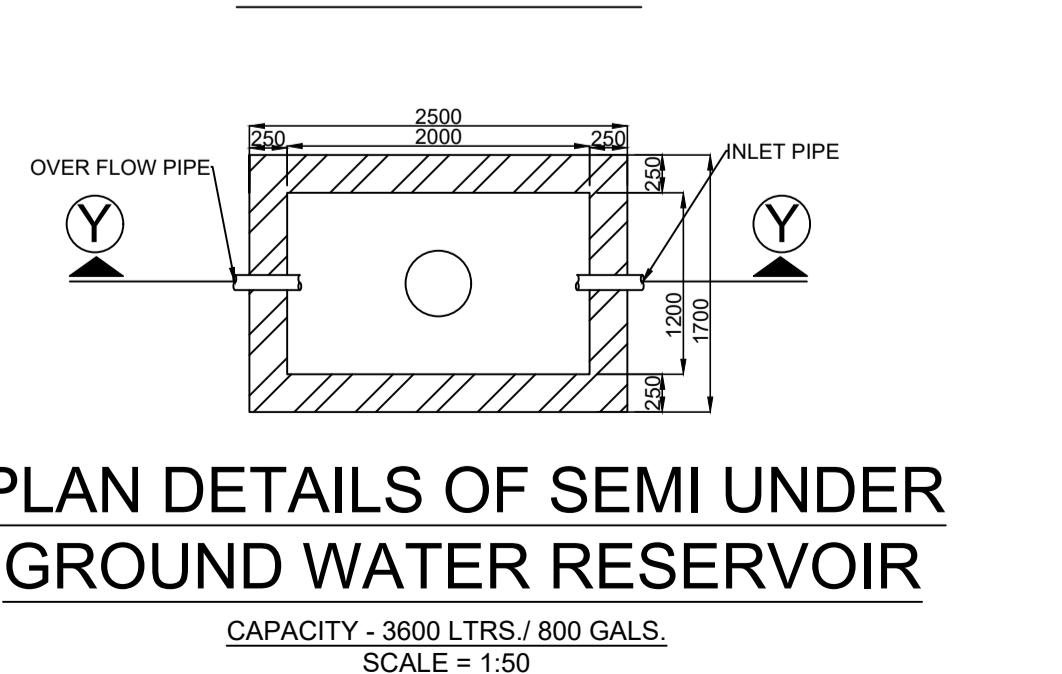
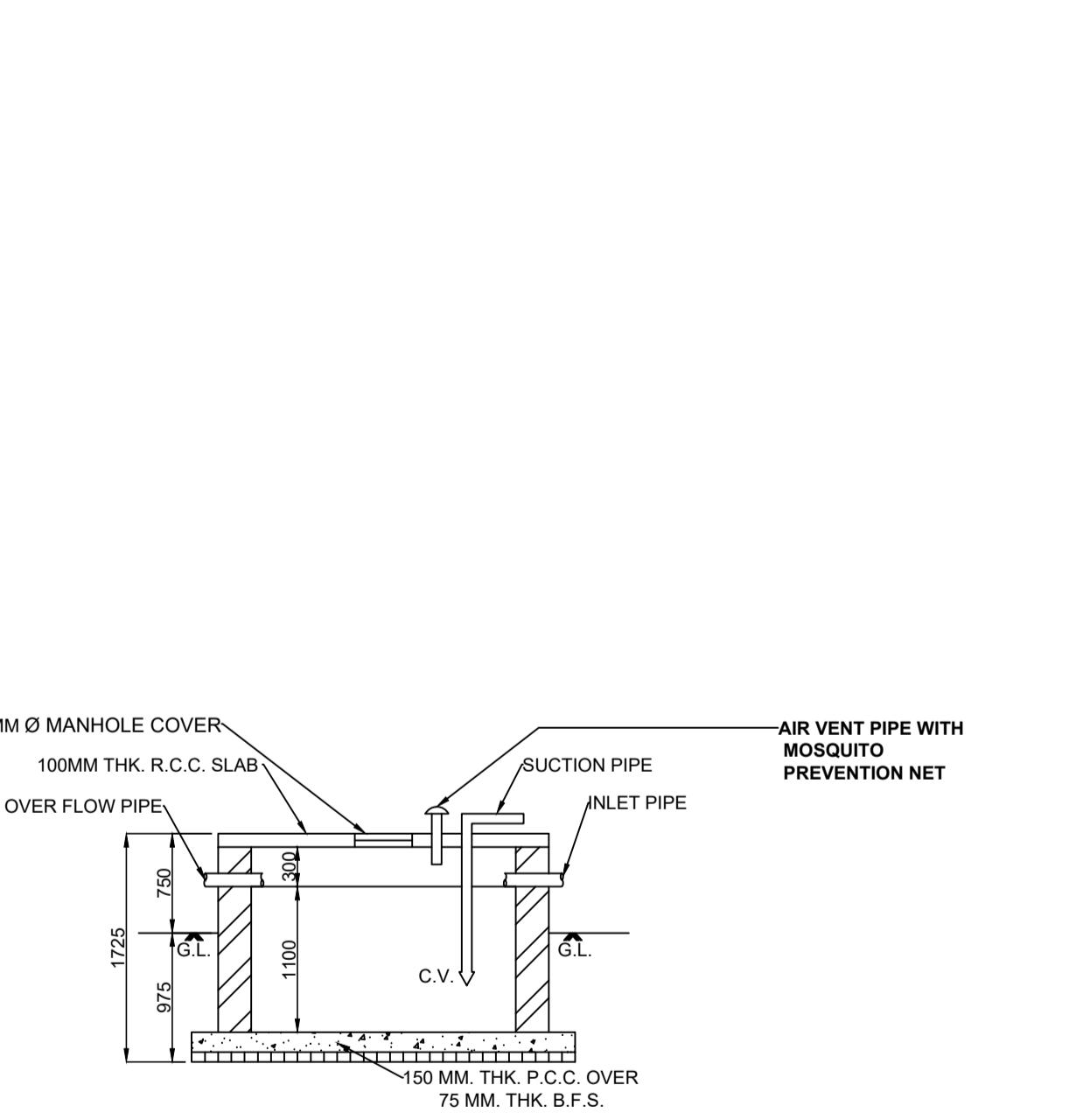
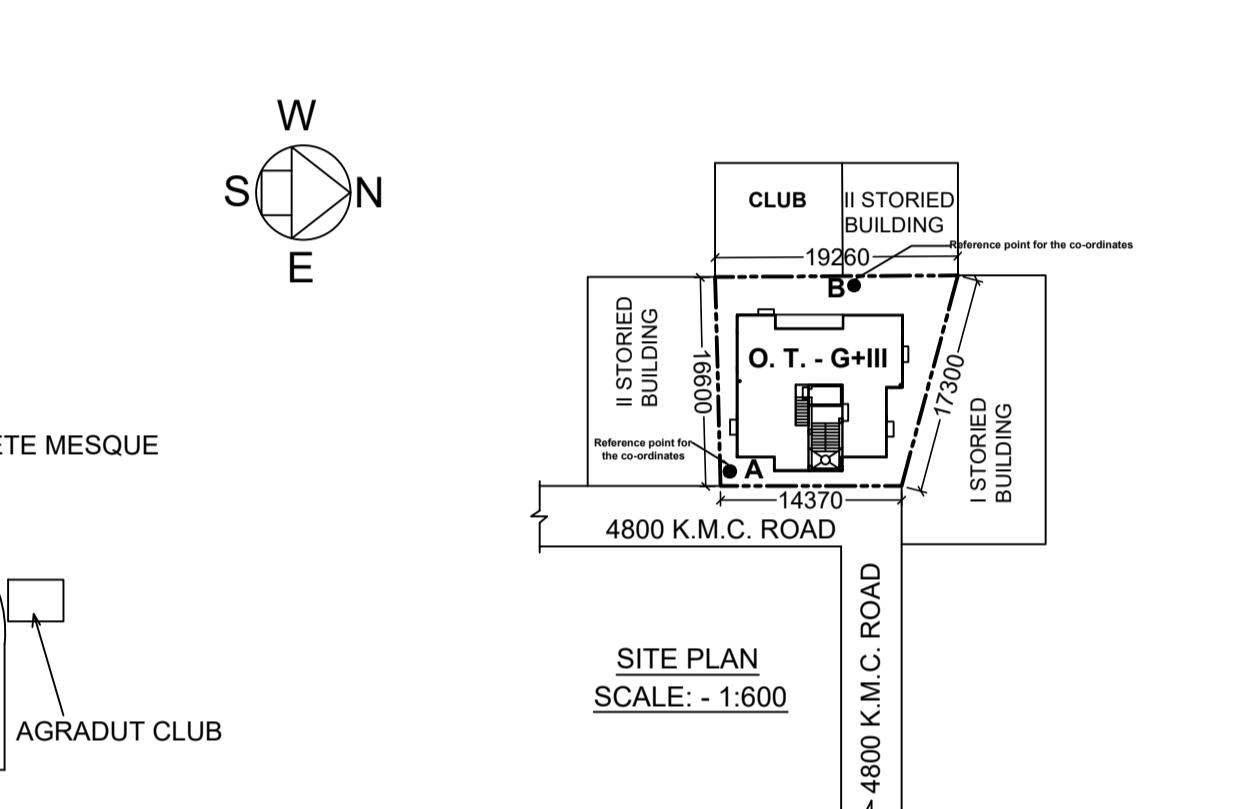
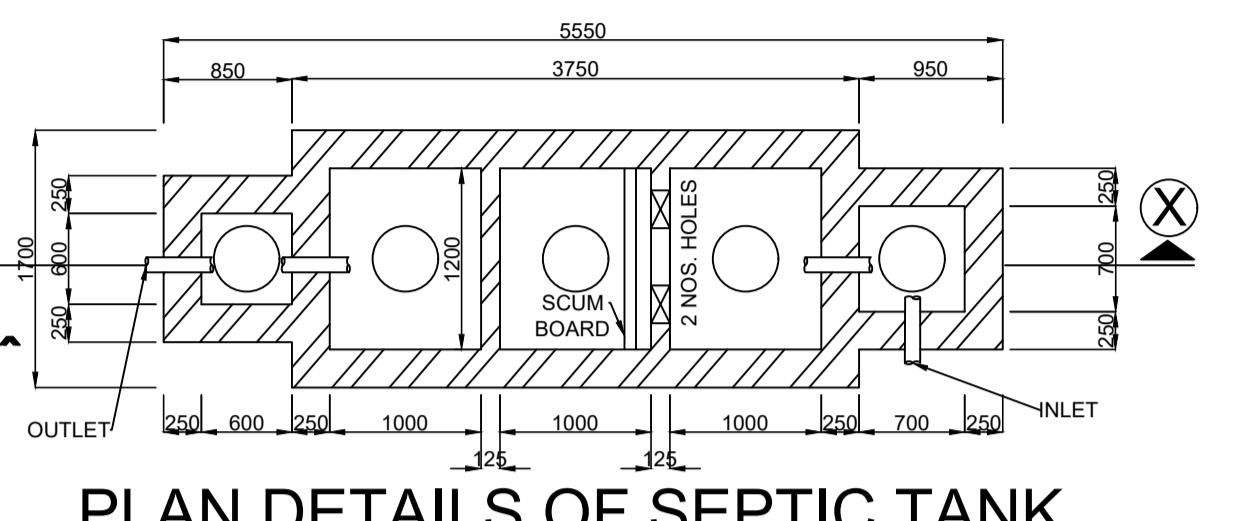
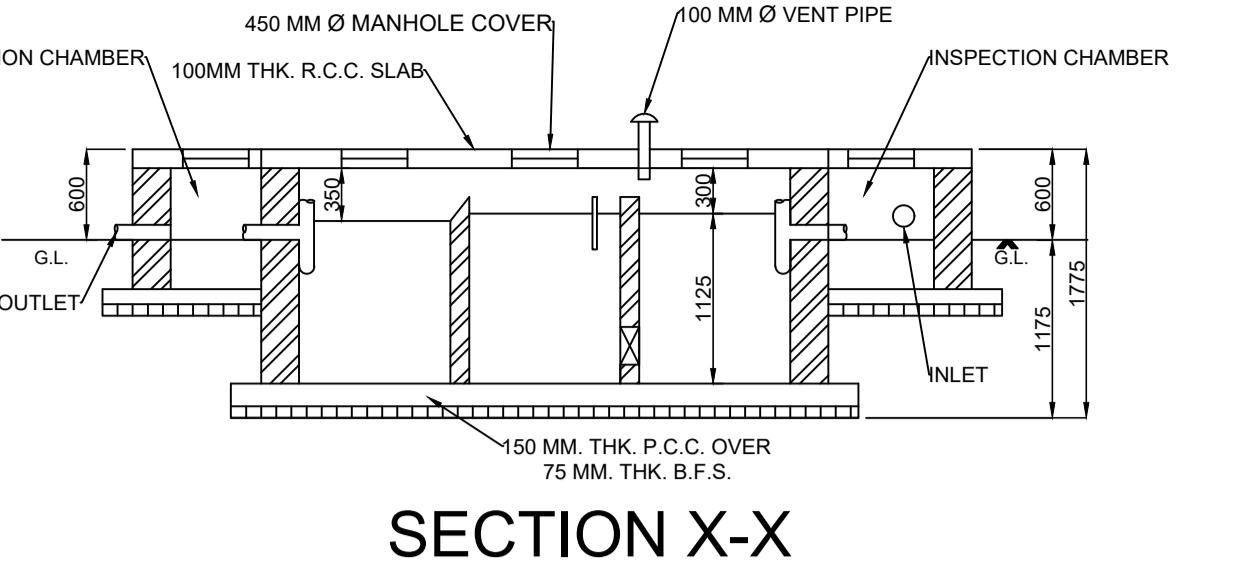
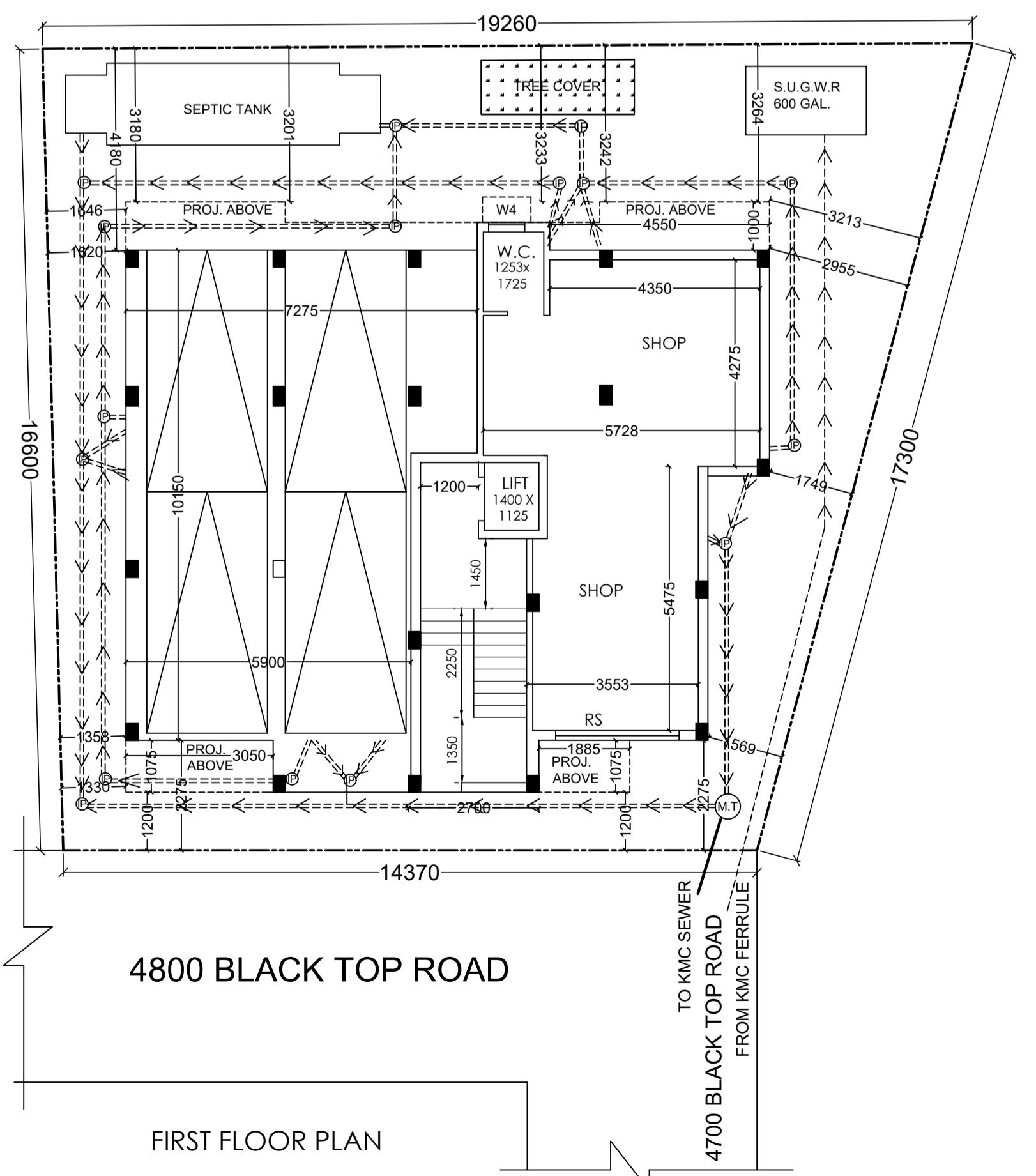
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.

SRI ANUPAM GUHA
SRI PURANJAY RAY
PARTNER OF GUHA &
ROY ASSOCIATES

NAME OF APPLICANT

ANUPAM GUHA
LBS/I/1284
NAME OF L.B.S.

SCHEDULE OF DOORS & WINDOWS	
WINDOW SCHEDULE	
WIN.MKD	SIZE
W1	1500 x 1200
W2	1200 x 1200
W3	1000 x 900
W4	600 x 750



S P E C I F I C A T I O N

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE SPECIFIED.
2.125 & 75 TH. 1 st. CLASS B.F.S. IN FOUNDATION AND FLOOR.
3.250 TH. OUTER WALL WIDTH (1:6) SAND CEMENT MORTER AND 75/125 TH. PARTITION WALL WIDTH (1:4) SAND CEMENT MORTER.
4. ROOF CONCRETE (1:1.5:3) WILL BE WITH THEIR PROPER WATER PROOFING COMPOUND.
5. ALL CEILING AND R.C.C. PLASTER 12 TH. MM. WIDTH (1:4) SAND CEMENT MORTER AND ALL WALL PLASTER 12 TH. MM & 19 MM. TH. WIDTH (1:6) SAND CEMENT MORTER.
6. ALL STEEL GRADE IS Fe415.
7. ALL CONCRETE GRADE IS M20.
8. ALL SHORTS OF PRECAUTIONARY MEASURES SHOULD BE TAKEN DURING CONSTRUCTION OF SEPTIC TANK & S.U.G.R.
9. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE AND N.B.C. RECOMENDATION.

CERTIFICATE OF ESE

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE G+III STORIED BUILDING EXECUTED BY ME AND COMPLETED ON THE PREMISES NO. 115, HARI SAVA MATH IN WARD NO - 112, BOROUGH- XI, P.O & P.S- BANSDRONI , KOLKATA - 700070. UNDER THE KOLKATA MUNICIPAL CORPORATION AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023.

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Name of E.S.E
MONI BHUSAN CHAKRAVARTI
E.S.E. - 97 (II)

CERTIFICATE OF L.B.S.

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE G+III STORIED BUILDING EXECUTED BY ME AND COMPLETED ON THE PREMISES NO. 115, HARI SAVA MATH, IN WARD NO - 112, BOROUGH- XI, P.O & P.S- BANSDRONI , KOLKATA - 700070. UNDER THE KOLKATA MUNICIPAL CORPORATION AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023.

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Name of L.B.S.
ANUPAM GUHA
L.B.S. - 1284 (I)

OWNERS DECLARATION:

I HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I ENGAGED L.B.S. & E.S.E. DURING CONSTRUCTION. I FOLLOWED THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. DURING DEPTT. INSPECTION SITE WAS IDENTIFIED BY ME.

SRI ANUPAM GUHA SRI PURANJAY RAY PARTNER
OF GUHA AND ROY ASSOCIATES & C.A. OF
1.RAMEN DEBNATH 2. SWAPON DEBNATH
3.CHANDAN DEBNATH 4.MANUJ ACHARYA
5.ANUJ DEBNATH 6. SIMA DEY
NAME OF THE OWNER'S

S T A T E M E N T O F P L A N P R O P O S A L

1. ASSESSES NO. - 31-112-09-0115-5
2. DETAILS OF REGD. DEED OF GIFT:- BOOK NO. -I; VOL. NO. -21; BEING NO. - 928, PGS: 18 TO 23, YEAR-1963; DATED - 05/02/1963; FORM - SUB REGISTRY OFFICE ALIPORE, SOUTH 24 PGS.
2(A). DETAILS OF REGD. DEED OF DECLARATION - N.A.
2(B). DETAILS OF REGD. POWER OF ATTORNEY :- BOOK NO. -I; VOL. NO. - 1601-2023; BEING NO. - 160100838, PGS- 32174 TO 32195, YEAR -2023 ; DATED - 26/04/2023; FORM - D.S.R. - I ALIPORE, SOUTH 24 PGS.
3. DETAILS OF REGD. BOUNDARY DECLARATION :- BOOK NO. -I; VOL. NO. - 1601-2023; BEING NO. - 160101743, PGS- 61847 TO 61859, YEAR -2023 ; DATED - 02/08/2023; FORM - D.S.R. - I ALIPORE, SOUTH 24 PGS.
4. AREA OF LAND ** AS PER DEED = 267.558 SQ.M. ** AS PER B.L.R.O. AREA OF LAND =267.068 SQ.M. ** STRIP OF LAND GIFTED TO K.M.C. = NIL. ** CORNER SPLAYED AREA = NIL. ** LAND AREA AS PER BOUNDARY DECLARATION =279.924 SQ.M.
5. NO. OF TENEMENTS - 07 NOS. 6. SIZE OF TENEMENT - (< 50 SQ.M.) = 4 NOS. 9. SIZE OF TENEMENT - (50 TO 75 SQ.M.) = 2 NOS. 10. SIZE OF TENEMENT - (75 TO 100 SQ.M.) = 2 NOS.
1. PER. GROUND COVERAGE = (57.748%) 154.226 SQM 2. PRO. GROUND COVERAGE = (56.740%) / 151.535 SQM 3. PERMISSIBLE F. A. R. = 1.750 4. EXECUTED F. A. R. = 1.749 5. PERMISSIBLE BUILDING HEIGHT = 12.500 M. 6. EXECUTED BUILDING HEIGHT = 12.500 M. 7. TOTAL COVERED AREA = 572.858 SQM. 8. TOTAL TREE COVERED AREA = 3.569 SQM.

9. EXECUTED FLOOR AREA STATEMENT

FLOOR	TOTAL COVERED AREA IN m ²	STAIR WELL SQM.	STAIR DUCT	Lift lobby SQM.	LIFT Well SQM.	NET FLOOR AREA IN m ²
GROUND	132.012	10.890	—	1.890	—	119.232
FIRST	150.075	10.890	—	1.890	1.575	135.72
SECOND	150.075	10.890	—	1.890	1.575	135.72
THIRD	140.696	10.890	—	1.890	1.575	126.341
TOTAL	572.858	43.560	—	7.440	4.725	517.013

10. TENAMENT AREA

Tenement Marked	Tenement Size in m ²	Multiplication Factor	Actual Tenement Area Including Prop. Area in m ²	No of Tenement	No of Car Required
FLAT-A	42.554	1.1488	48.886	01	
FLAT-B	32.179	1.1488	36.967	01	
FLAT-C	28.793	1.1488	33.077	01	
FLAT-D	31.183	1.1488	35.823	01	
FLAT-E	62.114	1.1488	71.356	01	
FLAT-F	72.596	1.1488	83.398	01	
FLAT-G	57.369	1.1488	65.905	01	
FLAT-H	67.693	1.1488	77.766	01	
			TOTAL	01 NO.	

11. CALCULATION OF F.A.R.

A. LAND AREA FOR FAR (BLRRO)	267.068 SQ.M.				
TOTAL REQUIRED CAR PARKING	02 NOS.				
ACTUAL CAR PARKING AREA IN m ²	65.660 SQ.M.				
PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m ²	50.000 SQ.M.				
TOTAL PROVIDE NO OF CAR PARKING	04 NOS.				
SHOP COVER AREA	49.146 SQ.M.				
SHOP CARPET AREA	43.140 SQ.M.				
PERMISSIBLE F.A.R.	1.750				
EXECUTED F.A.R.	1.749				
12. STATEMENT FOR OTHER AREA	13. CALCULATION OF OTHER FEES				
FLOOR	LOFT m ²	CUPBOARD m ²	LEDGE m ²	STAIR HEAD ROOM AREA	14.412 m ²
1ST FL.	NIL	2.600	0.00	OVER HEAD RESERVOIR AREA	4.861 m ²
2ND FL.	NIL	1.95	0.00	LIFT MACHINE ROOM AREA	5.175 m ²
3RD FL.	NIL	2.025	0.00	LIFT MACHINE ROOM STAIR AREA	3.350 m ²
TOTAL	NIL	7.15	0.00	TOTAL TREE COVERED AREA	3.569 SQM.
				PERGOLA AREA	10.447 SQM.

FULL COMPLETION PLAN U/R 27 OF A G+THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO. - 115, HARI SAVA MATH IN WARD NO. - 112 OF BOROUGH NO. XI, P.S. - BANSDRONI, KOLKATA - 700070 UNDER THE KOLKATA MUNICIPAL CORPORATION, AS VIDE B.P. NO:- 2023110231 DATED:-16/10/2023 AND SUBSEQUENTLY REGULARISED U/R 26(2a & 2b) APPROVED BY EE(C)/BLDG./BR-XI DATED 29/12/2025.

CC/OC No. - 2025110122

CC/OC DATE- 31/12/2025

MODHU SUDAN
HALDER

Digital signed by MODHU SUDAN
HALDER
Date: 2025.12.31 17:26:27 +05'30'

DIGITAL SIGN. OF A.E.(C)/BLDG./BR-XI

SUBHASISH DAS
Digitally signed by SUBHASISH DAS
Date: 2025.12.31 17:28:15 +05'30'