

## Granting Occupancy Certificate

Date: **04-06-2025**

From :

The **Chairman**

**Rajpur-Sonarpur Municipality**

To:

**Mr. Shyam Sundar Das**

**32, Dixon Lane, Muchipara opposite N R S Hospital, Entally**

**Subject:** Grant of Occupancy under Sub-rule(2) of RULE 34

**Ref:** AIN **SWS-OBPAS/2207/2022/0222/OCU/1** dated **14/05/2025**

**Building Particulars:** Plot- RS-43 : 47,LR-43 : 4786,4788, Premises Number - 300 GOARKHARA (C), Holding No - 300, Ward-11, Block - --, Location - GOARKHARA C, Rajpur-Sonarpur,

Sir/Madam,

With reference to your notice of completion dated **14/05/2025**, I hereby certify that the building as per above description, in respect of which plans were sanctioned vide Building Permit No **SWS-OBPAS/2207/2022/0222** dated **21/06/2022** has been inspected with reference to the provision of the Building Rules under the West Bengal Municipal Act, 1993 (as Amended). On the basis of the same and on the strength of the Structural Stability Certificate, this building/block is certified to be fit for **occupation**.

Yours faithfully,



Dr. Pallab Kumar Das  
Chairman