

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,

Date:- 30/06/2024

Fressia Enclave Pvt.Ltd  
Champasari, Siliguri.

Sir,

Subject: Certificate of Percentage of Completion of Construction Work of the Project [WBRERA Registration Number - WBRERA/NPR/ 000409] situated on the Plot bearing R.S. Plot Nos 35/71 corresponding to L.R. Plot No. 122 recorded in L.R. Khatian No. 359, 360, 361 of Mouza- Malahar, J.L. No. 46, Pargana - Patharghata, P.S. Matigara in the District of Darjeeling, admeasuring 2711.075 sq.mts. the area being developed by Fressia Enclave Pvt.Ltd

We Green Architecture Consulting Engineers Pvt. Ltd. have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the project Plot bearing R.S. Plot Nos 35/71 corresponding to L.R. Plot No. 122 recorded in L.R. Khatian No. 359, 360, 361 of Mouza- Malahar, J.L. No. 46, Pargana - Patharghata, P.S. Matigara in the District of Darjeeling, admeasuring 2711.075 sq.mts. the area being developed by Fressia Enclave Pvt.Ltd

Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. Kalikinkar Roy as L.B.S. / Architect ;
- (ii) M/s /Shri / Smt. Sanjiv J Parekh as a Structural Consultant
- (iii) M/s/Shri/Smt/ Saent India as MEP Consultant

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number WBRERA/NPR/ 000409 under WBRERA is as per table A hereinbelow. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



Kalikinkar Roy  
Consult Engineer  
S.M.C. Regd. No. LBS/I/43

TABLE-A

Building (to be prepared separately for each Building /Wing of the Project)

| SL.NO | TASKS/ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                                            | PERCENTAGE OF WORK DONE |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 2     | Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 3     | Number Of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                    |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                    |
| 5     | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                  | 80%                     |
| 6     | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | 15%                     |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                  | 5%                      |
| 8     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water tanks.                                                                                                                                                                                                                                                                                            | 10%                     |
| 9     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building Plan.                                                                                                                                                                                                                                                                                                    | 0%                      |
| 10    | Installation of lifts, water pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 0%                      |



Kalikinkar Roy  
Consult Engineer  
S.M.C. Regd. No. LBS/I/43



TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| SL NO | COMMON AREAS AND FACILITIES, AMENITIES               | Proposed (Yes/No) | PERCENTAGE OF WORK DONE |
|-------|------------------------------------------------------|-------------------|-------------------------|
| 1     | Internal Roads & Foot- paths.                        | YES               | 0%                      |
| 2     | WaterSupply                                          | YES               | 0%                      |
| 3     | Sewerage (chamber, lines,Septic Tank STP)            | YES               | 0%                      |
| 4     | Storm Water Drains                                   | YES               | 0%                      |
| 5     | Landscaping & Tree Planting.                         | YES               | 0%                      |
| 6     | Street Lighting                                      | YES               | 0%                      |
| 7     | Community Buildings                                  | NO                | NA                      |
| 8     | Treatment and disposal of sewage and sullage water   | NO                | NA                      |
| 9     | Solid Waste management & Disposal                    | YES               | 0%                      |
| 10    | Water conservation, Rain water harvesting.           | YES               | 0%                      |
| 11    | Energy Management                                    | NA                | NA                      |
| 12    | Fire Protection and Fire safety requirements         | YES               | 0%                      |
| 13    | Electrical Meter Room, Substation, receiving station | YES               | 0%                      |
| 14    | Other                                                | -                 | -                       |

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.B.S/ Architect

(License No..... )

**Kalkinkar Roy**  
Consult Engineer  
S.M.C. Regd. No. LBS/I/43