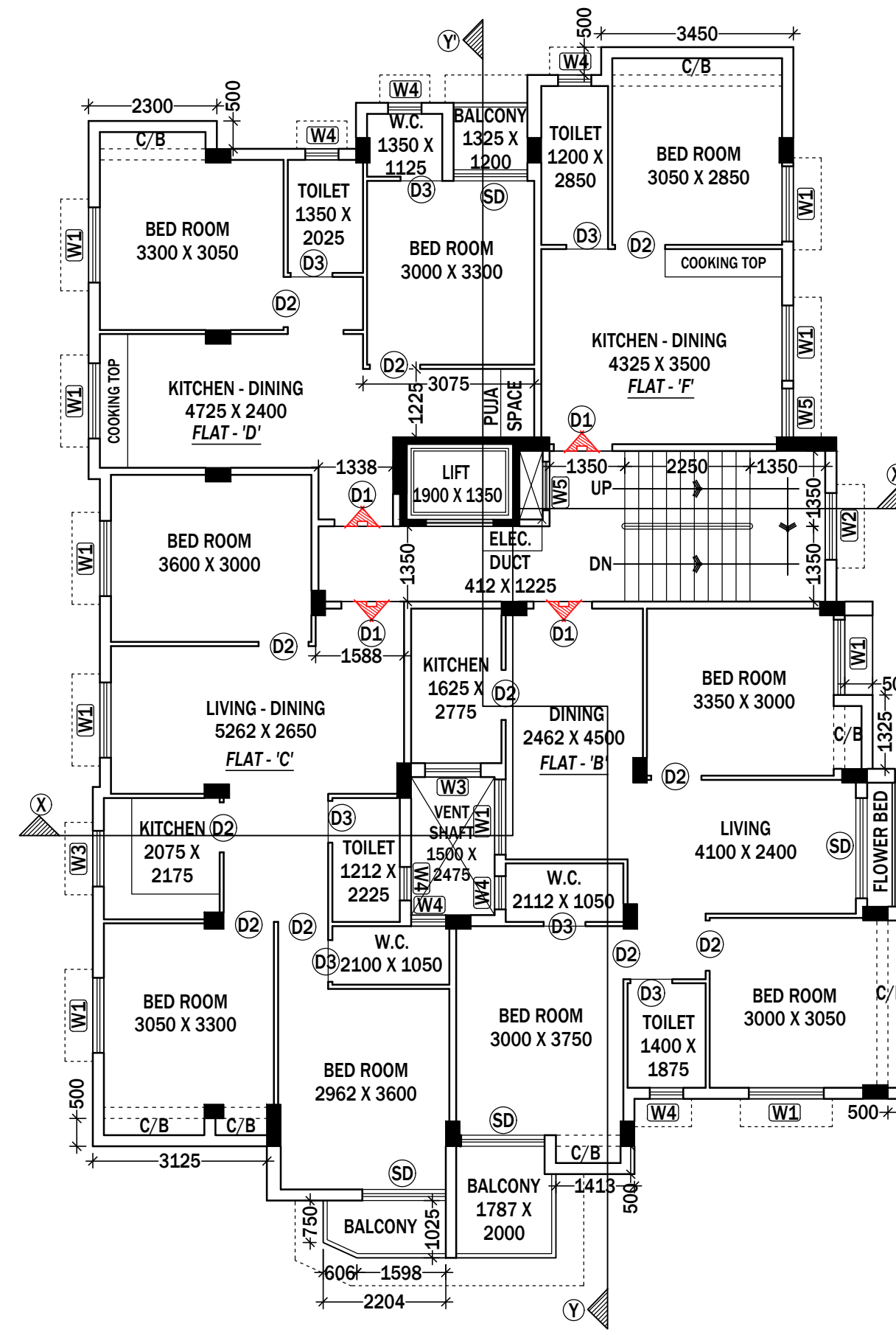
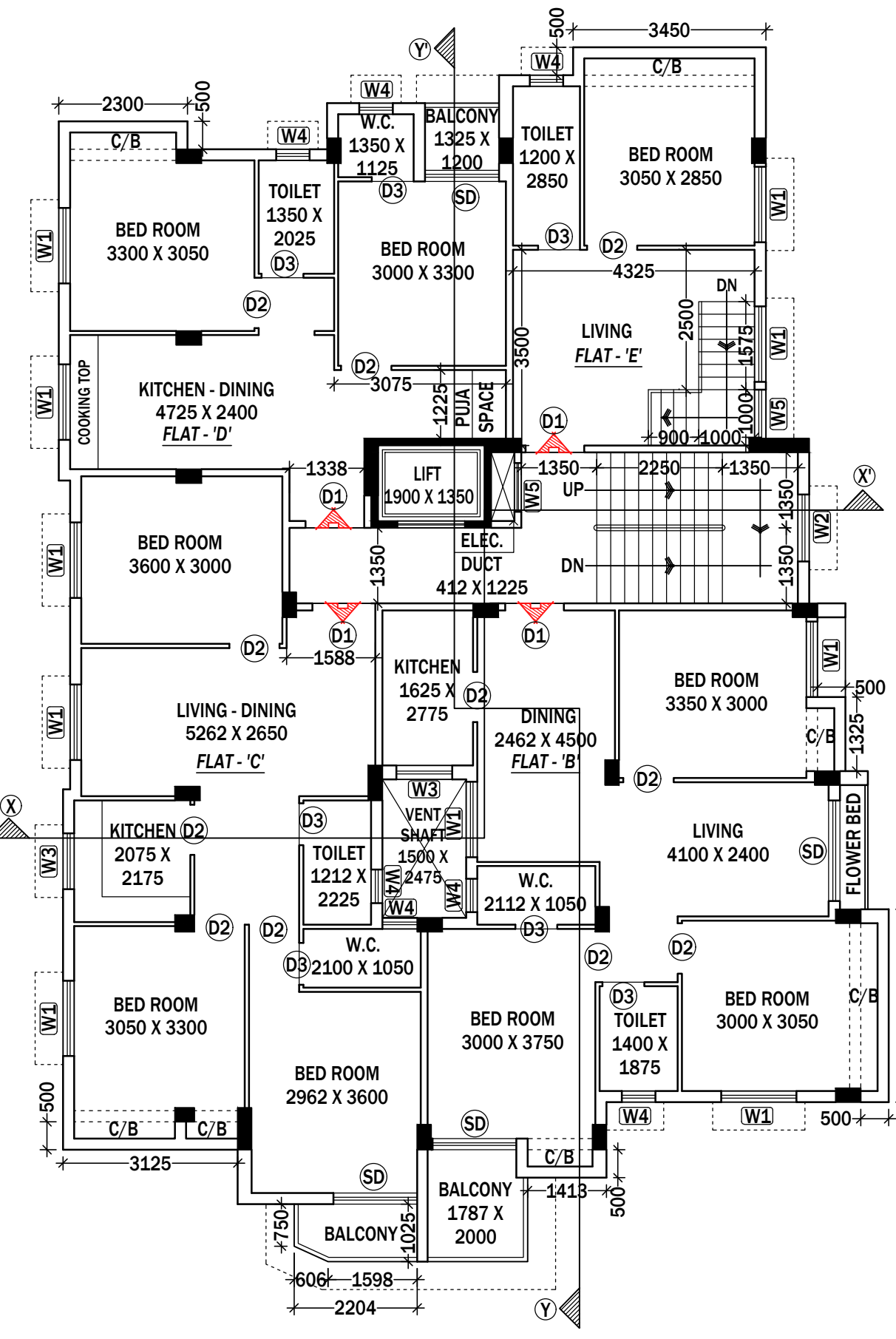
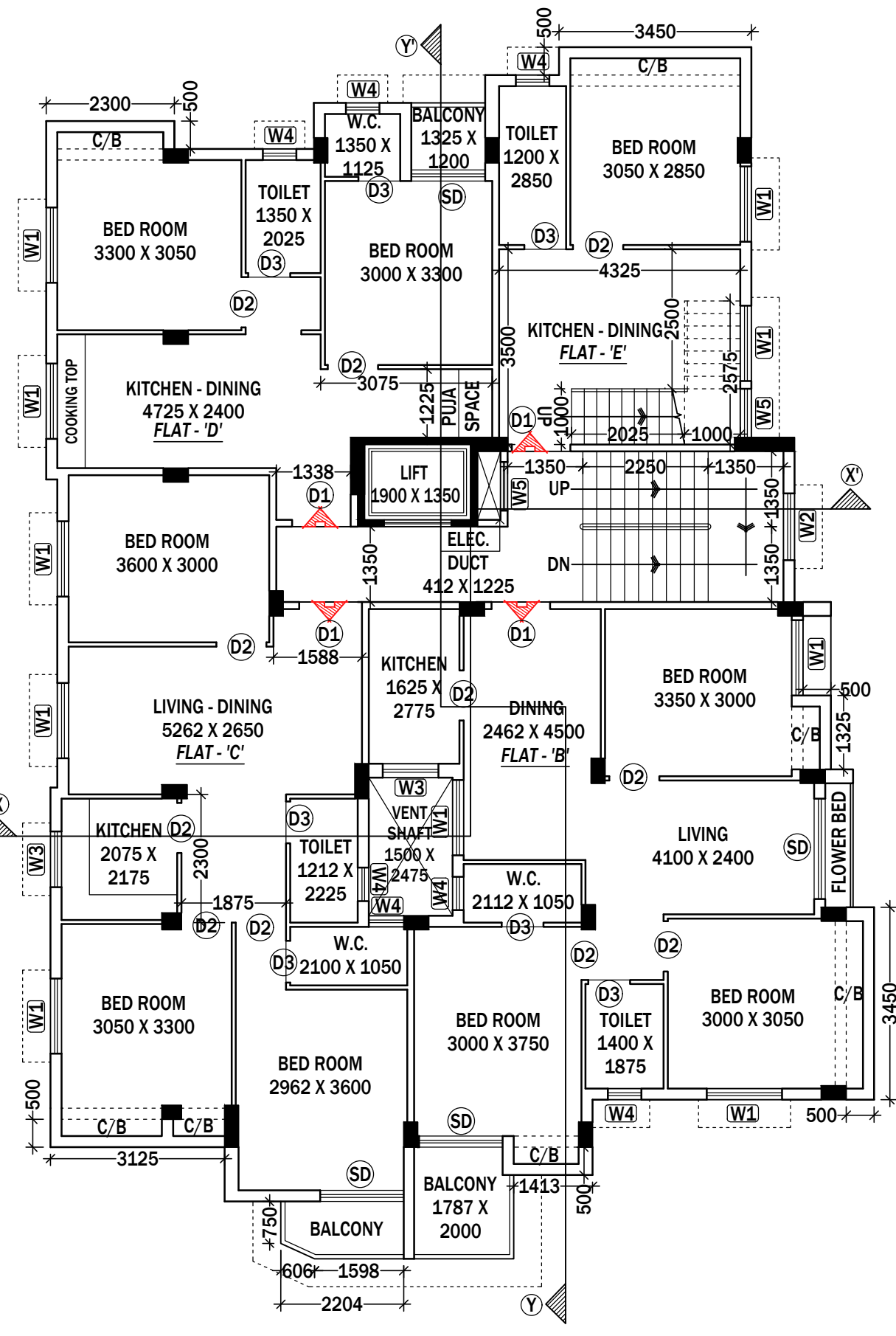
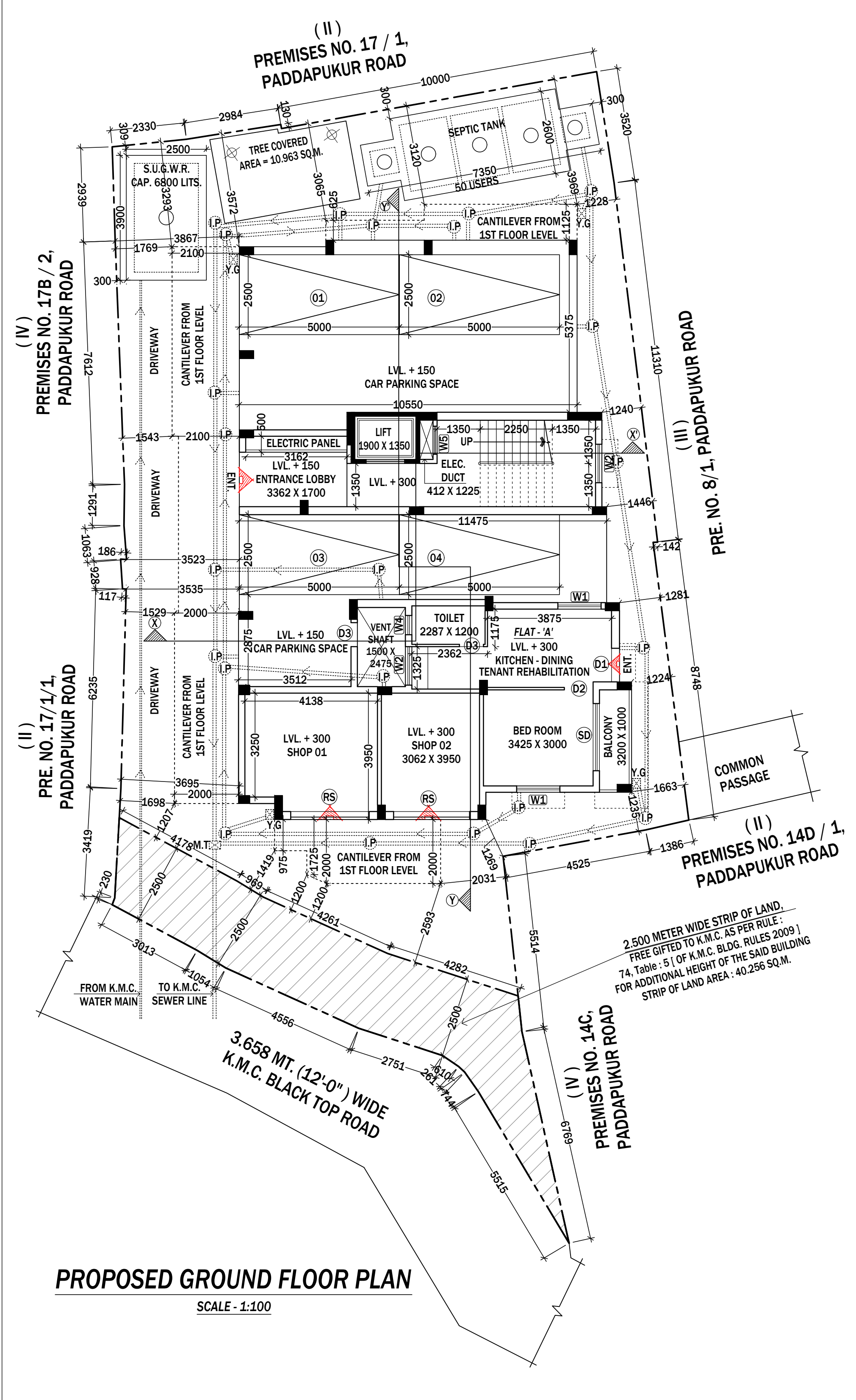
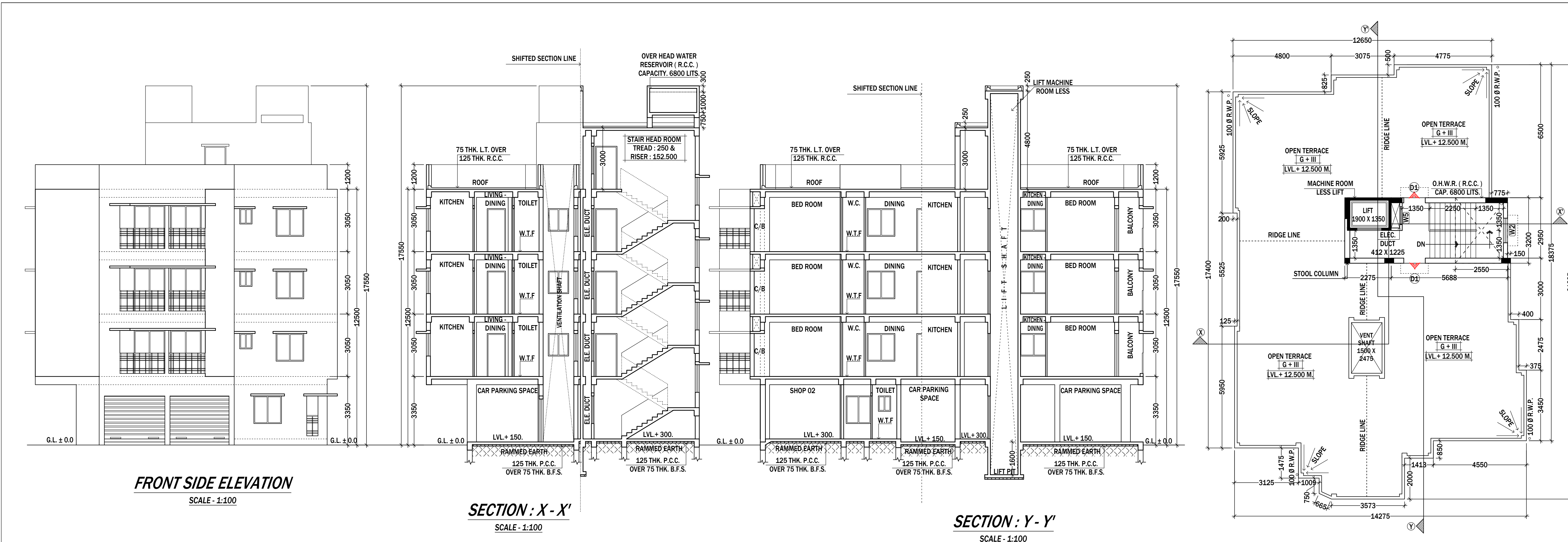




|                                                                                                                                                                                                                                                                                                                                            |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------------|----------------------|----------------------|-------------------------------|--------------------------|
| PROPOSED AREA STATEMENT :                                                                                                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1. AREA OF THE LAND : 06K - 11 CH - 07 SQ.FT. i.e. 447.974 SQ.M. i.e. 4822 SQ.FT. ( AS PER DEED )                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 2. AREA OF THE LAND : 06K - 10 CH - 02 SQ.FT. i.e. 443.336 SQ.M. i.e. 4772 SQ.FT. (AS PER BOUNDARY DECL.)                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 3. STRIP OF LAND AREA : 40.256 SQ.M.                                                                                                                                                                                                                                                                                                       |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 4. NET AREA OF LAND : ( 443.336 - 40.256 ) = 403.080 SQ.M.                                                                                                                                                                                                                                                                                 |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 5. ROAD WIDTH : 3.658 METER WIDE ( K.M.C. BLACK TOP ROAD )                                                                                                                                                                                                                                                                                 |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 6. PERMISSIBLE F.A.R. : 1.750                                                                                                                                                                                                                                                                                                              |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 7. PERMISSIBLE BUILDING HEIGHT : 12.500 METER                                                                                                                                                                                                                                                                                              |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 8. PERMISSIBLE GROUND COVERAGE : 60.000 % i.e. 266.002 SQ.M.                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 9. PROPOSED GROUND COVERAGE : 56.272 % i.e. 249.475 SQ.M.                                                                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 10. PROPOSED BUILDING HEIGHT : 12.500 METER ( G+III STORED )                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 11. REQUIRED CAR PARKING : 04 ( FOUR ) NOS.                                                                                                                                                                                                                                                                                                |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 12. PROPOSED CAR PARKING : 04 ( FOUR ) NOS.                                                                                                                                                                                                                                                                                                |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 13. PROPOSED CAR PARKING AREA AT GROUND FLOOR : 98.342 SQ.M.                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 14. PROPOSED F.A.R. : ( 865.189 - 98.342 ) / 443.336 = 1.730 < 1.750 (Read with Rule 69(2)(c) of KMC B/R 2009)                                                                                                                                                                                                                             |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 15. PROPOSED CARPET AREA OF SHOP : 14.780 + 11.331 = 26.111 SQ.M.                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 16. PROPOSED BUILT UP AREA OF SHOP : 30.716 SQ.M.                                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 17. PROPOSED STAIR HEAD ROOM AREA : 18.200 SQ.M.                                                                                                                                                                                                                                                                                           |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 18. PROPOSED LIFT MACHINE ROOM LESS AREA : 7.280 SQ.M.                                                                                                                                                                                                                                                                                     |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 19. PROPOSED OVER HEAD TANK AREA : 8.160 SQ.M.                                                                                                                                                                                                                                                                                             |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 20. PROPOSED CURBOARD AREA : 22.999 SQ.M.                                                                                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 21. ADDITIONAL AREA FOR FEES : 18.200 + 22.999 + 7.280 = 48.079 SQ.M.                                                                                                                                                                                                                                                                      |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 22. TOTAL AREA FOR FEES : 933.837 + 48.079 = 981.916 SQ.M.                                                                                                                                                                                                                                                                                 |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 23. PROPOSED TREE COVERED AREA : 10.963 SQ.M.                                                                                                                                                                                                                                                                                              |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1. PROPOSED FLOOR AREA :                                                                                                                                                                                                                                                                                                                   |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| Floor Mkd.                                                                                                                                                                                                                                                                                                                                 | Floor area ( SQ.M. )                          | Went. Shaft ( SQ.M. )    | Elec. Duct ( SQ.M. )     | Cut Out ( SQ.M. )       | Lift Well ( SQ.M. )                      | Gross Area ( SQ.M. ) | Stair Area ( SQ.M. ) | Total Exempted Area ( SQ.M. ) | Net Floor Area ( SQ.M. ) |
| Ground Floor                                                                                                                                                                                                                                                                                                                               | 201.798                                       | 3.713                    | —                        | —                       | —                                        | 198.085              | 13.365               | 3.797                         | 180.923                  |
| 1st Floor                                                                                                                                                                                                                                                                                                                                  | 253.188                                       | 3.713                    | 0.505                    | —                       | 2.565                                    | 246.405              | 13.365               | 3.797                         | 229.243                  |
| 2nd Floor                                                                                                                                                                                                                                                                                                                                  | 253.188                                       | 3.713                    | 0.505                    | 3.463                   | 2.565                                    | 242.942              | 13.365               | 3.797                         | 225.780                  |
| 3rd Floor                                                                                                                                                                                                                                                                                                                                  | 253.188                                       | 3.713                    | 0.505                    | —                       | 2.565                                    | 246.405              | 13.365               | 3.797                         | 229.243                  |
| TOTAL                                                                                                                                                                                                                                                                                                                                      | 961.362                                       | 14.852                   | 1.515                    | 3.463                   | 7.695                                    | 933.837              | 53.460               | 15.188                        | 885.189                  |
| 2. PARKING CALCULATION :                                                                                                                                                                                                                                                                                                                   |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| Flat Marked                                                                                                                                                                                                                                                                                                                                | Tenement size (SQ.M.)                         | Share of Service (SQ.M.) | Tenement Area (SQ.M.)    | Tenement No.            | Required Parking Size                    | Tenement No.         | Parking No.          |                               |                          |
| FLAT-A                                                                                                                                                                                                                                                                                                                                     | 33.680                                        | 4.548                    | 38.228                   | 01 NO.                  | < 50                                     | 01 NO.               | NIL                  |                               |                          |
| FLAT-B                                                                                                                                                                                                                                                                                                                                     | 73.710                                        | 9.954                    | 83.664                   | 03 NOS.                 | 75 < 100                                 | 06 NOS.              | 03 NOS.              |                               |                          |
| FLAT-C                                                                                                                                                                                                                                                                                                                                     | 71.414                                        | 9.644                    | 81.058                   | 03 NOS.                 | 75 < 100                                 | 06 NOS.              | 03 NOS.              |                               |                          |
| FLAT-D                                                                                                                                                                                                                                                                                                                                     | 49.806                                        | 6.726                    | 56.532                   | 03 NOS.                 | 50 < 75                                  | 04 NOS.              | 01 NO.               |                               |                          |
| FLAT-E (DUPLICATE)                                                                                                                                                                                                                                                                                                                         | 59.219                                        | 7.997                    | 67.216                   | 01 NO.                  | 50 < 75                                  | 04 NOS.              | 01 NO.               |                               |                          |
| FLAT-F                                                                                                                                                                                                                                                                                                                                     | 31.341                                        | 4.232                    | 35.573                   | 01 NO.                  | < 50                                     | 01 NO.               | NIL                  |                               |                          |
| TOTAL NUMBER OF CAR PARKING REQUIRED                                                                                                                                                                                                                                                                                                       |                                               |                          |                          |                         |                                          |                      | 04 NOS.              |                               |                          |
| TOTAL NUMBER OF CAR PARKING PROPOSED                                                                                                                                                                                                                                                                                                       |                                               |                          |                          |                         |                                          |                      | 04 NOS.              |                               |                          |
| MERCANTILE RETAIL (SHOP) CARPET AREA : 14.780 + 11.331 = 26.111 SQ.M.                                                                                                                                                                                                                                                                      |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| MERCANTILE RETAIL (SHOP) BUILT UP AREA : 30.716 SQ.M. ( REQUIRED NO'S OF CAR PARKING FOR SHOP : NIL )                                                                                                                                                                                                                                      |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| PART - A                                                                                                                                                                                                                                                                                                                                   |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1. ASSESSEE NO. - 21-098-07-0136-0.                                                                                                                                                                                                                                                                                                        |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 2. NAME OF RECORDED OWNERS : MISS. SUKANYA MUKHERJEE, SRI ANSHUMAN MUKHERJEE, SRI SOMNATH GHOSH, SRI SAMBINATH BHABOTOSH GHOSH, SRI SOURAV GHOSH ALIAS SAURAV GHOSH, SMT. MOUSUMI BHATTACHARJEE, SMT. SUDESA RAY, SMT. MOYNA MUKHERJEE ALIAS SMT. MAYNA MUKHERJEE.                                                                         |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 3. NAME OF APPLICANT : MR. PRABIR GHOSH & MR. BAPI DAS PARTNERS OF 'SUCHANA' CONSTITUTED ATTORNEY OF MISS. SUKANYA MUKHERJEE, SRI ANSHUMAN MUKHERJEE, SRI SOMNATH GHOSH, SRI SAMBINATH BHABOTOSH GHOSH, SRI SOURAV GHOSH ALIAS SAURAV GHOSH, SMT. MOUSUMI BHATTACHARJEE, SMT. SUDESA RAY, SMT. MOYNA MUKHERJEE ALIAS SMT. MAYNA MUKHERJEE. |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 4. DETAILS OF REGISTERED DEED :-                                                                                                                                                                                                                                                                                                           |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 2                                             | 225 TO 238               | 65                       | 22.01.1997              | SUB-REGISTERED ALIPORE SADAR             |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 320                                           | 175 TO 190               | 12947                    | 25.09.1989              | SUB-REGISTERED ALIPORE SADAR             |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 55                                            | 38 TO 45                 | 2646                     | 28.04.1957              | SUB-REGISTERED ALIPORE SADAR             |                      |                      |                               |                          |
| 5. DETAILS OF BOUNDARY DECLARATION:-                                                                                                                                                                                                                                                                                                       |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 1630-2025                                     | 236097 TO 236109         | 163009257                | 21.11.2025              | D.S.R. - V SOUTH 24 PARGANAS WEST BENGAL |                      |                      |                               |                          |
| 6. DETAILS OF NON EVICTION OF TENANT DECLARATION:-                                                                                                                                                                                                                                                                                         |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 1630-2025                                     | 236084 TO 236096         | 163009258                | 21.11.2025              | D.S.R. - V SOUTH 24 PARGANAS WEST BENGAL |                      |                      |                               |                          |
| 7. DETAILS OF DEED OF GIFT:-                                                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 1630-2025                                     | 236069 TO 236083         | 163009259                | 21.11.2025              | D.S.R. - V SOUTH 24 PARGANAS WEST BENGAL |                      |                      |                               |                          |
| 8. DETAILS OF REGISTERED POWER OF ATTORNEY:-                                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| IV                                                                                                                                                                                                                                                                                                                                         | 1605-2025                                     | 4065 TO 4086             | 160500176                | 31.10.2025              | A.D.S.R. ALIPORE WEST BENGAL             |                      |                      |                               |                          |
| 9. DETAILS OF AMALGAMATION:-                                                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                   | VOLUME NO.                                    | PAGES                    | BEING NO.                | DATED                   | OFFICE                                   |                      |                      |                               |                          |
| I                                                                                                                                                                                                                                                                                                                                          | 1601-2025                                     | 31775 TO 31808           | 160100869                | 29.04.2025              | D.S.R. - I SOUTH 24 PARGANAS WEST BENGAL |                      |                      |                               |                          |
| 10. MUTATION CERTIFICATE CASE NO. 0 / 098 / 04-11-2025 / 66784 DATED 07.11.2025.                                                                                                                                                                                                                                                           |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| NOTE :                                                                                                                                                                                                                                                                                                                                     |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF DEMOLITION OF EXISTING BUILDING AND CONSTRUCTION OF THE BUILDING, SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR.                                                                                                                                                    |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 2. THE DEPTH OF S.U.W.R. & SEPTIC TANK WILL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBOURING COLLINGS OF THE BUILDING.                                                                                                                                                                                                                   |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| Permissible Height in Reference to CCZM Issued by AA: 33.00 Meter                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| Reference Point                                                                                                                                                                                                                                                                                                                            | Point Marked In The Site Plan of The Proposal | Latitude                 | Longitude                | Site Elevation ( AMSL ) |                                          |                      |                      |                               |                          |
|                                                                                                                                                                                                                                                                                                                                            | A                                             | 22°28'47.4"N             | 88°21'49.9"E             | 6 Meter                 |                                          |                      |                      |                               |                          |
| SPECIFICATION OF CONSTRUCTION :-                                                                                                                                                                                                                                                                                                           |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1. 200THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1:6                                                                                                                                                                                                                                                         |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 2. 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1:4                                                                                                                                                                                                                                                                      |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 3. LEAN CONCRETE, 1:3:6 WITH 19 MM DOWN GRADED STONE CHIPS (M-15)                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 4. R.C.C. 1:2:4 FOR ROOF SLAB, BEAM, LINTEL, CHAJA ETC.                                                                                                                                                                                                                                                                                    |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 5. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1:6 & CEILING & CHAJA IN 1:4.                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 6. D.P.C. SHALL BE 50MM. THICK IN 1:1.5:3 TONE WITH WATER PROOFING ADMIXTURE                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 7. 25 MM. THK. MARBLE FLOOR FINISH AT TOP                                                                                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 8. 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION                                                                                                                                                                                                                                                                                      |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 9. + 300 LVL TO THE FINISHED GROUND FLOOR LVL                                                                                                                                                                                                                                                                                              |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 152.500 EACH                                                                                                                                                                                                                                                                                    |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| 11. FLOOR TO SLAB HEIGHT SHALL BE 3050 MM. & THICKNESS OF THE SLAB SHALL BE 125 MM. SO CLEAR HEIGHT IS 2925 MM.                                                                                                                                                                                                                            |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| MATERIALS :-                                                                                                                                                                                                                                                                                                                               |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| STEEL MUST CONFORMED WITH IS 1786                                                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| GRADE OF CONCRETE - M 25 ( C : S : ST :: 1 : 1 : 2 ) & GRADE OF STEEL - Fe 550                                                                                                                                                                                                                                                             |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE                                                                                                                                                                                                                                                                                          |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| STONE CHIPS - 20 MM. DOWN GRADED                                                                                                                                                                                                                                                                                                           |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN-CHARGE                                                                                                                                                                                                                                                                                     |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| CUPBOARD & LOFT AREA :-                                                                                                                                                                                                                                                                                                                    |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| FLAT MKD.                                                                                                                                                                                                                                                                                                                                  | PROPOSED C.B. AREA (SQ.M.)                    |                          |                          |                         |                                          |                      |                      |                               |                          |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                               | N/A                                           |                          |                          |                         |                                          |                      |                      |                               |                          |
| 1ST FLOOR                                                                                                                                                                                                                                                                                                                                  | 7.533 SQ.M.                                   |                          |                          |                         |                                          |                      |                      |                               |                          |
| 2ND FLOOR                                                                                                                                                                                                                                                                                                                                  | 7.533 SQ.M.                                   |                          |                          |                         |                                          |                      |                      |                               |                          |
| 3RD FLOOR                                                                                                                                                                                                                                                                                                                                  | 7.533 SQ.M.                                   |                          |                          |                         |                                          |                      |                      |                               |                          |
| TOTAL                                                                                                                                                                                                                                                                                                                                      | 22.599 SQ.M.                                  |                          |                          |                         |                                          |                      |                      |                               |                          |
| DOOR AND WINDOW SCHEDULE:                                                                                                                                                                                                                                                                                                                  |                                               |                          |                          |                         |                                          |                      |                      |                               |                          |
| MKD.                                                                                                                                                                                                                                                                                                                                       | TYPE                                          | SILL HEIGHT FROM FLOOR   | LINTEL HEIGHT FROM FLOOR | SIZE                    |                                          |                      |                      |                               |                          |
| D1                                                                                                                                                                                                                                                                                                                                         | FLUSH                                         | 2100                     | 2100                     | 1050 X 2100             |                                          |                      |                      |                               |                          |
| D2                                                                                                                                                                                                                                                                                                                                         | FLUSH                                         | 2100                     | 2100                     | 900 X 2100              |                                          |                      |                      |                               |                          |
| D3                                                                                                                                                                                                                                                                                                                                         | FLUSH                                         | 2100                     | 2100                     | 900 X 2100              |                                          |                      |                      |                               |                          |
| D4                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 2100                     | 2100                     | 900 X 2100              |                                          |                      |                      |                               |                          |
| D5                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 750                      | 2100                     | AS PER DWG.             |                                          |                      |                      |                               |                          |
| D6                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 750                      | 2100                     | AS PER DWG.             |                                          |                      |                      |                               |                          |
| D7                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 750                      | 2100                     | AS PER DWG.             |                                          |                      |                      |                               |                          |
| D8                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 750                      | 2100                     | AS PER DWG.             |                                          |                      |                      |                               |                          |
| D9                                                                                                                                                                                                                                                                                                                                         | GLAZED                                        | 1350                     | 2100                     | 800 X 750               |                                          |                      |                      |                               |                          |
| D10                                                                                                                                                                                                                                                                                                                                        | GLAZED                                        | 1000                     | 2100                     | 875 X 1100              |                                          |                      |                      |                               |                          |

DECLARATION OF APPLICANT :

WE DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, WE SHALL ENGAGE L.B.A. E.S.E & G.T.E DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.A. E.S.E & G.T.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) & K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E / L.B.A. BEFORE STARTING OF BUILDING FOUNDATION WORK. DURING DEPARTMENTAL INSPECTION THE PLOT IS IDENTIFIED BY US. THE PLOT IS OCCUPIED BY TENANT & OWNER. THERE IS NO LEGAL COURT CASE PENDING AGAINST THIS PREMISES.

MR. PRABIR GHOSH & MR. BAPI DAS  
PARTNERS OF 'SUCHANA' CONSTITUTED ATTORNEY OF  
MISS. SUKANYA MUKHERJEE, SRI ANSHUMAN MUKHERJEE,  
SRI SOMNATH GHOSH, SRI SAMBINATH  
BHABOTOSH GHOSH, SRI SOURAV GHOSH ALIAS SAURAV GHOSH,  
SMT. MOUSUMI BHATTACHARJEE, SMT. SUDESA RAY,  
SMT. MOYNA MUKHERJEE ALIAS SMT. MAYNA MUKHERJEE.  
NAME OF THE OWNERS / APPLICANT

DECLARATION OF ARCHITECT :

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF KOLKATA MUNICIPAL CORPORATION BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ADJOINING ROAD 3.658 M. CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A FILLED UP TANK. THE SITE IS DEMARCATED BY BOUNDARY WALL, SITE PLAN & KEY PLAN SHOWN IN PLAN ARE AS PER SITE EXISTING STRUCTURE OCCUPIED BY THE OWNERS & TENANTS, TO BE DEMOLISHED BEFORE COMMENCEMENT OF CONSTRUCTION. SITE WILL BE SUPERVISED BY ME.

NAME OF ARCHITECT  
MR. AMARJIT KUMAR SAH  
REG. NO. [C/A/2021/131594, GOVT. OF INDIA]

DECLARATION OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. HOWEVER, I SHALL SUBMIT THE STRUCTURE PLAN, DESIGN CALCULATION & SOIL TEST REPORT AFTER THE DEMOLITION OF EXISTING STRUCTURE AT THE TIME OF PLINTH LEVEL APPLICATION.

NAME OF STRUCTURE ENGINEER  
MR. ARNAB DEB  
E.S.E./I/ 283

DECLARATION OF GEO-TECHNICAL ENGINEER:

UNDERSIGNED HAS INSPECTED THE SITE AND WILL CARRY OUT SOIL INVESTIGATION THEREON. IT WILL BE CERTIFIED THAT THE EXISTING SOIL OF THE SITE WILL BE ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN WILL BE SAFE AND STABLE IN ALL RESPECT FROM GEO TECHNICAL POINT OF VIEW.

NAME OF GEO-TECHNICAL ENGINEER  
MR. ARNAB DEB  
G.T.-II/ 63 (K.M.C.)

PROJECT :

PROPOSED PLAN FOR G + THREE STORED [ 12.500 METER HEIGHT ]  
RESIDENTIAL BUILDING AT PREMISES NO. 21/2A, PADDAPUKUR  
ROAD, WARD NO. 098, P.S. NETAJI NAGAR, MOUZA : RAIPUR, C.S.  
DAG NO. 268 & 271, C.S. KHATIAN NO. 281 & 412, TOUZI NO. 56,  
J.L. NO. 33, KOLKATA 700 092 BOROUGH X [ K.M.C. ].

AS PER U/S 393A OF K.M.C. ACT. 1980 & K.M.C. BLDG. RULE 2009

TITLE : ARCHITECTURE DRAWING

DETAIL : ANISHA

SCALE : 1:100

DATE : 10.12.2025