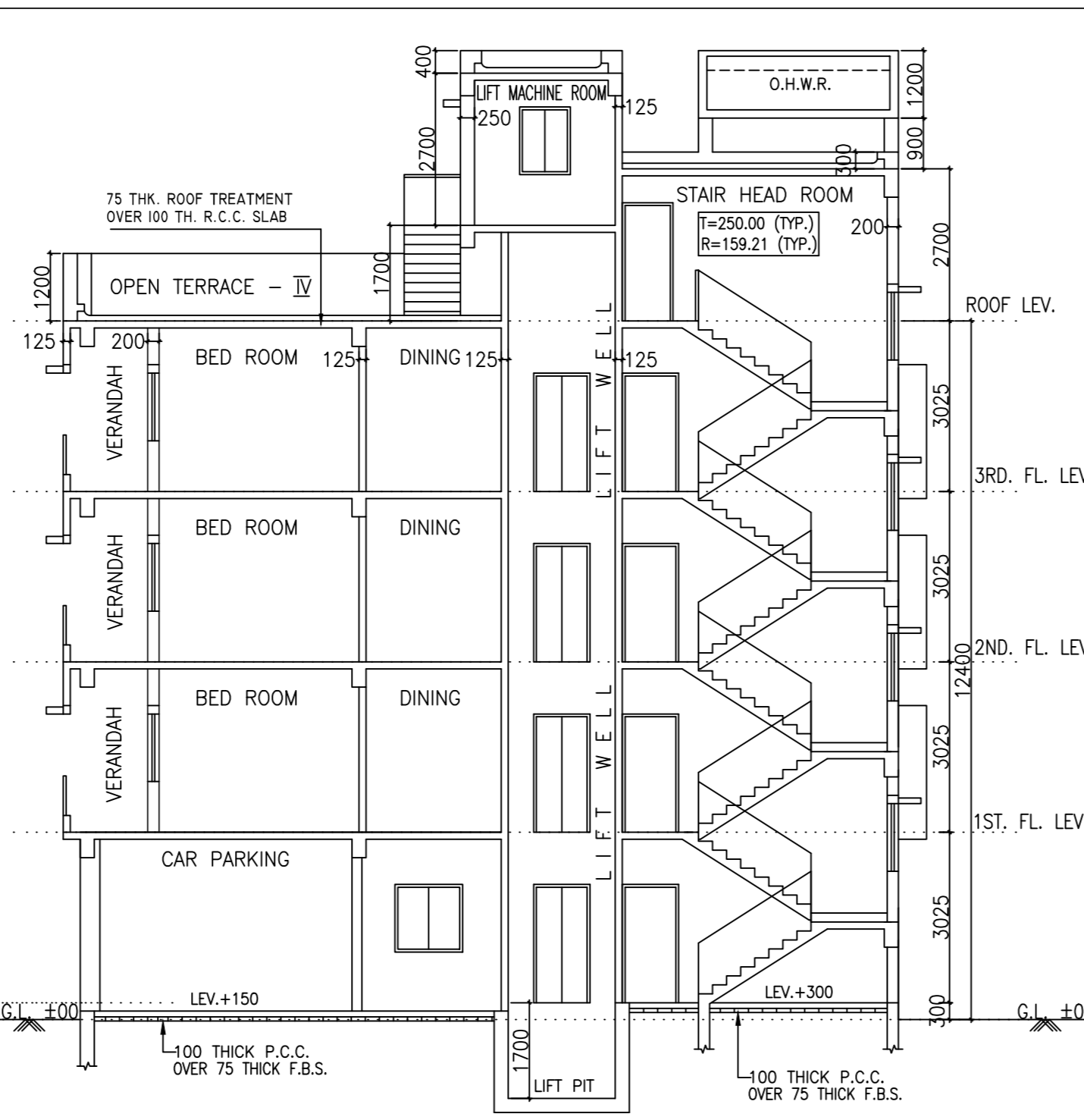
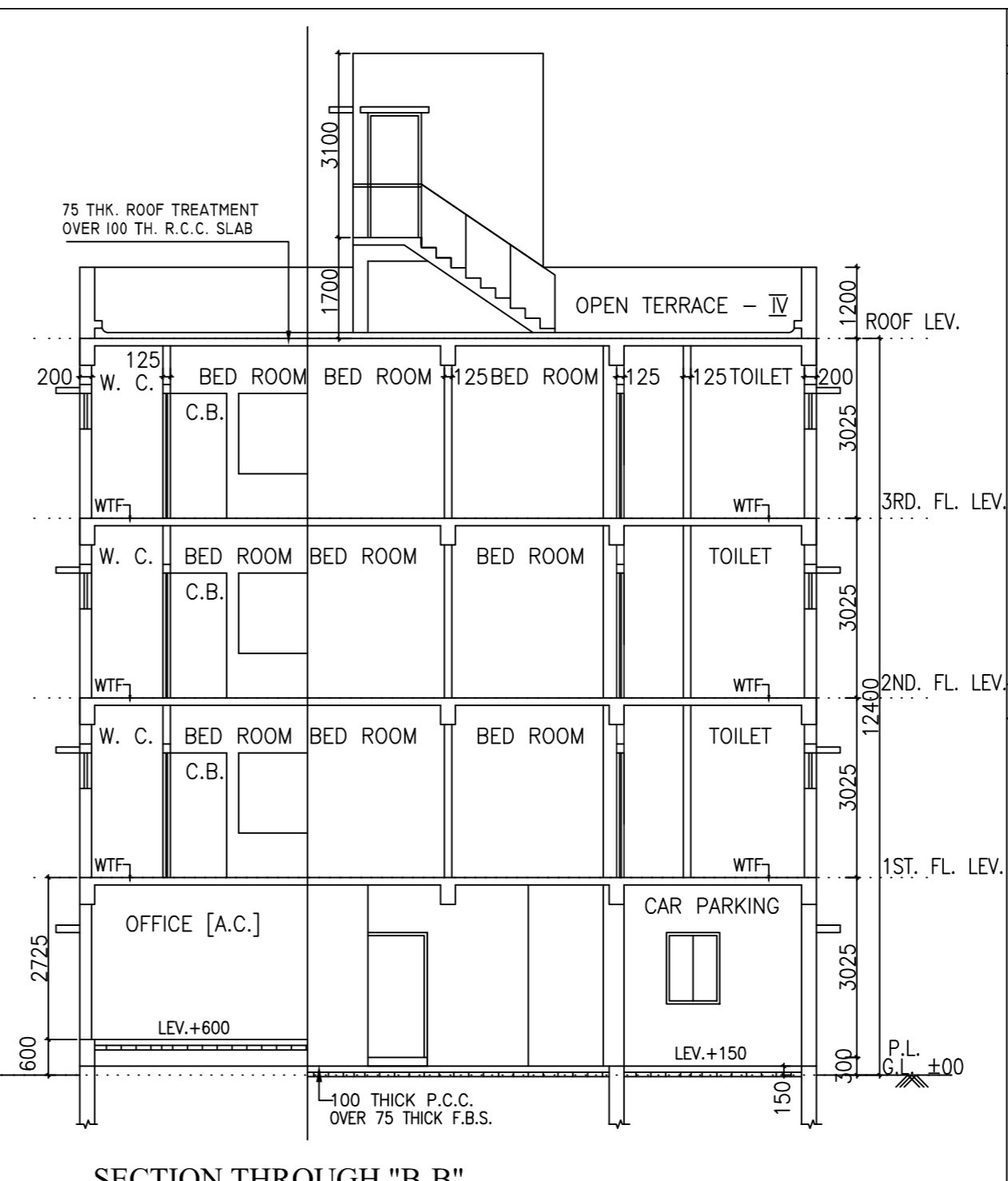




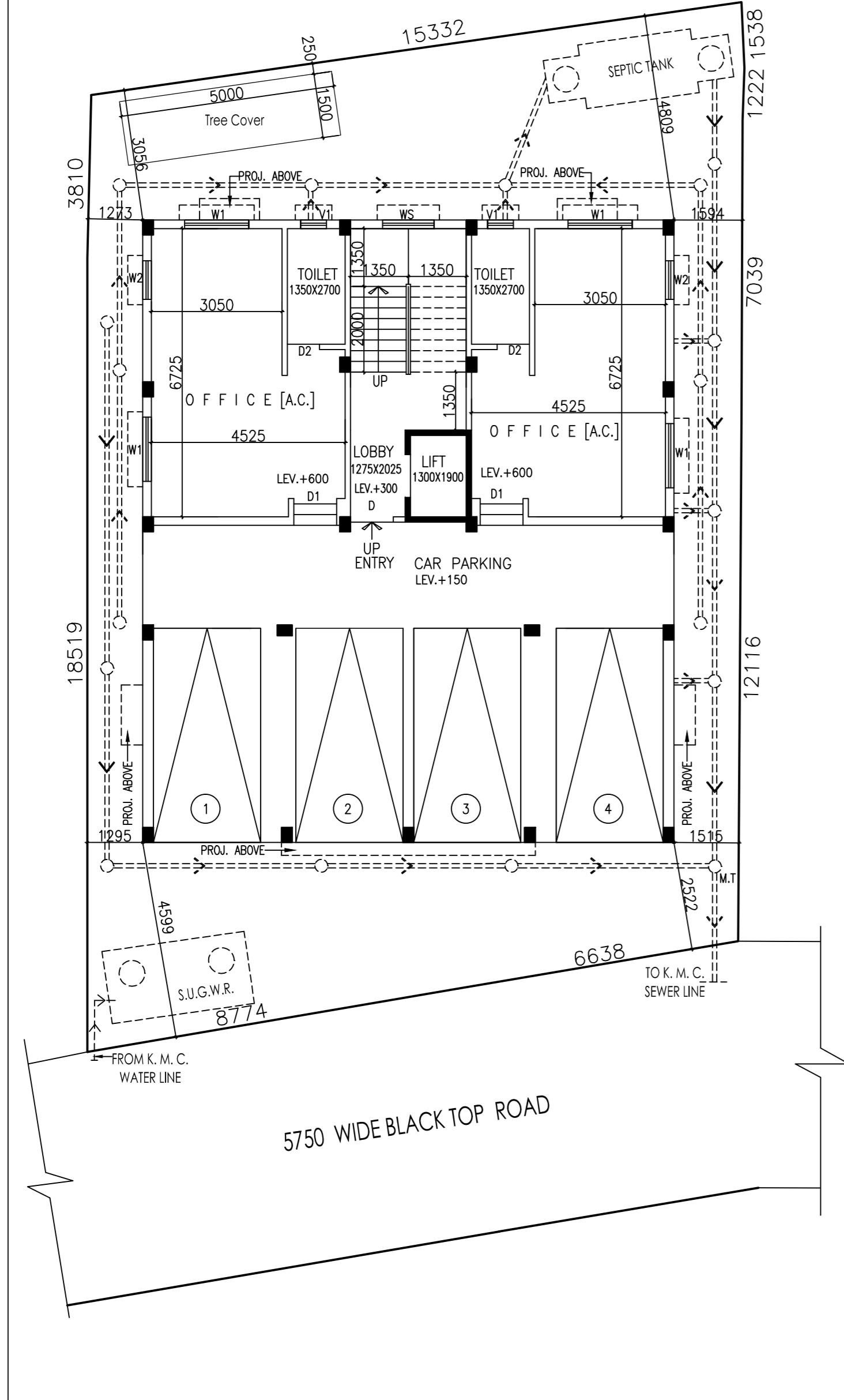
FRONT (EAST) SIDE ELEVATION
SCALE=1:100



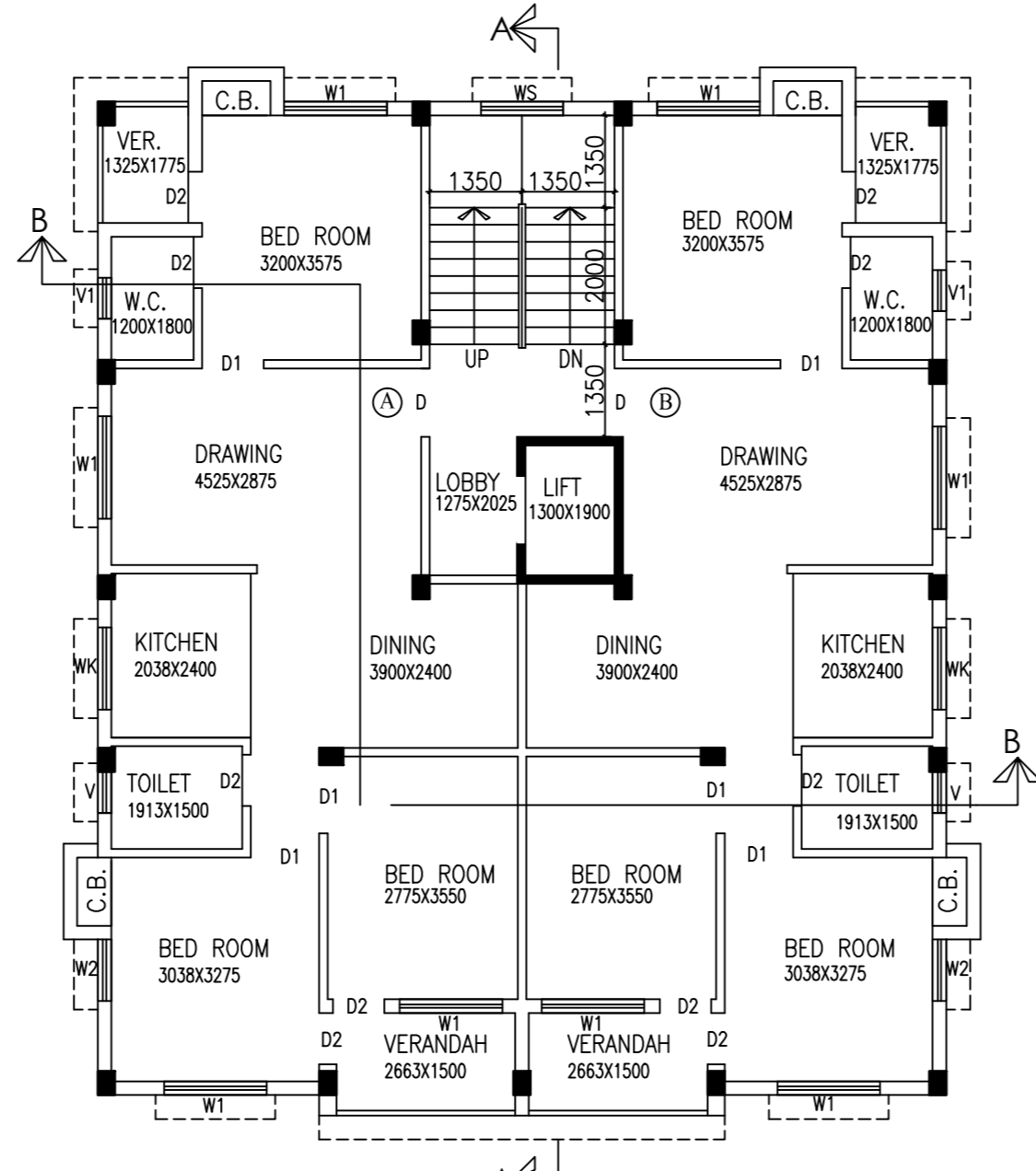
SECTION THROUGH "A-A"
SCALE=1:100



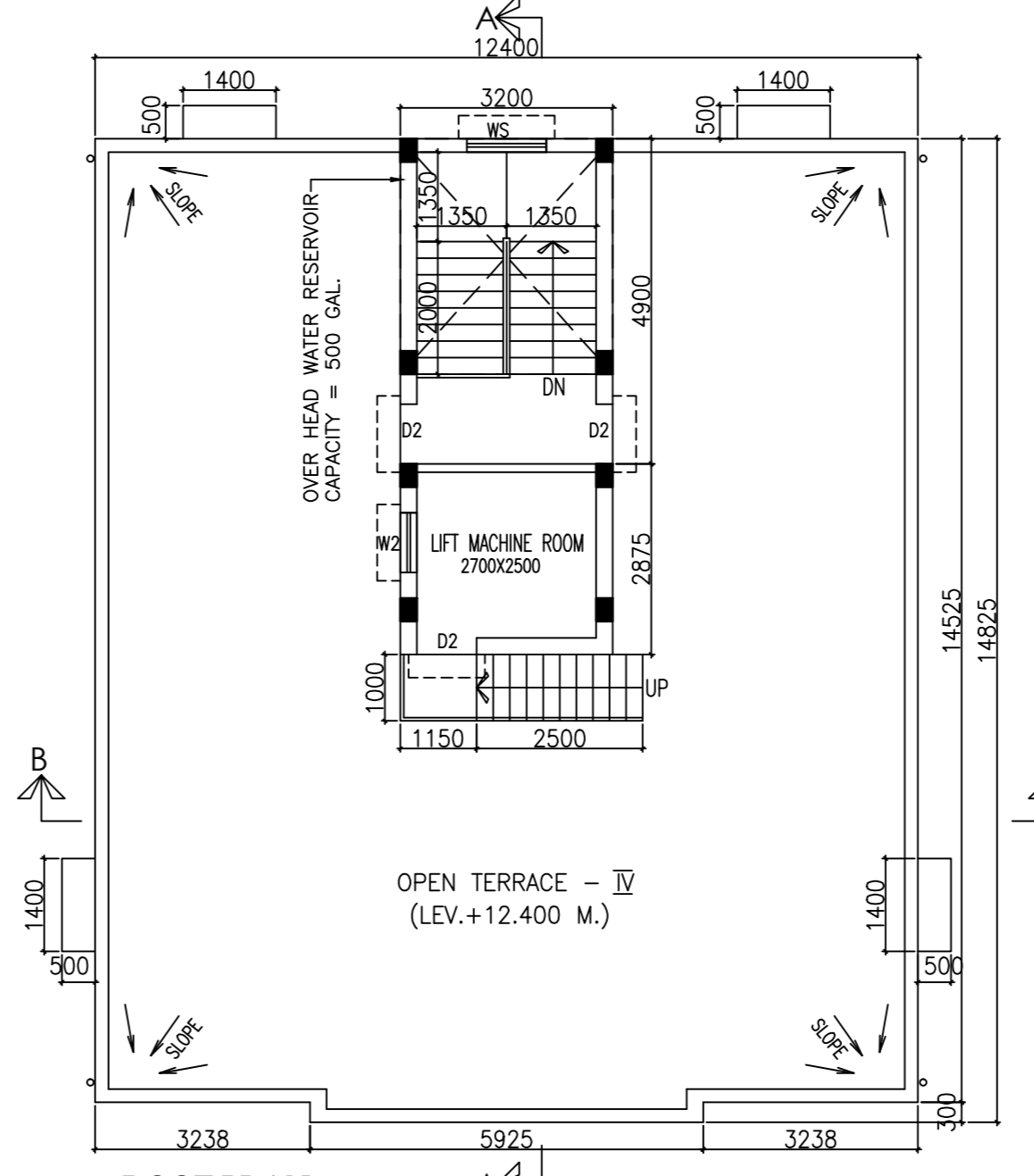
SECTION THROUGH "B-B"
SCALE=1:100



GROUND FLOOR PLAN
SCALE 1:100



FIRST TO THIRD FLOOR PLAN
SCALE 1:100



ROOF PLAN
SCALE 1:100

SCHEDULE OF DOORS & WINDOWS			
NO	SILL	LINTEL	SIZE
D	-	2100	1000X2100
D1	-	2100	900X2100
D2	-	2100	750X2100
DW	-	2100	1400X2100
W1	900	2100	1500X1200
W2	900	2100	900X1200
WK	1050	2100	1000X1050
V	1500	2100	600X600
WS	900	2100	1200X1200

- NOTES AND SPECIFICATION
- ALL DIMENSIONS ARE IN MM.
 - THK. OF ALL OUTER WALLS ARE 250 MM WITH 1:6 CEMENT SAND MORTAR.
 - THK. OF ALL INNER WALLS ARE 125 MM WITH 1:4 CEMENT.
 - WIDTH OF THE CHAJJA 400 MM.
 - 19 MM THK. PLASTERING TO OUTER WALLS AND 12 MM THK. TO INNER WALLS & 6 MM THK. TO CEILING.
 - DEPTH OF S.U.G.W.R SHOULD NOT EXCEED MORE THAN DEPTH OF COL. FOUNDATION.
 - GRADE OF CONCRETE M-20, GRADE OF STEEL FE-500.

TITLE-
GROUND FLOOR PLAN, FIRST, SECOND & THIRD FLOOR PLAN, ROOF PLAN, ELEVATION, SECTIONS.

FOR OFFICE USE

BUILDING PERMIT NO.- 2025110012
SANCTION DATE - 12.04.2025
VALID UPTO - 11.04.2030

DIGITAL SIGNATURE OF ASSISTANT ENGINEER(C)/BLDG/BR-XI

DIGITAL SIGNATURE OF EXECUTIVE ENGINEER(C)/BLDG/BR-XI

STATEMENT OF THE PLAN PROPOSAL.

- | A. | B. |
|--|---|
| 1. Assessee NO. - 31-114-26-0093-0 | 1. A) Area of land :- 336.771 Sqm. = 5 K. 00 CH. 25 SFT [As per Deed]
b) Area of land :- 337.104 Sqm. = 5 K. 00 CH. 28.59 SFT [As per Physical] |
| 2. Details of Deed Of Transfer - Book No.-1, Volume No. - 1603-2024, Page - 14839 TO 14862, Being No - 160300492, Date - 15.01.2024, At D.S.R.-III, SOUTH 24 - PARGANAS | 2. Ground Coverage
a) Permissible:- 186.70 Sqm. [55.44 %]
b) Proposed :- 181.89 Sqm. [54.00 %] |
| 3. Details of Deed Of Gift - Book No.-1, Volume No. - 1603-2024, Page - 54022 TO 54043, Being No - 160302074, Date - 09.02.2024, At D.S.R.-III, SOUTH 24 - PARGANAS | 3. F. A. R. :-
a) Permissible :- 1.75 (b) Proposed :- 1.679 |
| 4. Details of Boundary Declaration :- Book No.-1, Volume No. - 1602 TO 2024, Page - 441679 TO 441690, Being No - 160213252, Date - 20.09.2024, At D. S. R. - II, South 24-Pgs. | 4. Total covered area :-
a) Permissible :- 589.349 Sqm
b) Proposed :-
i) 718.37 Sqm. (Including exempted area)
ii) 657.286 Sqm. (Excluding exempted area)
iii) 61.084 Sqm. (Exempted area) |

AREA STATEMENT

Area Of The Land :- 05 K. 00 CH.-25 SFT = 336.771 SQM. [As Per Deed]
Area Of The Land :- 05 K. 00 CH.-28.59 SFT = 337.104 SQM. [As Per Physical]
Permissible Ground Coverage :- 186.70 Sqm. [55.44 %]
Proposed Ground Coverage :- 181.888 Sqm. [54.00 %]

Floor	Gross Floor Area	Less For Lift Well	Actual Floor Area	Exempted Area		Net Floor Area
				Stairway	Lift Lobby	
Gr. Floor	180.11	-	180.11	12.69	2.582	164.838
First Floor	181.888	2.470	179.418	12.69	2.582	164.146
Second Floor	181.888	2.470	179.418	12.69	2.582	164.146
Third Floor	181.888	2.470	179.418	12.69	2.582	164.146
Total Floor	725.774	7.41	718.364	50.76	10.328	657.276

Proposed F. A. R. :- $\frac{657.276 \times 91.76}{336.771} = 1.679$

No. Of Tenement :- 6 Nos.
Size Of Tenement :-

Tenement Marked	Tenement Area In Sqm.	Proportional Common Area to be Added	Actual Tenement Area In Sqm.	Tenement Number
A	81.595	11.317	92.912	03
B	81.595	11.317	92.912	03

- Area Of Office :-
Covered :- 69.112 Sqm.
Carpet :- 58.728 Sqm. (1 No Car Parking Required)
Area Of Car Parking:- 91.76 Sqm.
Size Of Tenement :-
75.0 Sqm. to 100.0 Sqm. - 6 Nos. (3 Nos Car Parking Required)
Area Of C. B. - 2.80 X 3 FLS = 8.40 Sqm.
Area Of Stair Head Room = 15.680 Sqm.
Area Of Lift Machine Room = 9.200 Sqm.
Area Of Lift Machine Stair = 3.650 Sqm.
Area Of O. H. W. R. - 11.360 Sqm.
Permissible Tree Cover Area (1.796 %) = 6.05 Sqm.
Proposed Tree Cover Area (2.23 %) = 7.50 Sqm.

- NOTES AND SPECIFICATION
- Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
 - Thk. of all inner walls are 125 mm with 1:4 cement and sand mortar.
 - Width of the chajja 450 mm.
 - 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm thk. to ceiling.
 - 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm thk. to ceiling.
 - Grade of concrete M-20, Grade of steel Fe-500.
 - All dimension are in mm.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting black top roads conforming with the site and it is a buildable site not a tank or filled up tank. It is bounded by boundary wall.

KUSH KUNDU
L.B.S. NO-1/1412
NAME OF THE L. B. S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.

SUBHRA DAS
E.S.E. NO - II/658
NAME OF THE E. S. E.

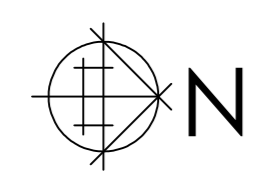
Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.

BHASKAR JYOTI ROY
G.T.E. NO-1/50
NAME OF THE G. T. E.

- We do hereby undertake with full responsibility that-
- We shall engage L.B.S & E.S.E during Construction.
 - We shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)
 - K. M. C. authority will not be responsible for Structural Stability of the building & adjoining structure.
 - If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.
 - The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E.
 - During site inspection we were physically present and identified the plot on which plan proposal submitted.

ANJAN KUMAR SARKAR
SANJAY SARKAR
SANJIB SARKAR
NAME OF THE OWNER

PLAN PROPOSAL OF G + THREE STORIED RESIDENTIAL BUILDING
AT PREMISES NO - 93, VIDYA MANDIR ROAD, WARD NO - 114,
BOROUGH - XI. P. S. - REGENT PARK, KOLKATA - 700093,
U/S 393 A OF K. M. C. ACT 1980 UNDER BUILDING RULES 2009
COMPLYING CIR. NO - 02 OF 2020 - 2021, DATED - 13/06/2020.



GROUND FLOOR PLAN
SCALE 1:100

5750 WIDE BLACK TOP ROAD