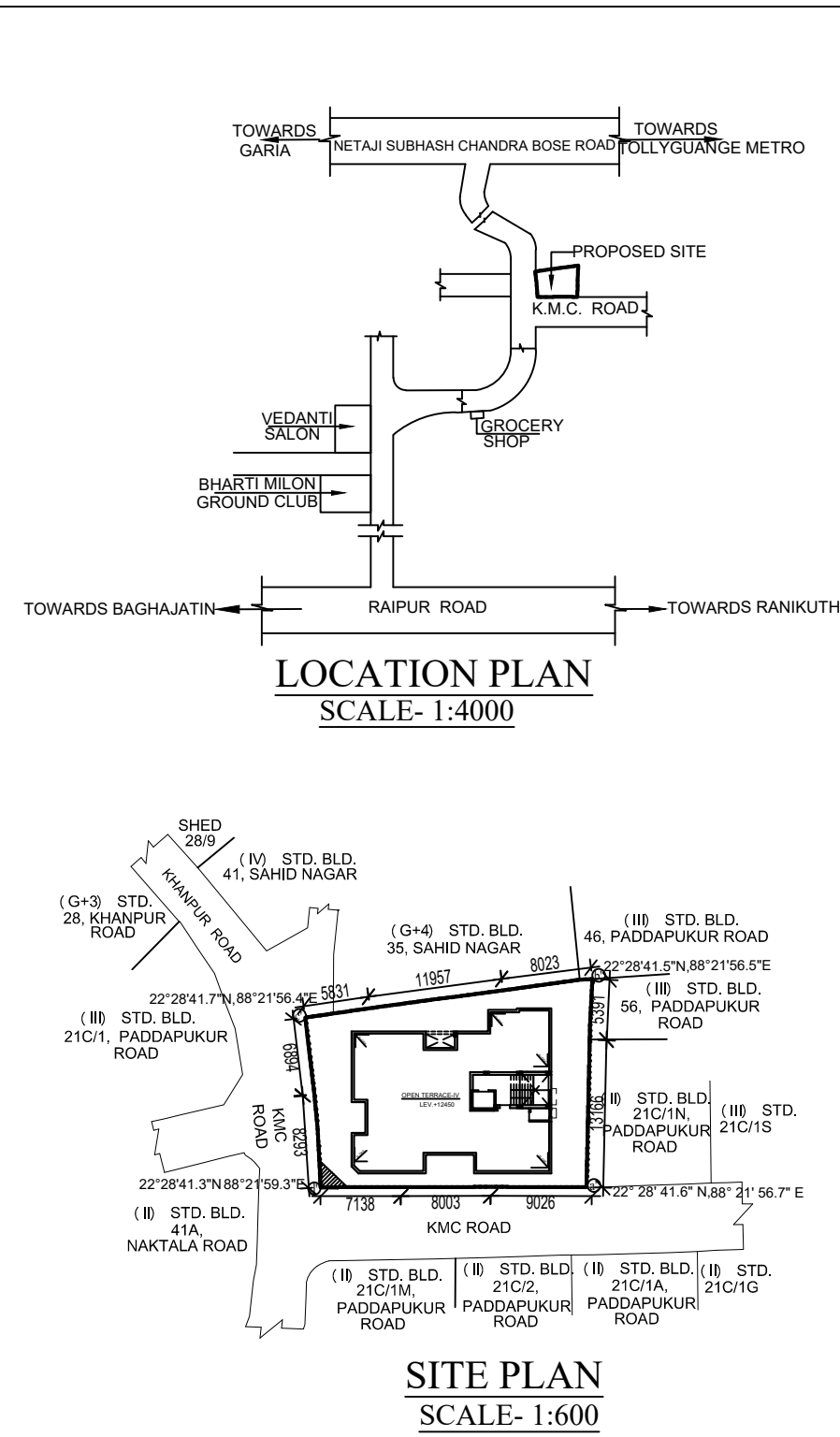
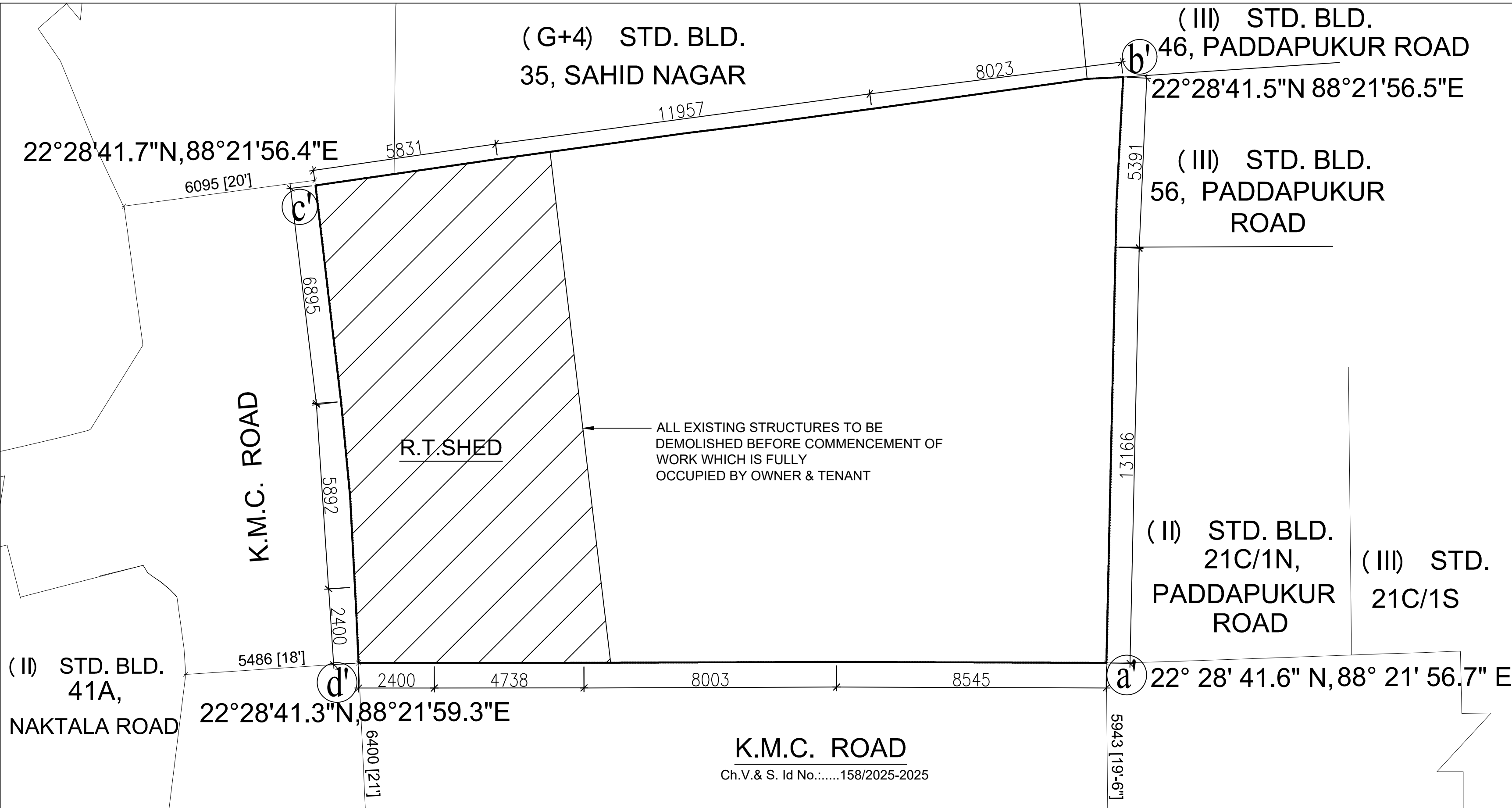




| STATEMENT OF THE PLAN PROPOSAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------|-----------------|----------------------|----------------|--|--|--|--|--|--|--|--|--|
| PART-A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 1. ASSESSE NO: 210980701323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 2. DETAIL OF DEED-1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : I VOL. NO : 1601-2018 PAGE NO : 95776 TO 95821 DATE -20.08.2018                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO : 160102736 YEAR : 2018 PLACE : D.S.R-II SOUTH 24-PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 3. DETAIL OF DEED-2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : I VOL. NO : 160 PAGE NO : 170 TO 179 DATE -25.06.91                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO : 8621 YEAR : 91 PLACE : D.S.R-I SOUTH 24-PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 4. DEED OF DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : IV VOL. NO : 1603-2025 PAGE NO : 1132 TO 1142 DATE -20.01.2025                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO : 160300063 YEAR : 2025 PLACE : D.S.R-III SOUTH 24-PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 5. DETAIL OF REGISTERED BOUNDARY DECLARATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : I VOL. NO : 1602-2025 PAGE NO : 170007 TO 170022 DATE - 03.04.2025                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO : 160204696 YEAR : 2025 PLACE : D.S.R-III SOUTH 24-PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 6. DETAIL OF REGISTERED CORNER SPLAYED                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : I VOL. NO : 1602-2025 PAGE NO : 170023 TO 170037 DATE - 03.04.2025                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO : 160204697 YEAR : 2025 PLACE : D.S.R-II SOUTH 24-PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 7. DETAIL OF REGISTERED NON EVICTION TENANT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOOK NO : I VOL. NO :1602-2025, PAGE NO : 446248 TO 446259 DATE -22.07.2025                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BEING NO :160210715 YEAR : 2025 PLACE : D.S.R-I SOUTH 24 PARGANAS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PART-B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 1. PROPOSED GROUND COVERAGE : 218.249 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 2. PROPOSED F.A.R. : 1.748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 3. TOTAL COVERED AREA : 861.424 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 4. TOTAL CAR PARKING AREA : 115.200 SQ.M. (ACTUAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 5. NO. OF REQUIRED CAR PARKING SPACE : 03 NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 6. NO. OF PROVIDED CAR PARKING SPACE : 04 NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| 7. OPEN CAR PARKING-1 NOS. AND COVERED CAR PARKING-03 NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| STATEMENT OF AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| AREA OF LAND:- 06K.-03CH.-01SQFT = 413.973 SQ.M. (MORE OR LESS)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BOUNDARY DECLARATION & ASSESSMENT BOOK COPY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PERMISSIBLE F.A.R. = 1.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PERMISSIBLE GROUND COVERAGE (52.868%) = 218.859 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PROPOSED GROUND COVERAGE (52.720%) = 218.249 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PROPOSED HEIGHT = 12.450 MT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PROPOSED AREA :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| MARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COVERED         | CUT/OUT                       | EFFECTIVE AREA        | STARWAY         | LIFT LOBBY           | NET FLOOR AREA |  |  |  |  |  |  |  |  |  |
| GROUND FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 214.942 SQ.M.   |                               | 214.942 SQ.M.         | 12.690 SQ.M.    | 2.970 SQ.M.          | 199.282 SQ.M.  |  |  |  |  |  |  |  |  |  |
| 1ST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 218.249 SQ.M.   | 2.755 SQ.M.                   | 215.494 SQ.M.         | 12.690 SQ.M.    | 2.970 SQ.M.          | 199.834 SQ.M.  |  |  |  |  |  |  |  |  |  |
| 2ND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 218.249 SQ.M.   | 2.755 SQ.M.                   | 215.494 SQ.M.         | 12.690 SQ.M.    | 2.970 SQ.M.          | 199.834 SQ.M.  |  |  |  |  |  |  |  |  |  |
| 3RD FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 218.249 SQ.M.   | 2.755 SQ.M.                   | 215.494 SQ.M.         | 12.690 SQ.M.    | 2.970 SQ.M.          | 199.834 SQ.M.  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 869.689 SQ.M.   | 8.265 SQ.M.                   | 861.424 SQ.M.         | 50.760 SQ.M.    | 11.880 SQ.M.         | 798.784 SQ.M.  |  |  |  |  |  |  |  |  |  |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                               | = 798.784 SQ.M.       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| BONUS FOR CAR PARKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                               | = 115.200 SQ.M.       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| NET AREA (798.784 - 75)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               | = 723.784 SQ.M.       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PROPOSED F.A.R. (723.784/413.973)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                               | = 1.748               |                 |                      |                |  |  |  |  |  |  |  |  |  |
| TENEMENTS & CAR PARKING CALCULATION -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| MARKED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TENEMENT SIZE   | PROPORTIONAL AREA TO BE ADDED | ACTUAL TENEMENT AREA  | NO. OF TENEMENT | REQUIRED CAR PARKING |                |  |  |  |  |  |  |  |  |  |
| FLAT-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33.396 SQ.M.    | 4.459 SQ.M.                   | 37.854 SQ.M.          | 1               | NIL                  |                |  |  |  |  |  |  |  |  |  |
| FLAT-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33.892 SQ.M.    | 4.882 SQ.M.                   | 38.774 SQ.M.          | 1               | NIL                  |                |  |  |  |  |  |  |  |  |  |
| FLAT-C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44.189 SQ.M.    | 6.364 SQ.M.                   | 50.553 SQ.M.          | 3               |                      |                |  |  |  |  |  |  |  |  |  |
| FLAT-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 46.319 SQ.M.    | 6.670 SQ.M.                   | 52.989 SQ.M.          | 3               |                      |                |  |  |  |  |  |  |  |  |  |
| FLAT-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 51.862 SQ.M.    | 7.468 SQ.M.                   | 59.33 SQ.M.           | 3               | 3                    |                |  |  |  |  |  |  |  |  |  |
| FLAT-F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52.758 SQ.M.    | 7.597 SQ.M.                   | 60.355 SQ.M.          | 3               |                      |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |                       | 14              |                      |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |                       | 3               | 3 NOS.               |                |  |  |  |  |  |  |  |  |  |
| RESIDENTIAL AREA = 861.424 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| CAR PARKING REQUIRED = 03 NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| CAR PARKING PROVIDED = 04 NOS (COVERED-3) & (OPEN-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PERMISSIBLE AREA FOR PARKING = (25X3)=75 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PROVIDED AREA FOR PARKING = 115.200 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| COMMON AREA = 93.854 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| TOTAL ADDITIONAL FLOOR AREA FOR FEES = 36.874 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| STAIR HEAD ROOM AREA = 15.840 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| LIFT ROOM AREA = 7.935 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| OVER HEAD TANK AREA = 9.322 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| W.C. AT ROOF AREA = 2.419 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| AREA OF CUP-BOARD = 10.680 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| TOTAL AREA OF FEES = 898.298 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| OPEN TERRACE AREA = 218.249 SQ.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C. OF INDIA ON THE BASIS OF SOIL INVESTIGATION REPORT DONE BY DR. SUJIT KUMAR BOSE G.T.E. K.M.C. NO. -112, BOSE ENGINEERS 53, PURNA CHANDRA MITRA LANE, KOLKATA-700033, CERTIFY THAT IT IS STRUCTURALLY SAFE AND STABLE IN ALL RESPECT.                                                                                                                |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| AMSL DECLARATION REGARDING OFFICE CIRCULAR NO. 13 OF 2022-23 OF D.G.(B), DT. 07/12/2022                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| PREMISES NO. - 21C,PADDAPUKUR ROAD, KOLKATA-700 047, WARD NO.-98, BOROUGH NO.-X, P.S.- JADAVPUR UNDER K.M.C.                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| NAME OF OWNER(S)/APPLICANT(S): Tushar S.Kamder Ca Of Sri Debasis Saha Sri Uttam Saha Sri Swapan Saha                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| NAME OF ARCHITECT: ANJAN UKIL (CA/94/16721)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| WIDTH OF MEANS ACCESS-6400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LATITUDE        | LONGITUDE                     | SITE ELEVATION (AMSL) | 6.00 Meter      |                      |                |  |  |  |  |  |  |  |  |  |
| "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22° 28' 41.6" N | 88° 21' 56.7" E               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| "B"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22°28'41.5"N    | 88°21'56.5"E                  |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| "C"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22°28'41.7"N    | 88°21'56.4"E                  |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| "D"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22°28'41.3"N    | 88°21'59.3"E                  |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN WE SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST US AS PER LAW.                                                                                                                                                                                                                                                            |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| DECLARATION OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE ARCHITECT & ESE DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF U.G.W.R UNDER THE GUIDANCE OF ARCHITECT/ESE BEFORE STARTING OF BUILDING FOUNDATION. |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| DECLARATION OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| CERTIFIED THAT THE PLAN IT SELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJOINING ROAD ARE CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. IT IS FULLY OCCUPIED BY THE OWNER & TENANT.                                                                                                                                                          |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
| DECLARATION OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
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| DECLARATION OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
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| DECLARATION OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
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| DECLARATION OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                               |                       |                 |                      |                |  |  |  |  |  |  |  |  |  |
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