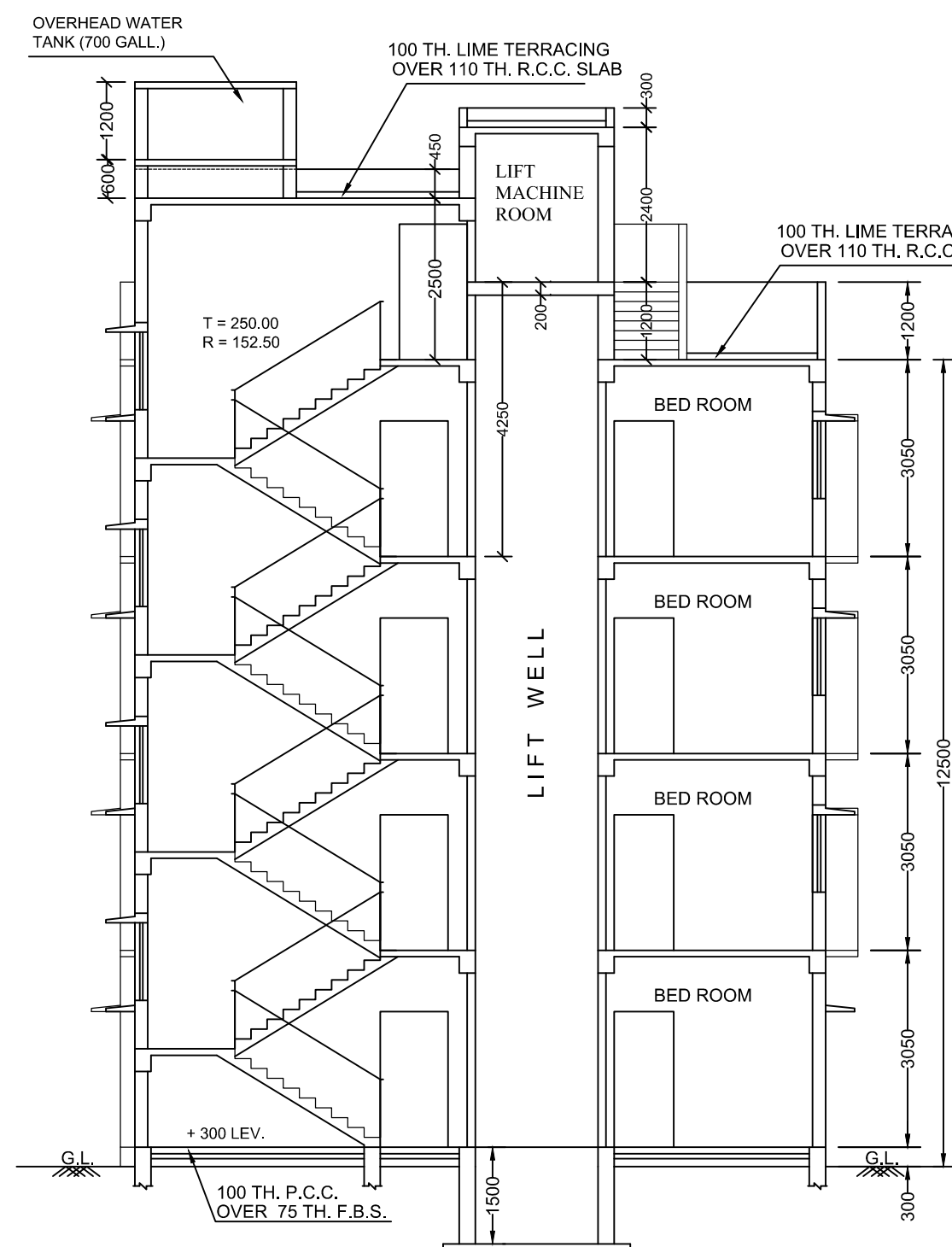
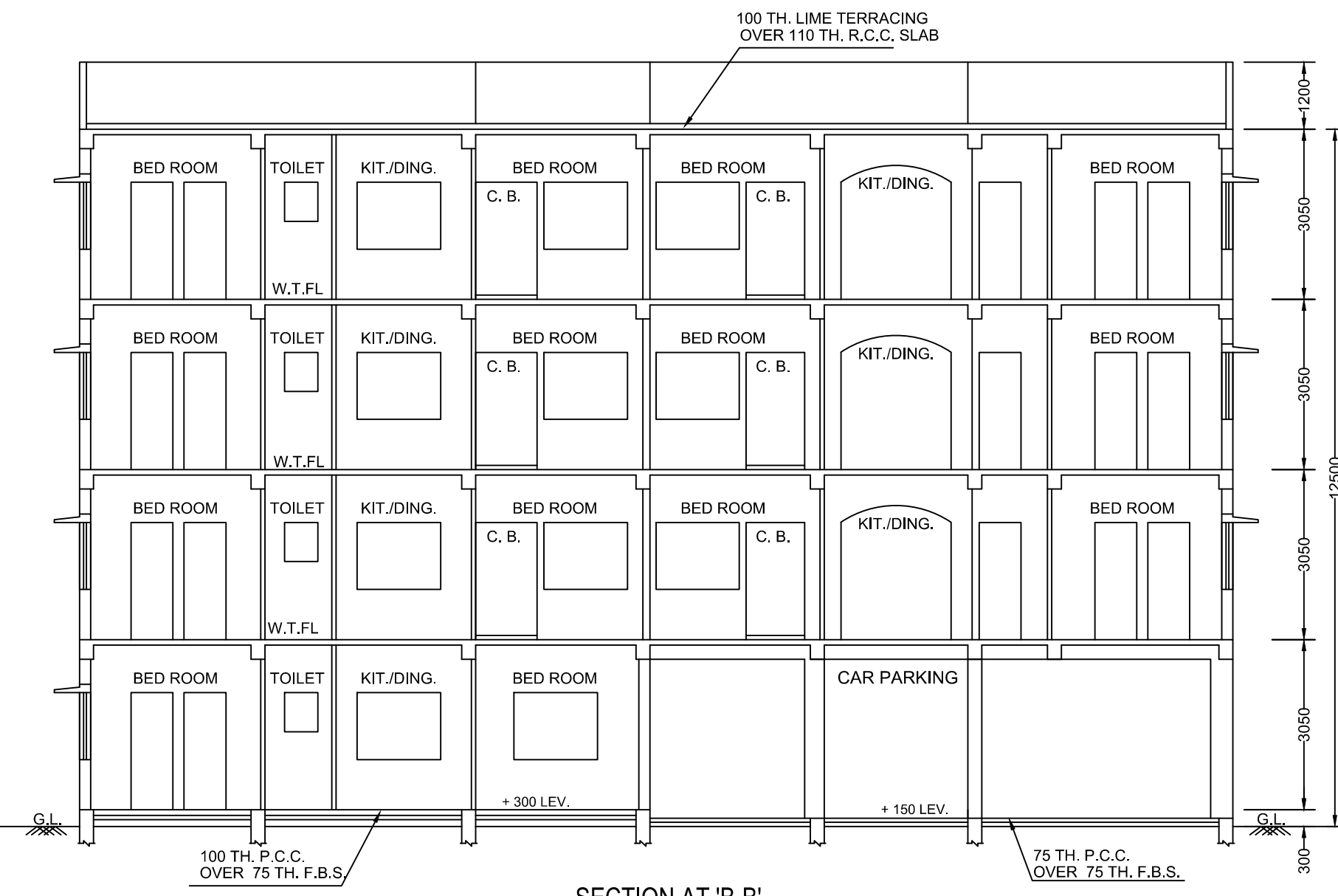




FRONT ELEVATION  
SCALE-1:100



SECTION AT 'A-A'  
SCALE-1:100



SECTION AT 'B-B'  
SCALE-1:100

BL AND LRO DETAILS:-

| NAME              | CASE NO. | COPY NO. | DATE       | LAND AREA ACCER |
|-------------------|----------|----------|------------|-----------------|
| RAMA CHATTERJEE   | 1630123  | 8718     | 06.08.2024 | 0.0289          |
| AJIT CHATTERJEE   | 1630123  | 8715     | 06.08.2024 | 0.0289          |
| ASHOKE CHATTERJEE | 1630123  | 8714     | 06.08.2024 | 0.0288          |
| SD CONSTRUCTION   | 1630123  | 10958    | 12.09.2024 | 0.0330          |

PLAN OF PROPOSED G+III STORIED RESIDENTIAL BUILDING  
U/S 393 A OF KMC ACT 1980 ALONG WITH KMC BUILDING RULES  
2009 AT PREMISES NO.- 149, DAS PARA ROAD, WARD NO. 124,  
BR. XVI, UNDER K.M.C.

OWNER - RAMA CHATTERJEE, AJIT CHATTERJEE, ASHOKE CHATTERJEE  
& SD CONSTRUCTION

SPECIFICATIONS

- GRADE OF CONCRETE USED - M20
- GRADE OF STEEL USED - Fe-500
- MORTAR USED IN 200mm & 250mm TH BRICK WALLS = 1:6
- MORTAR USED IN 75mm & 125mm TH BRICK WALLS = 1:4
- FIRST CLASS BRICKS TO BE USED ONLY
- CICO TO BE USED IN 40mm TH D.P.C
- LIME TERRACING ON ROOF - 2:2:7
- ASSUMED BEARING CAPACITY : 7 TON / SQM

STATEMENT OF THE PLAN PROPOSAL

A.

- ASSESSEE NO. 411240401476
- DETAILS DEED OF AMALGAMATION : BOOK NO.- I, VOLUME NO.- 1607 - 2024, BEING NO.- 160702851, PAGES - 76577 - 76606, YEAR: 21/03/2024, REGD. AT - A.D.S.R. BEHALA
- DETAILS OF REGD. DEED : BOOK NO.- I, VOLUME NO.- 24, BEING NO.- 2596, PAGES - 225 - 232, YEAR: 31/08/1984, REGD. AT - ALIPORE AT BEHALA
- DETAILS OF POWER OF ATTORNEY : BOOK NO.- I, VOLUME NO.- 1607 - 2024, BEING NO.- 160702872, PAGES - 86395 - 86416, YEAR: 02/04/2024, REGD. AT - A.D.S.R. BEHALA
- DETAILS OF BOUNDARY DECLARATION : BOOK NO.- I, VOLUME NO.- 1607 - 2024, BEING NO.- 160703373, PAGES : 93533 - 93537 ; YEAR : 09/04/2024, REGD. AT - A.D.S.R. BEHALA
- DETAILS OF FRONT GIFT : BOOK NO.- I, VOLUME NO.- 1607 - 2024, BEING NO.- 160703372, PAGES : 93516 - 93532 ; YEAR : 09/04/2024, REGD. AT - A.D.S.R. BEHALA
- DETAILS OF NON EVICTION OF TENANT : BOOK NO.- I, VOLUME NO.- 1607 - 2024, BEING NO.- 160703374, PAGES - 93548 - 93560, YEAR: 09/04/2024, REGD. AT - A.D.S.R. BEHALA
- A) AREA OF PLOT = 06 KH.- 09 CH.- 00 SFT.= 438.963 SQM ( AS PER DEED )  
B) AREA OF PLOT = 404.375 SQM. ( AS PER B/D )
- NO. OF TENEMENTS = 14 NOS.
- SIZE OF TENEMENTS = 50 - 75 SQM. = 14 NOS.

B.

- GROUND COVERAGE:- i) PERMISSIBLE = 215.077 SQM. ( 53.188 % )  
ii) CONSUMED = 214.908 SQM. ( 53.146 % )
- F.A.R.- i) PERMISSIBLE = 1.75  
ii) CONSUMED = 1.744
- TOTAL FLOOR AREA EXCLUDING THE SPACE EXEMPTED IN THIS RULE = 780.329 SQM.
- TOTAL AREA EXEMPTED IN THIS RULE = 65.460 SQM.
- TOTAL FLOOR AREA INCLUDING THE SPACE EXEMPTED IN THIS RULE = 208.474+ (212.438 X 3 ) = 845.789 SQM.
- TOTAL STAIR COV. AREA = 16.480 SQM.
- OVER-HEAD WATER TANK AREA = 8.00 SQM.
- TOTAL C.B. AREA = 8.25 SQM. ; TOTAL LOFT AREA = 16.826 SQM.
- TOTAL CAR PARKING AREA ( PROVIDED ) = 88.911 SQM.
- TOTAL NO. OF CAR PARKING ( REQUIRED ) = 3 NOS.
- TOTAL NO. OF CAR PARKING ( PROVIDED ) = 4 NOS.
- LIFT MACHINE ROOM AREA WITH STAIR = 7.280 + 3.234 = 10.514 SQM.
- TREE COVER AREA (REQUIRED) = 8.550 SQM. ( 2.114 % )
- TREE COVER AREA (PROPOSED) = 9.751 SQM. ( 2.411 % )

I HEREBY UNDERTAKE WITH FULL RESPONSIBILITY & CERTIFY THAT THE BLDG. PLAN HAVE BEEN DRAWN UP AS PER PROVISION OF BLDG. RULES 2009, AS AMENDED FROM TIME TO TIME & THE SITE CONDITION INCLUDING THE WIDTH OF THE ADJUTING K.M.C. ROAD CONFIRMS WITH THE BLDG. PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME & IT IS A BUILDABLE. SITE & NOT A TANK OR FILLED TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

NAME OF ARCHITECT  
( MALA MUKHERJEE, REGN. NO.- CA/2016/76768 )

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF GEO-TECHNICAL ENGINEER  
( BHASKAR ROY, G.T. NO.- GT/2/II )

THE STRUCTURAL DESIGNS & DRAWINGS OF BOTH FDN. & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BLDG. CODE LATEST REVISION OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.  
SOIL TESTING HAS BEEN DONE BY M/S SOIL-TECH. OFFICE : 51 / 14, PRINCE GOLAM HOSSAIN SHAH ROAD, JADAVPUR, KOLKATA - 700 022 . THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

NAME OF STRUCTURAL ENGINEER  
( BHASKAR ROY, E.S.E. NO.- I / 143 )

I/WE HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/ WE SHALL ENGAGE ARCHITECT & E.S.E DURING CONSTRUCTION. I / I WE SHALL FOLLOW THE INSTRUCTIONS OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B. S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE TAKEN UNDER THE GUIDANCE OF E.S.E / ARCHITECT BEFORE STARTING THE BUILDING FOUNDATION WORK. THE PLOT HAS BEEN IDENTIFIED BY ME / US, IF ANY DISPUTE ARISES IN FUTURE REGARDING OWNERSHIP AND WIDTH OF ROAD, THE K.M.C. AUTHORITY WILL NOT LIABLE AND REVOKE THE SANCTION PLAN.

NAME OF APPLICANT  
( MR. ARUNABHA SAHA & MR. RUPAK DUTTA PARTNERS OF M/S SD CONSTRUCTION SELF AND C.A OF RAMA CHATTERJEE, AJIT CHATTERJEE, ASHOKE CHATTERJEE & SD CONSTRUCTION )

DRAWN BY : BISWAJIT PAL consultant :

SCALE :- 1:100

**DISHARI**  
6, SUBODH BANERJEE ROAD,  
BARISHA, KOLKATA - 700 008.  
HELLO: 9331080804

B.P NO.- 2024160326 DATE -19.12.2024

VALID UPTO:-18.12.2029

DETAILS OF COVERED AREA:

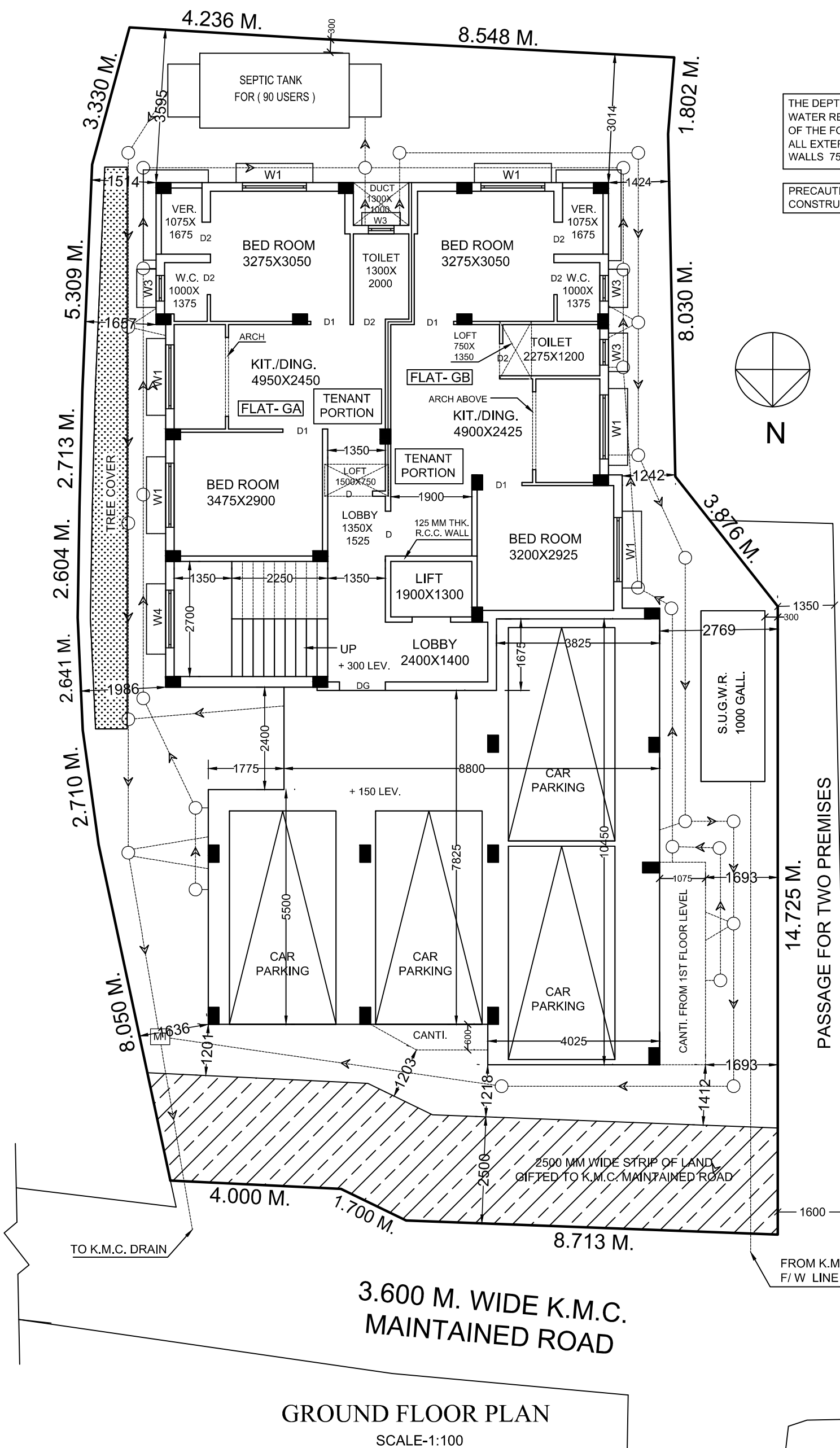
| FLOOR MKD.   | EACH FLOOR AREA (SQ.M.) | ALL TYPE OF VOIDS (SQ.M.) | NET AREA (EXCL. ALL VOIDS AREA) (SQ.M.) | EXEMPTED AREA (SQ.M.) | GROSS FLOOR AREA (SQ.M.) |
|--------------|-------------------------|---------------------------|-----------------------------------------|-----------------------|--------------------------|
| GROUND FLOOR | 208.474                 | —                         | 208.474                                 | 13.365                | 195.109                  |
| FIRST FLOOR  | 214.908                 | 2.470                     | 212.438                                 | 13.365                | 199.073                  |
| SECOND FLOOR | 214.908                 | 2.470                     | 212.438                                 | 13.365                | 199.073                  |
| THIRD FLOOR  | 214.908                 | 2.470                     | 212.438                                 | 13.365                | 199.073                  |
| TOTAL        | 853.199                 | 7.410                     | 845.789                                 | 53.460                | 792.329                  |

TENEMENT AREA CALCULATION:-

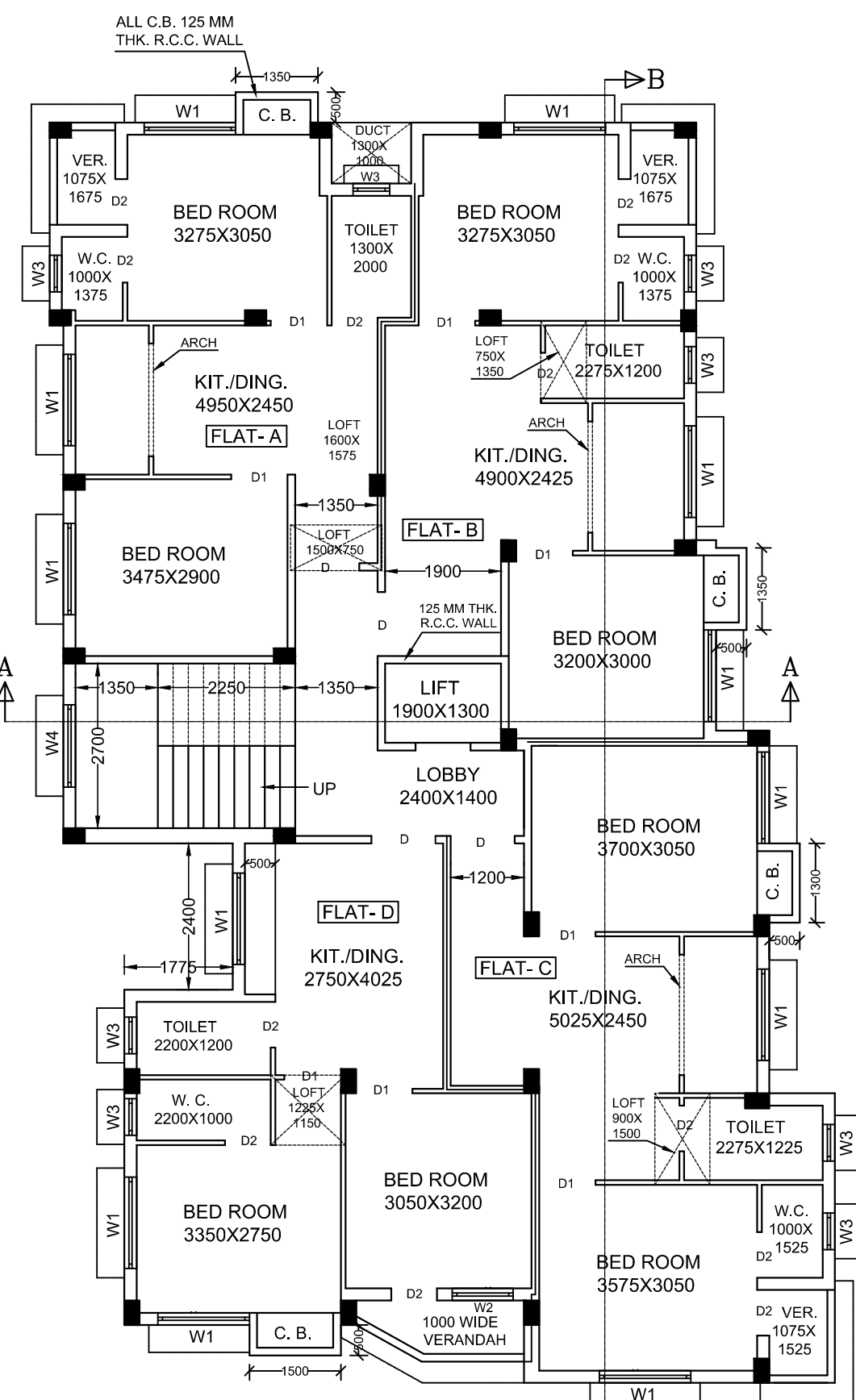
| TENEMENT MKD.               | TENEMENT AREA EXCL. COMMON AREA...(SQ.M.) | AREA TO BE ADDED (SQ.M.) | TENEMENT AREA ACTUAL...(SQ.M.) | NO. OF TENEMENT |
|-----------------------------|-------------------------------------------|--------------------------|--------------------------------|-----------------|
| FLAT-A (GR./1ST./2ND./3RD.) | 45.287                                    | 5.826                    | 51.112                         | 4 NOS.          |
| FLAT-GB (GR. FLOOR)         | 49.816                                    | 6.408                    | 56.224                         | 1 NO.           |
| FLAT-B (1ST./2ND./3RD.)     | 49.429                                    | 6.358                    | 55.787                         | 3 NOS.          |
| FLAT-C (1ST./2ND./3RD.)     | 52.070                                    | 6.698                    | 58.769                         | 3 NOS.          |
| FLAT-D (1ST./2ND./3RD.)     | 45.050                                    | 5.795                    | 50.845                         | 3 NOS.          |

THE DEPTH OF THE SEPTIC TANK AND SEMI U/G WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF THE FOUNDATION OF THE BUILDING. ALL EXTERNAL WALLS 200 MM TH. AND ALL INTERNAL WALLS 75 MM TH. UNLESS OTHERWISE MENTIONED.

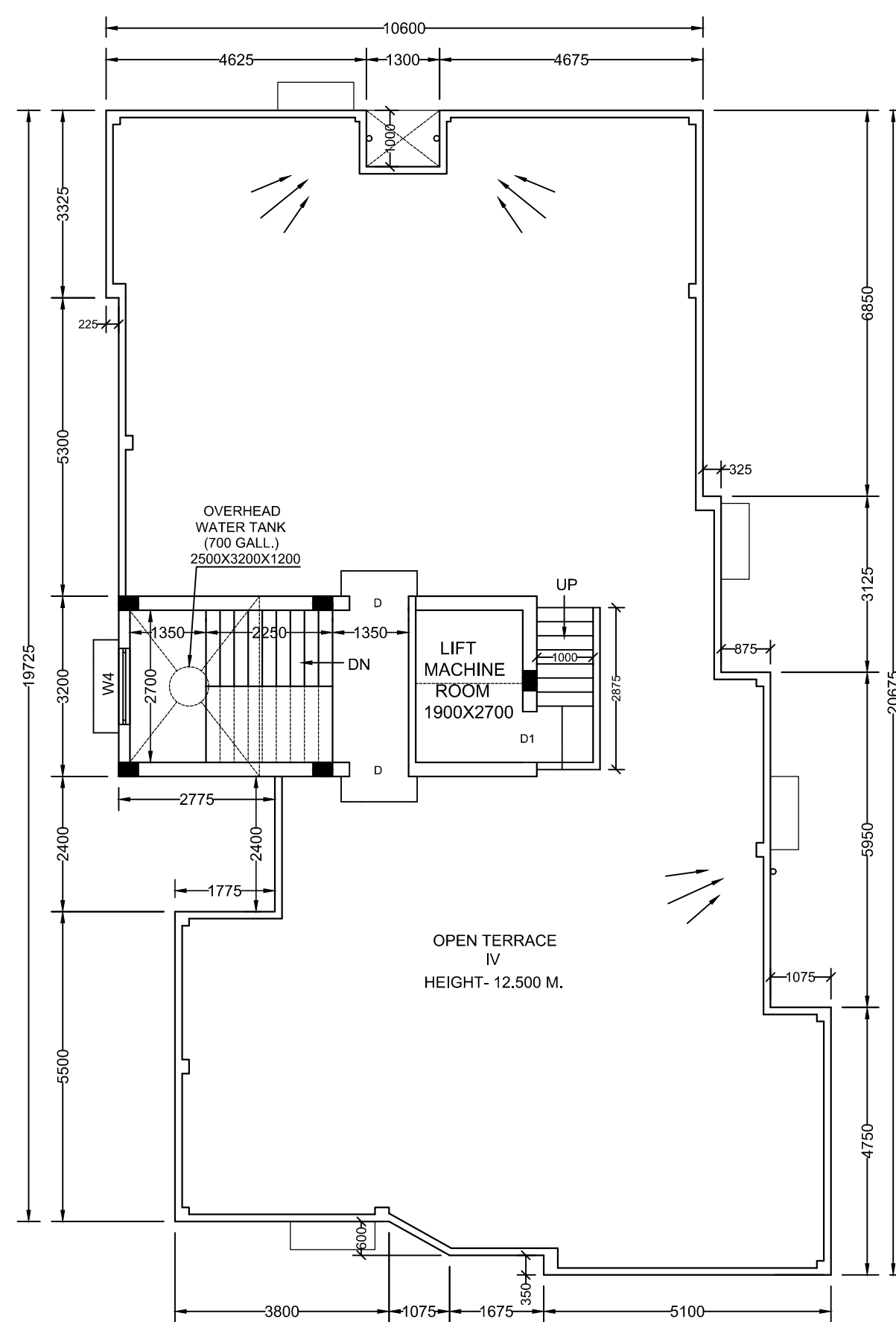
PRECAUTIONS SHALL BE TAKEN DURING THE CONSTRUCTION OF THE SAME.



GROUND FLOOR PLAN  
SCALE-1:100



FIRST, SECOND & THIRD FLOOR PLAN  
SCALE-1:100



ROOF PLAN  
SCALE-1:100

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Premises No : 149, DAS PARA ROAD<br>Assessee No : 411240401476<br>Name of the Owner(s) / Applicant(s) : MR. ARUNABHA SAHA & MR. RUPAK DUTTA PARTNERS OF M/S SD CONSTRUCTION SELF AND C.A OF RAMA CHATTERJEE, AJIT CHATTERJEE, ASHOKE CHATTERJEE & SD CONSTRUCTION<br>Area of Land : = 404.375 SQM. ( AS PER B/D )<br>Name of LBS / Architect : MALA MUKHERJEE, REGN. NO.- CA/2016/76768<br>Permissible Top elevation in reference to CGZM issued by AA1 : 72.56 M. (AMSL)<br>Co-ordinate in WGS 84 and site elevation (AMSL) | Co-ordinate in WGS 84<br>Latitude Longitude<br>22°-27'-39.91" N 88°-18'-41.79" E<br>Site elevation (AMSL)<br>10.0 M. |
| The above information is true and correct in all respect and if at any stage, it is found otherwise, then I shall be fully liable for which KMC and other appropriate authority reserve the right to take appropriate action against me as per law.                                                                                                                                                                                                                                                                          |                                                                                                                      |
| MR. ARUNABHA SAHA & MR. RUPAK DUTTA PARTNERS OF M/S SD CONSTRUCTION SELF AND C.A OF RAMA CHATTERJEE, AJIT CHATTERJEE, ASHOKE CHATTERJEE & SD CONSTRUCTION<br>NAME OF APPLICANTS<br>MALA MUKHERJEE<br>REGN. NO.- CA/2016/76768<br>NAME OF ARCHITECT                                                                                                                                                                                                                                                                           |                                                                                                                      |

| DOOR & WINDOW SCHEDULE |       |        |                |
|------------------------|-------|--------|----------------|
| TYPE                   | WIDTH | HEIGHT | REMARKS        |
| DG                     | 1200  | 2100   |                |
| D                      | 1050  | 2100   | SINGLE LEAF    |
| D1                     | 900   | 2100   | SINGLE LEAF    |
| D2                     | 750   | 2100   | SINGLE LEAF    |
| W1                     | 1500  | 1200   | THREE SHUTTER  |
| W2                     | 1000  | 1200   | DOUBLE SHUTTER |
| W3                     | 600   | 700    | SINGLE SHUTTER |
| W4                     | 1200  | 1350   | DOUBLE SHUTTER |

DIGITAL SIGNATURE OF A.E

DIGITAL SIGNATURE OF E.E