



DOORS & WINDOWS SCHEDULE					
DOORS MKD.	WIDTH	HEIGHT	WINDOWS MKD.	WIDTH	HEIGHT
D	1200	2100	W1	1500	1350
D1	1000	2100	W2	1350	1350
D2	900	2100	W3	900	1050
D3	750	2100	W4	600	750

SPECIFICATION

- CEMENT CONC. TO FDN.-1:1.5:3; CEMENT: SAND :AGGR.
- CEMENT CONC. TO SLAB, BEAM, CHAJJA & COLUMN 1:1.5:3; CEMENT : SAND : AGGR.
- CEMENT MORTAR TO FDN. & MAIN WALL - 1:6
- CEMENT MORTAR TO 75 THK. & 125 THK WALL & CEILING - 1:4
- CEMENT MORTAR TO INSIDE & OUTSIDE WALL PLASTER - 1:6
- CEMENT CONCRETE TO FLOOR - 1:3:6
- R.C.C GRADE M20 AND STEEL Fe500

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING WIDTH OF ADJOINING ROAD MAINTAINED BY K.M.C. CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP A TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

RANJIT BHATTACHARYA
REG. NO. CA/87/10587
NAME OF ARCHITECT

THIS STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME/US, ASSOCIATES OF 501, E.B. RAJ, RADANAGA MAIN ROAD, KOLKATA-700101, ON BASIS OF SOIL TEST REPORT DONE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C. OF INDIA LATEST REVISION & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

SUSANTA SAHA
E.S.E/70
NAME OF STRUC. ENGG.

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

SUSANTA SAHA
GT /1 /45
NAME OF GEO-TECHNICAL

I/WE, DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.A & E.S.E DURING CONSTRUCTION OF THE BUILDING AS PER B.S. PLAN. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. IF K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN, THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.A & E.S.E BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT HAS BEEN IDENTIFIED BY ME AND IF ANY DISPUTE ARISE, K.M.C. AUTHORITY WILL REVOKE SANCTION PLAN.

MEGA INFRASTRUCTURE - PROPRIETOR: RABI SANKAR ROY C.A. OF 1) PRADIP BISWAS, 2) TAPAS BISWAS, 3) IRA BISWAS, 4) SIKHA ROY, 5) MOUSUMI BHALLAB, 6) SARMASTHA DHAR

NAME OF THE APPLICANT

PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 COMPLYING WITH K.M.C. BUILDING RULE 2009 AT PREMISES NO.-15A, MONDAL PARA 1ST LANE, WARD NO.- 121, BOROUGH NO.- XIV, UNDR K.M.C.

NAME OF OWNER :-
(1) PRADIP BISWAS, (2) TAPAS BISWAS, (3) IRA BISWAS, (4) SIKHA ROY, (5) MOUSUMI BHALLAB, (6) SARMASTHA DHAR.

BHATTACHARYA & ASSOCIATES.
ARCHITECTS, ENGINEERS & INT. DESIGNERS
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AREA STATEMENT

PART - A :-
1. ASSESSES NO.- 411211000495
2. DETAIL OF DEED :-
a. MOTHER DEED :-
BOOK-I, VOLUME - 32, PAGE- 255-256, BEING NO.- 2059, YEAR- 06-05-1960, PLACE - JOINT SUB REGISTER OF ALPURA AT BEHALA.
b. MOTHER DEED-2
BOOK-I, VOLUME - 50, PAGE- 124, BEING NO.- 3786, YEAR- 04-11-1957, PLACE - JOINT SUB REGISTER OF ALPURA AT BEHALA.
c. GIFT DEED -
BOOK-I, VOLUME - 43, PAGE- 103-121, BEING NO.- 1297, YEAR- 1998, PLACE - JOINT SUB REGISTER OF ALPURA AT BEHALA.
3. DETAIL OF POWER OF ATTORNEY:-
a. BOOK-I, VOLUME - 1607-2023, PAGE- 1598089-159117, BEING NO.- 160705529, YEAR- 12-05-2023, PLACE - A.D.S.R. BEHALA.
4. DETAIL OF BOUNDARY DECLARATION:-
BOOK-I, VOLUME - 1607-2023, PAGE- 182319 TO 182333, BEING NO.- 160706206, YEAR- 24-05-2023, PLACE - A.D.S.R. BEHALA.
5. DETAIL OF DEED OF FRONT GIFT (STRIP):-
BOOK-I, VOLUME - 1607-2023, PAGE- 182347 TO 182362, BEING NO.- 160706204, YEAR- 24-05-2023, PLACE - A.D.S.R. BEHALA.
6. DETAIL OF DEED OF SIDE GIFT (STRIP):-
BOOK-I, VOLUME - 1607-2024, PAGE- 4379 TO 4394, BEING NO.- 160700143, YEAR- 09-01-2024, PLACE - A.D.S.R. BEHALA.
7. DETAIL OF DEED OF GIFT (PLAYED):-
BOOK-I, VOLUME - 1607-2024, PAGE- 4447 TO 4462, BEING NO.- 160700142, YEAR- 09-01-2024, PLACE - A.D.S.R. BEHALA.
8. DETAIL OF NON-EXISTENCE TENANT DECLARATION:-
BOOK-I, VOLUME - 1607-2023, PAGE- 182334 TO 182346, BEING NO.- 160706205, YEAR- 24-04-2023, PLACE - A.D.S.R. BEHALA.
9. DETAIL OF AMALGAMATION -
BOOK-I, VOLUME - 1607-2023, PAGE- 159118 TO 159142, BEING NO.- 160705528, YEAR- 12-05-2023, PLACE - A.D.S.R. BEHALA.
10. DETAIL OF B.L. & L.R.O. :-
MEMO NO-2023 / 1630 /821 DATED-15/05/2023
MEMO NO-2023 / 1630 /825 DATED-15/05/2023
MEMO NO-2023 / 1630 /824 DATED-15/05/2023
MEMO NO-2023 / 1630 /822 DATED-15/05/2023
MEMO NO-2023 / 1630 /820 DATED-15/05/2023
MEMO NO-2023 / 1630 /823 DATED-15/05/2023

PART - B :-
1. AREA OF LAND:-
(a) AS PER DEED - 5 K. - 02CH. - 00 SQ.FT. - 342.809 SQ.M.
(b) AS PER BOUNDARY DECLARATION LAND AREA = 5 K. - 01 CH. - 04 SQ.FT. = 339.023 SQ.M.
2. PER. GROUND COVERAGE = 167.703 SQ.M. (55.366%)
3. PRO. GROUND COVERAGE = 174.238 SQ.M.
4. PROPOSED HEIGHT = 12.400 M.
5. ROAD WIDTH 3.865 M. (K.M.C.)

7. TENEMENTS & CAR PARKING CALCULATION :-			
MARKED	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA
A	58.085 SQ.M	11.736 SQ.M	69.821 SQ.M
B	41.895 SQ.M	8.465 SQ.M	50.361 SQ.M
C	44.846 SQ.M	9.061 SQ.M	53.907 SQ.M
D	27.621 SQ.M	5.581 SQ.M	33.202 SQ.M

10. TOTAL PROVIDED CAR PARKING = 2 NOS.
11. TOTAL REQUIRED CAR PARKING = 50 SQ.M.
12. TOTAL PROVIDED CAR PARKING = 53.425 SQ.M.
13. PERMISSIBLE F.A.R. = 1.75
14. PROPOSED F.A.R. = 1625.623/50/339.023 = 1.698
15. STAR HEAD ROOM AREA = 15.810 SQ.M.
16. OVER HEAD TANK AREA = 10.075 SQ.M.
17. AREA OF CUP-BOARD = 4.650 SQ.M.
18. AREA OF LOFT = 14.228 SQ.M.
19. LIFT MACHINE ROOM AREA = 6.585+3.850 = 10.435 SQ.M.
20. REQUIRED TREE COVER AREA = 5.804 SQ.M. (1.71% OF LAND AREA)
21. PROPOSED TREE COVER AREA = 6.073 SQ.M. (1.79% OF LAND AREA)

BUILDING PERMIT NO.- 2024140065 DATED-15.06.2024

VALID UPTO -14.06.2029

DIGITAL SIGNATURE BY ASSISTANT ENGINEER
(CIVIL) BUILDING DEPARTMENT -BR.XIV-K.M.C

DIGITAL SIGNATURE BY EXECUTIVE ENGINEER
(CIVIL) BUILDING DEPARTMENT -BR.XIV-K.M.C