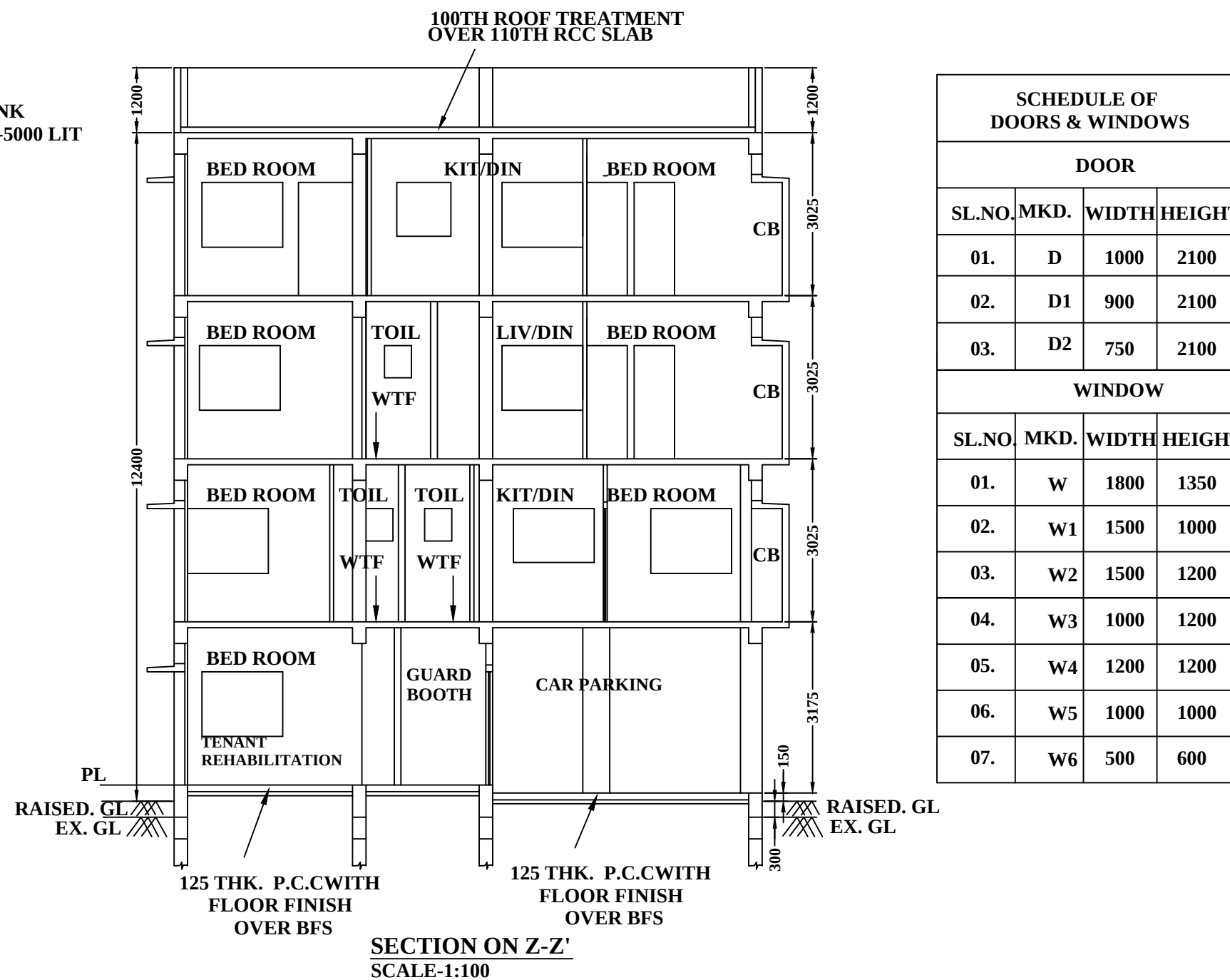
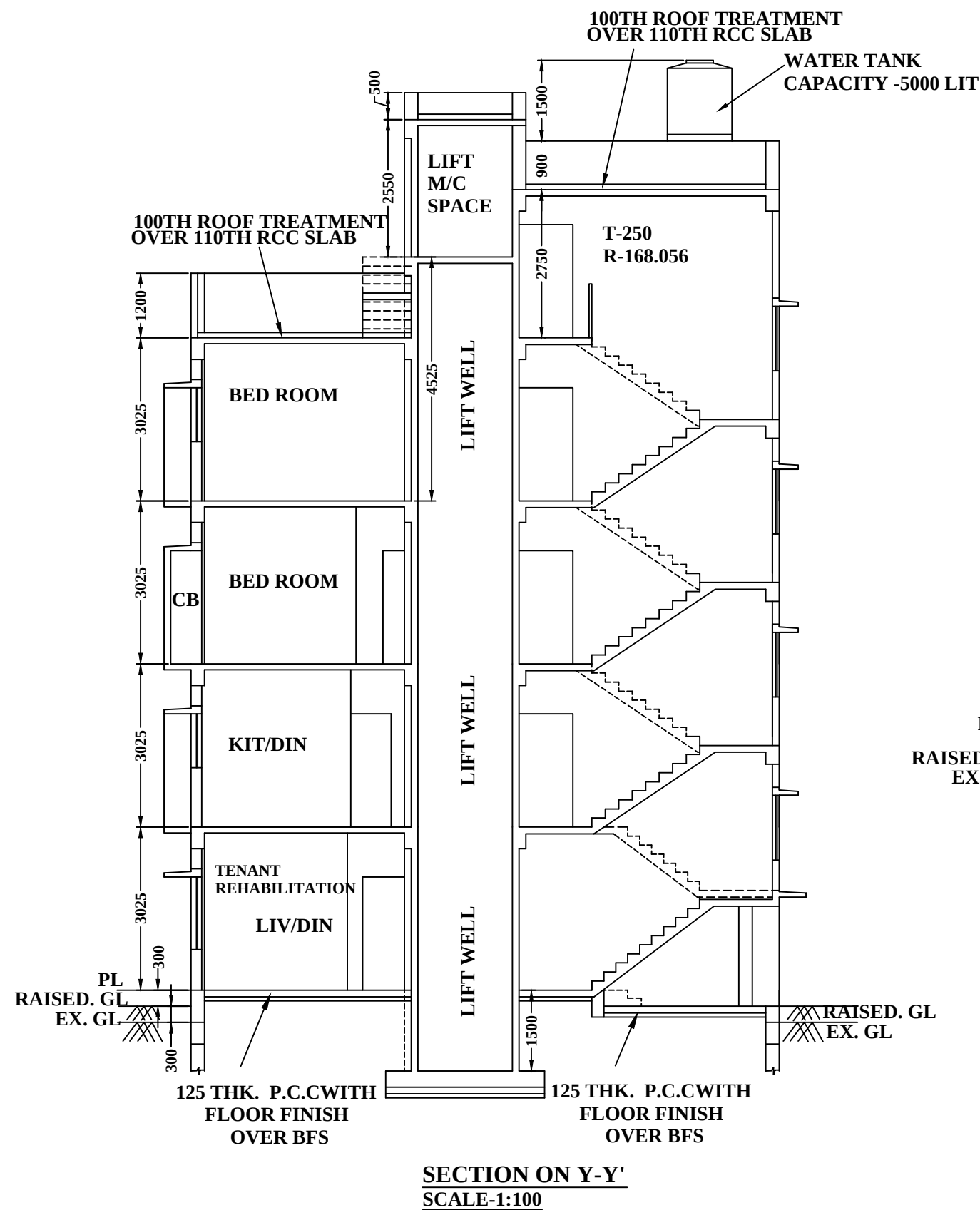
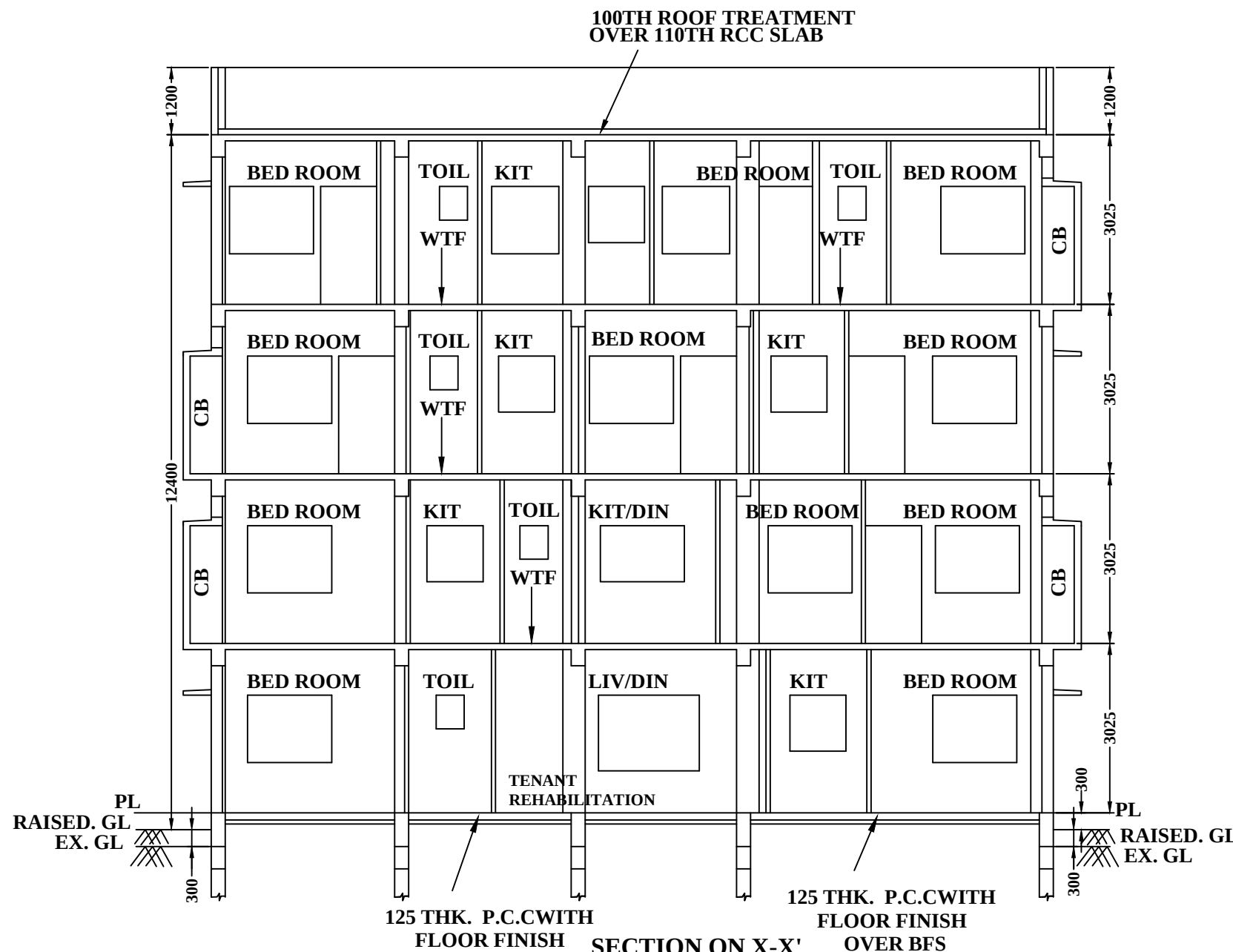
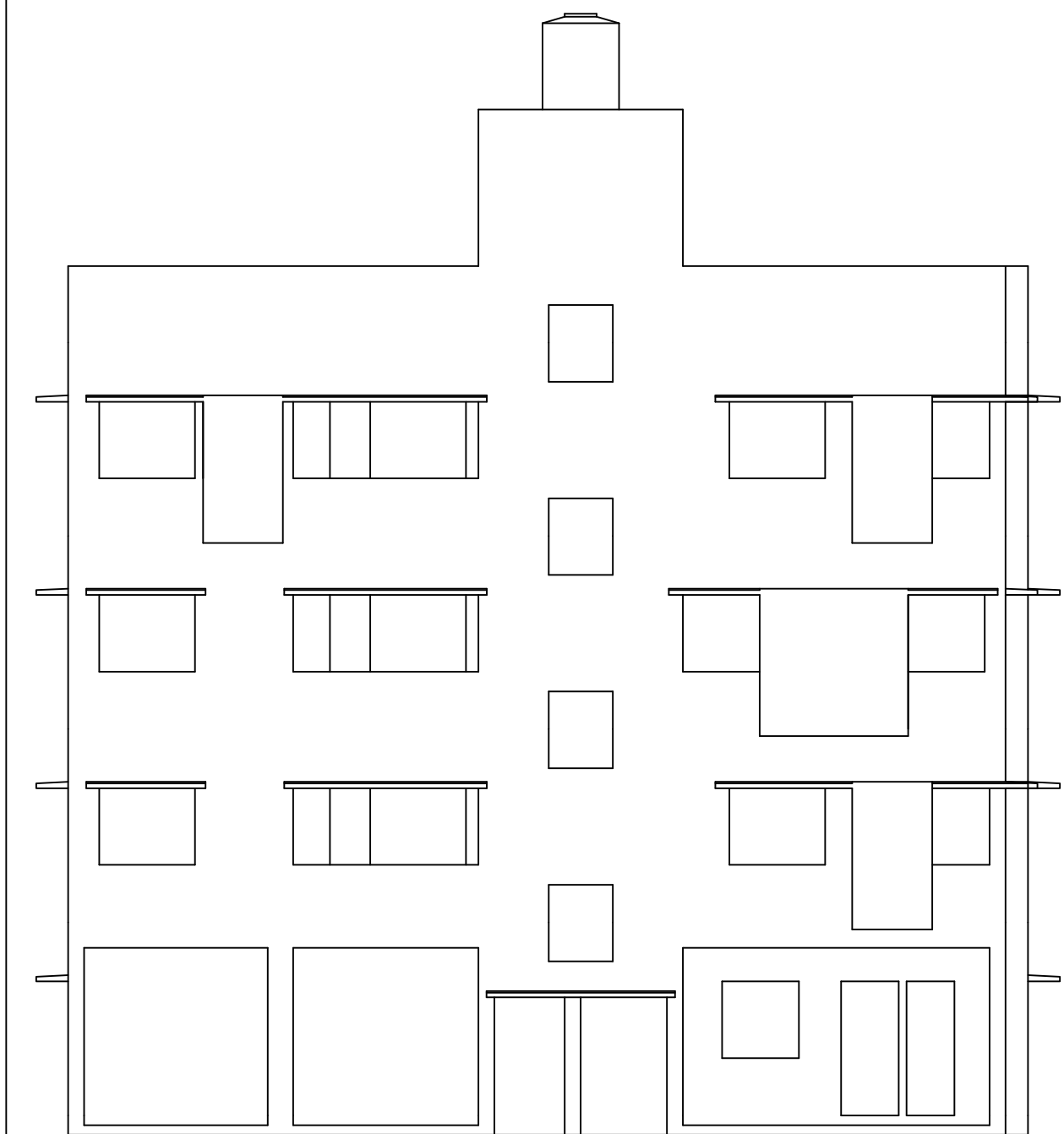
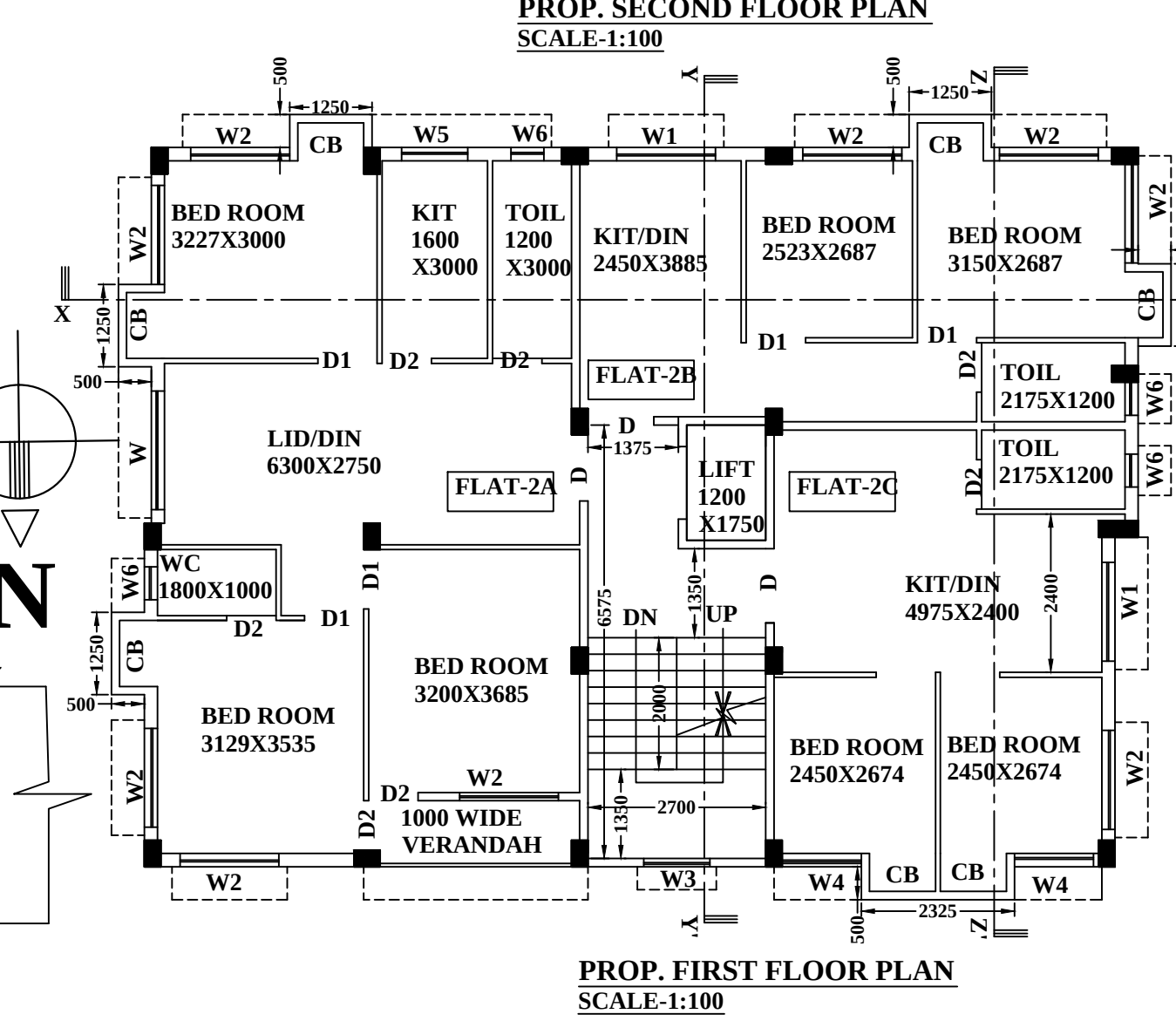
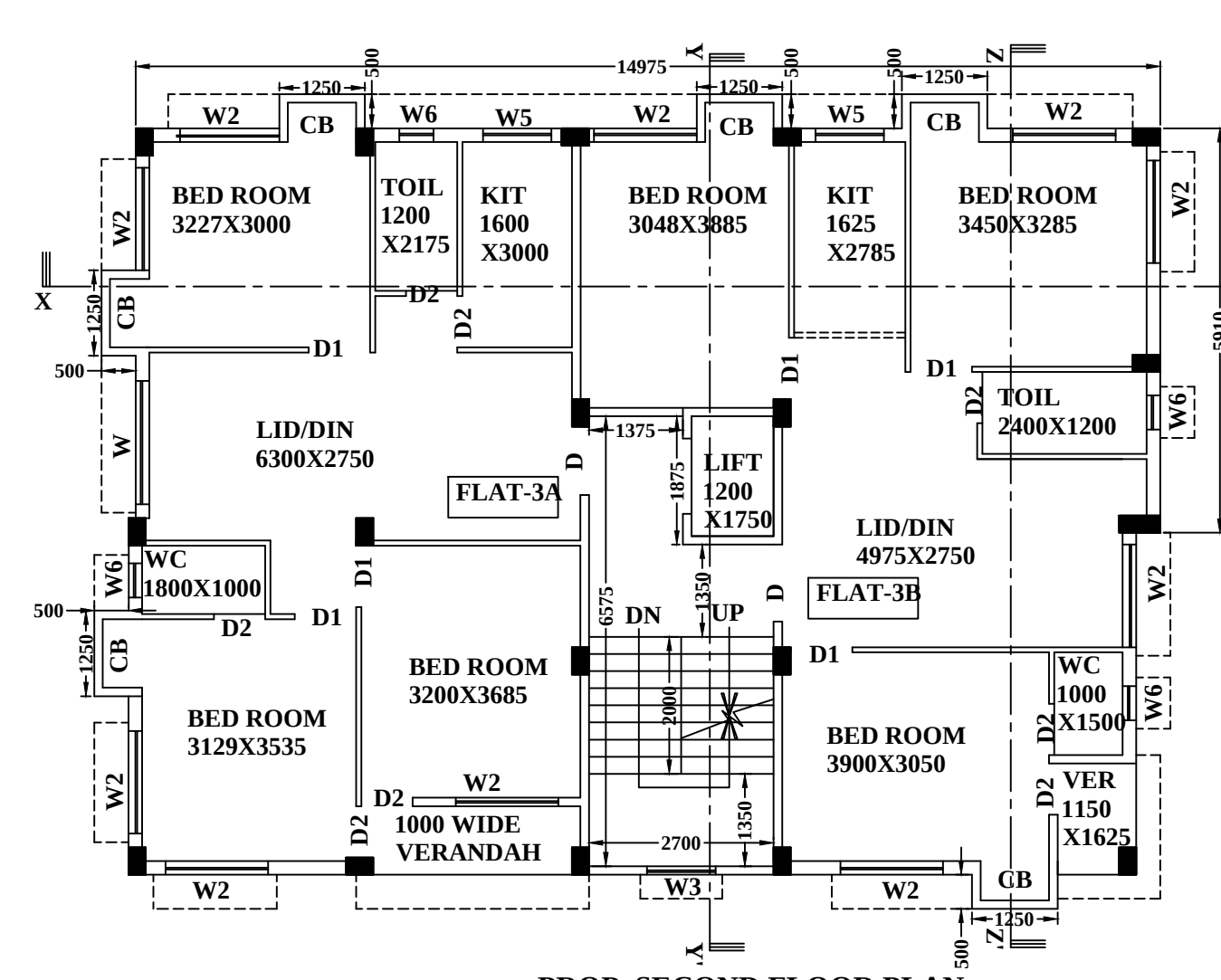
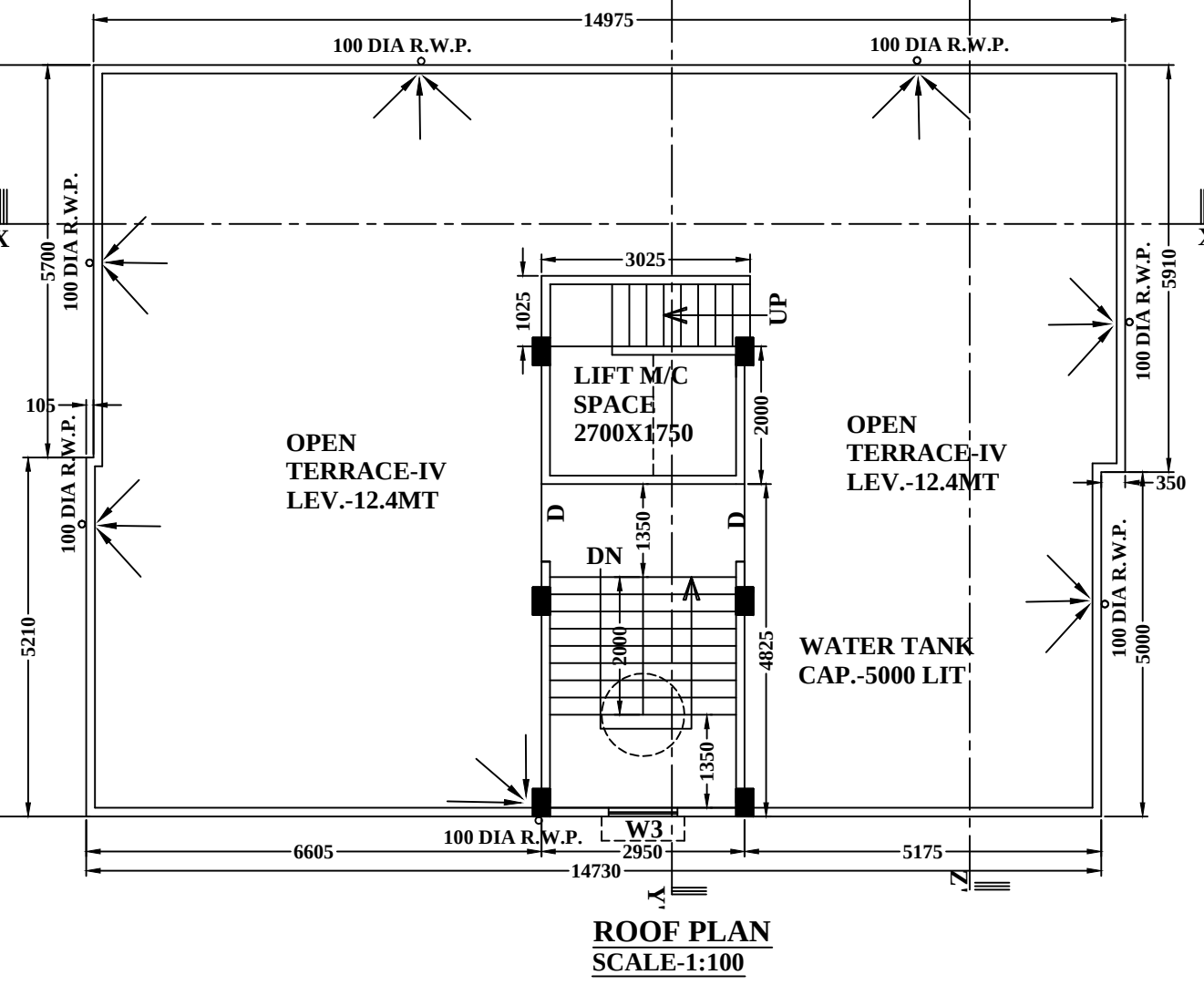
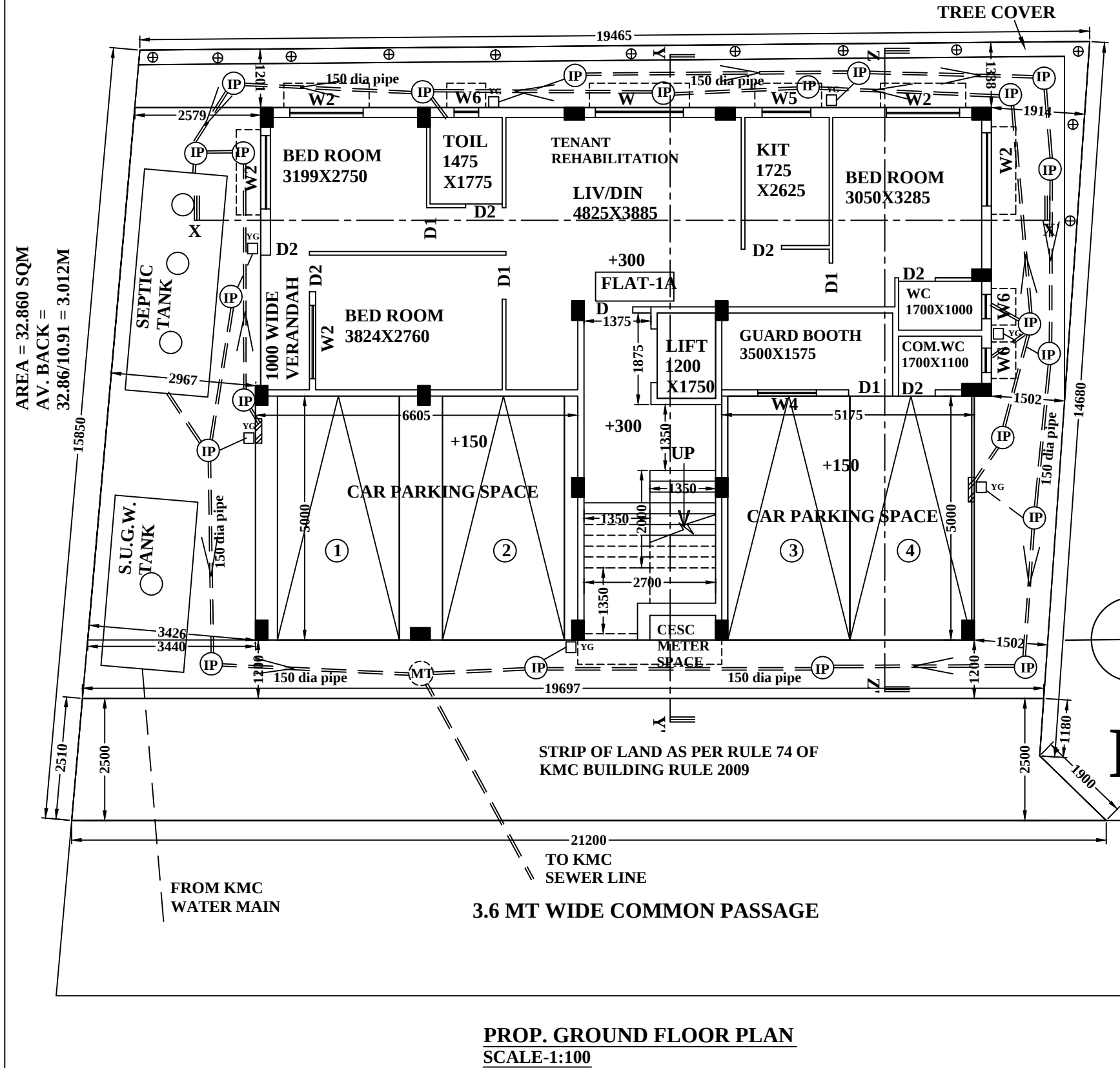
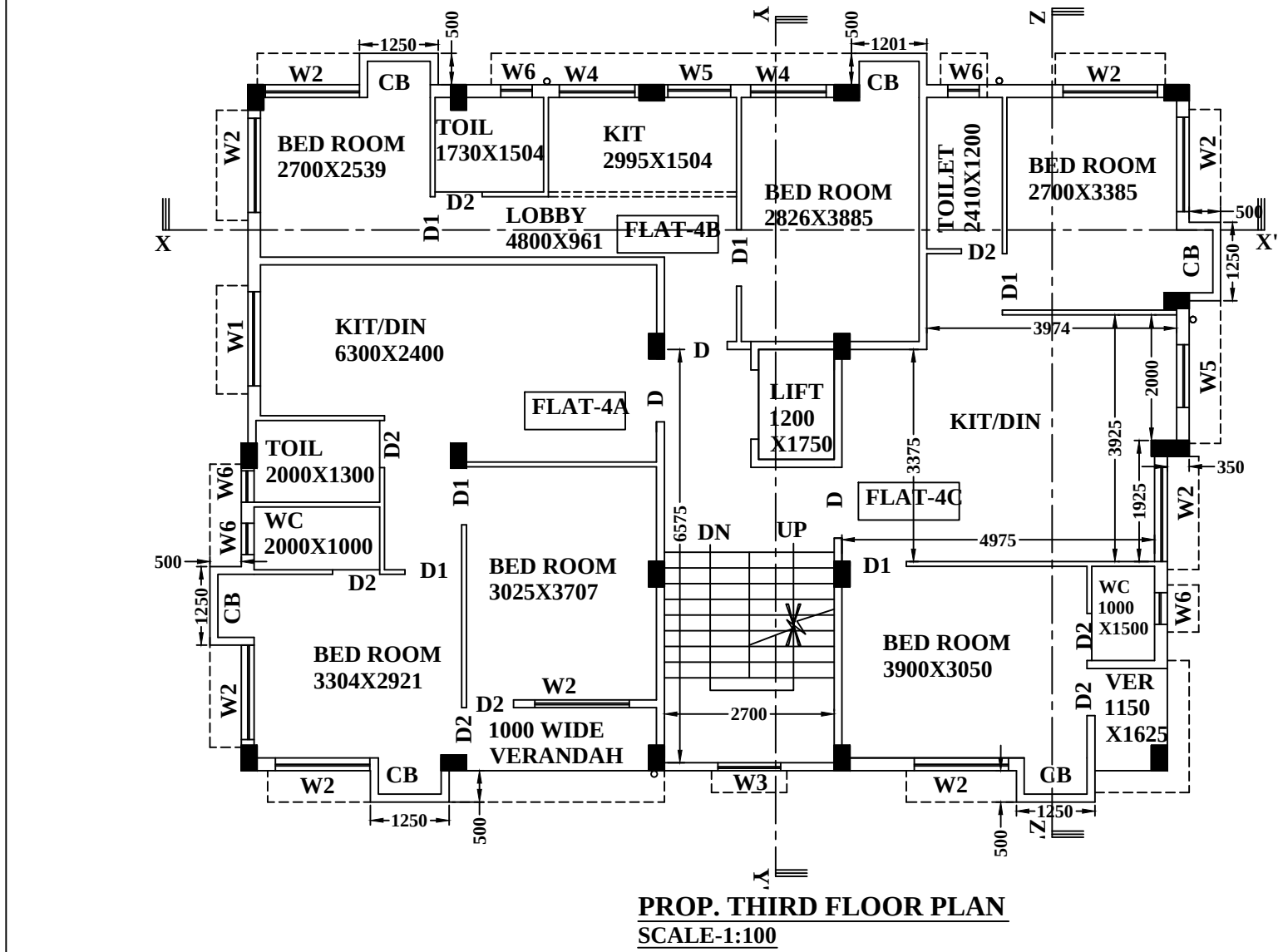




SCHEDULE OF DOORS & WINDOWS				
DOOR				
SL.NO.	MKD.	WIDTH	HEIGHT	
01.	D	1000	2100	
02.	D1	900	2100	
03.	D2	750	2100	
WINDOW				
SL.NO.	MKD.	WIDTH	HEIGHT	
01.	W	1800	1350	
02.	W1	1500	1000	
03.	W2	1500	1200	
04.	W3	1000	1200	
05.	W4	1200	1200	
06.	W5	1000	1000	
07.	W6	500	600	



MAIN CHARACTERISTICS OF THE PROPOSAL									
Part-A					2. Details of Power of attorney:				
1. Assessee No:-21-067-21-0254-6					Book no.- I Vol. no.- 1603-2024 Page no. 375003 to 375023 Being no. 160314650 Date:-27/08/24 Regd. at D.S.R.-III South 24 Parganas, W.B.				
3. Name of the Owners: 1) SRI SAURENDRA NATH MUKHERJEE, 2)SRI BIPRENDRA NATH MUKHERJEE, 3) SRI NRIPENDRA NATH MUKHERJEE, 4) SMT. BHABANI CHATTERJEE, 5) SMT. MADHABI CHOWDHURY 6) SRI RATHIN MUKHERJEE, 7) SMT. RUMA MUKHERJEE, 8) MISS. PIYASA MUKHERJEE, 9) MRS. POULAMI MUKHERJEE, 10) SRI AMRITA GHOSAL, 11) SRI AOURBA GHOSAL AND 12) SRI AMIT GHOSAL									
4. Details of Regd. title deed:					5. Details of free gift, if any				
Book no.- I Vol. no.- 78 Page no. 135 to 149 Being no. 3037 Date:-17/11/1978 Regd. at S. R. Alipore, 24 Parganas					Boundary Declaration Common Passage Strip of Land (U/R-74)				
6. Details of Regd. Deed of Amalgamation: Book no.- I Vol. no.- 1603-2024 Page no. 323716 to 323748 Being no. 160312485 Date:-26/07/2024 Regd. at D.S.R.-III South 24 Parganas, WB					7. Details of Regd. Declaration for non eviction of Tenant: Book no.- I Vol. no.- 1603-2024 Page no. 449824 to 449835 Being no. 160317639 Date:-22/10/2024 Regd. at D.S.R.-III South 24 Parganas, WB				
Part-B									
1. Area of land:- As per title of deed = 317.726 Sqm (4K-12 CH-0 SFT) As per boundary declaration = 312.112 Sqm (4K-10 CH-29.57 SFT)									
2. Area of Strip of land (U/R-74) = 50.264 Sqm									
3. Permissible Ground Coverage: (56.263% of 312.112 Sqm) = 175.603 Sqm									
5. Proposed Ground Coverage: 162.173 Sqm (51.96%)									
6. Proposed Area:									
Floor		Covered Area (Sqm)			Exempted Area		Net Floor Area		
	Area	Lift well		Gross Area	Stairway	Lift lobby			(Sqm)
Ground floor	162.173			162.173	11.69	2.578			147.905
1st floor	162.173	2.10		160.073	12.69	2.578			144.805
2nd floor	162.173	2.10		160.073	12.69	2.578			144.805
3rd floor	162.173	2.10		160.073	12.69	2.578			144.805
TOTAL	648.692	6.30		642.392	49.76	10.312			582.320
7. Parking Calculation									
1) Residential:									
MARK	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CARPARKING				
1A	75.139 Sqm	11.271 Sqm	86.410 Sqm	1	<50 - 3 Nos = Nil >50 to 75 - 3 Nos = Nil >75 to 100 - 4 Nos = 2 Nos				
2A, 3A	72.042 Sqm	10.806 Sqm	82.848 Sqm	2					
2B	36.014 Sqm	5.402 Sqm	41.416 Sqm	1					
2C	36.027 Sqm	5.404 Sqm	41.431 Sqm	1					
3B	72.041 Sqm	10.806 Sqm	82.847 Sqm	1					
4A	54.175 Sqm	8.126 Sqm	62.301 Sqm	1					
4B	35.878 Sqm	5.382 Sqm	41.260 Sqm	1					
4C	54.030 Sqm	8.104 Sqm	62.134 Sqm	1					
Total Common Area = 76.106 Sqm									
No. of Parking provided -									
Covered = 4 Nos & Open = Nil									
C) Permissible area of parking: 50.0 Sqm									
a) Ground Floor = 58.625 Sqm D) Actual area of parking provided : 58.899 Sqm									
8. Permissible FAR = 1.75									
9. Proposed FAR = 582.32 - 50.0/312.112 = 1.706<1.75									
10. Statement of other Areas for fees = 49.76+10.312+11.763+3.1= 74.935 Sqm									
11. Area of Stair Head Room = 14.234 Sqm									
12. Roof Tank Area = 1.131 Sqm									
13. Area of Lift M/C Space = 5.90 Sqm									
14. Area of Lift Stair = 3.10 Sqm									
15. Area of Terrace = 162.173 Sqm									
16. Area of Cupboard = 11.763 Sqm									
17. Area of Tree Cover = 7.576 Sqm (2.427%) >5.013 Sqm (1.606%)									
NOTES AND SPECIFICATIONS									
1. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.									
2. ALL MAIN WALL 200 TH. ALL PARTITION WALL 125 TH. & 75 TH.									
3. BRICK WORK 250th. MORTER 1:4 & BRICK WORK 125th. & 75th MORTER 1:4.									
4. ALL R.C.C. WORKS SHOULD BE (1:1.5:3)									
5. GRADE OF STEEL Fe-500, I.S. CODE 1786-1979.									
6. GRADE OF CONC. M-25.									
7. ALL OTHER MATERIALS USED AS PER I.S. CODE									
8. 25TH D.P.C. WILL BE 1:2:4 WITH PROPER WATER PROOFING COMPOUND.									
9. LIME TERRACING BRICK KHOA SURKI & LIME 7:2:2.									
10.THE DEPTH OF S.U.G.W.RES.V. & SEPTIC TANK WILL NOT BE EXCEED THE DEPTH OF BUILDING FOUNDATION.									
11.THE FLOOR WILL BE FINISH BY MARBLE TILES.									
12.THE FOOTING OF THE FOUNDATION WILL NOT ENCLOSED THE PASSAGE OR OTHERS PREMISES.									
CERTIFICATE OF ARCHITECT/L.B.S.:									
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER THE PROVISIONS OF THE KMC BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME, THAT THE SITE CONDITIONS, INCLUDING THE ABUTTING ROADS CONFIRMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. THE SITE IS COVERED BY EXISTING STRUCTURE. IT IS ALSO A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARKED BY BOUNDARY WALL. 3.6 M.WIDE COMMON PASSAGE ON NORTHERN SIDE. OF THE PLOT. THE CONSTRUCTION OF S.U.G WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.									
(SNEHA PRADHAN-CA/2021/139322)									
NAME OF ARCHITECT/L.B.S.:									
CERTIFICATE OF STRUCTURAL:									
THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PLAN WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND RECOMMENDATIONS OF SOIL TEST REPORT WILL BE PREPARED BY "UNDERBUILT" OF 12/A, HAZRA BAGAN LANE, KOLKATA -700015 AND SIGNED BY TAPAN KUMAR PRADHAN, G.T.E. NO. G.T.II/29, WILL BE CONSIDERED DURING STRUCTURAL CALCULATION.									
NAME OF E.S.E.:(TAPAN KUMAR PRADHAN-ESE/I/266)									
CERTIFICATE OF GEO-TECH ENGINEER:									
UNDERSIGNED HAS INSPECTED THE SITE AND AND FOUND THE EXISTING STRUCTURE ALMOST COVER THE PLOT. SO IT IS NOT POSSIBLE TO BORE FOR SOIL INVESTIGATION THEREON. IT WILL BE DONE AFTER DEMOLISHING EXISTING STRUCTURE. IT WILL BE SUBMIT AT THE TIME OF INTIMATION OF PLINTH LEVEL.									
NAME OF G.T.E.: TAPAN KUMAR PRADHAN-G.T./II/29									
DECLARATION OF OWNERS/APPLICANTS:									
WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE LBS&ESE, DURING CONSTRUCTION WE SHALL FOLLOW THE INSTRUCTION OF LBS&ESE, DURING CONSTRUCTION OF THE BUILDING (AS PER PROPOSE PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING ADJOINING STRUCTURE. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.WATER RESERVOIR AND SEPTIC TANK WILL BE COMPLETED UNDER THE GUIDANCE OF ESE&LS. BEFORE STARTING OF BUILDING FOUNDATION WORK.									
(SMT. SUNTI PRADHAN AS CONSTITUTED ATTORNEY OF 1) SRI SAURENDRA NATH MUKHERJEE, 2) SRI BIPRENDRA NATH MUKHERJEE, 3) SRI NRIPENDRA NATH MUKHERJEE, 4) SMT. BHABANI CHATTERJEE, 5) SMT. MADHABI CHOWDHURY 6) SRI RATHIN MUKHERJEE, 7) SMT. RUMA MUKHERJEE, 8) MISS. PIYASA MUKHERJEE, 9) MRS. POULAMI MUKHERJEE, 10) SRI AMRITA GHOSAL, 11) SRI AOURBA GHOSAL AND 12) SRI AMIT GHOSAL.)									
NAME OF OWNERS/APPLICANTS:									
PROPOSED PLAN OF G+III STORIED RESIDENTIAL BUILDING U/S 393A OF KMC ACT. 1980 AT PREMISES NO. 129/1, SWINHOLE LANE, WARD NO.67, P.S.-KASBA, KOLKATA-700042, (AMALGAMATED WITH 129/1A, SWINHOLE LANE)									
TITLE:		ARCHITECTURAL			SCALE - 1:4000, 1:600, 1:100, 1:50				
		ECONOMIC CIVIL CONSTRUCTOR 96/5, K. N. SEN ROAD KASBA, KOLKATA- 700042.							
DRAWING BY-	CHECK BY- T. K. PRADHAN	DRAWING NO. ECC/10B/2023-24			SHEET SIZE-A1				
B. P. NO. 2024070130									
DATE - 06/01/2025					VALID UPTO - 05/01/2030				
DIGITAL SIGNATURE OF A.E.(C/B)					DIGITAL SIGNATURE OF E.E.(C/B)				