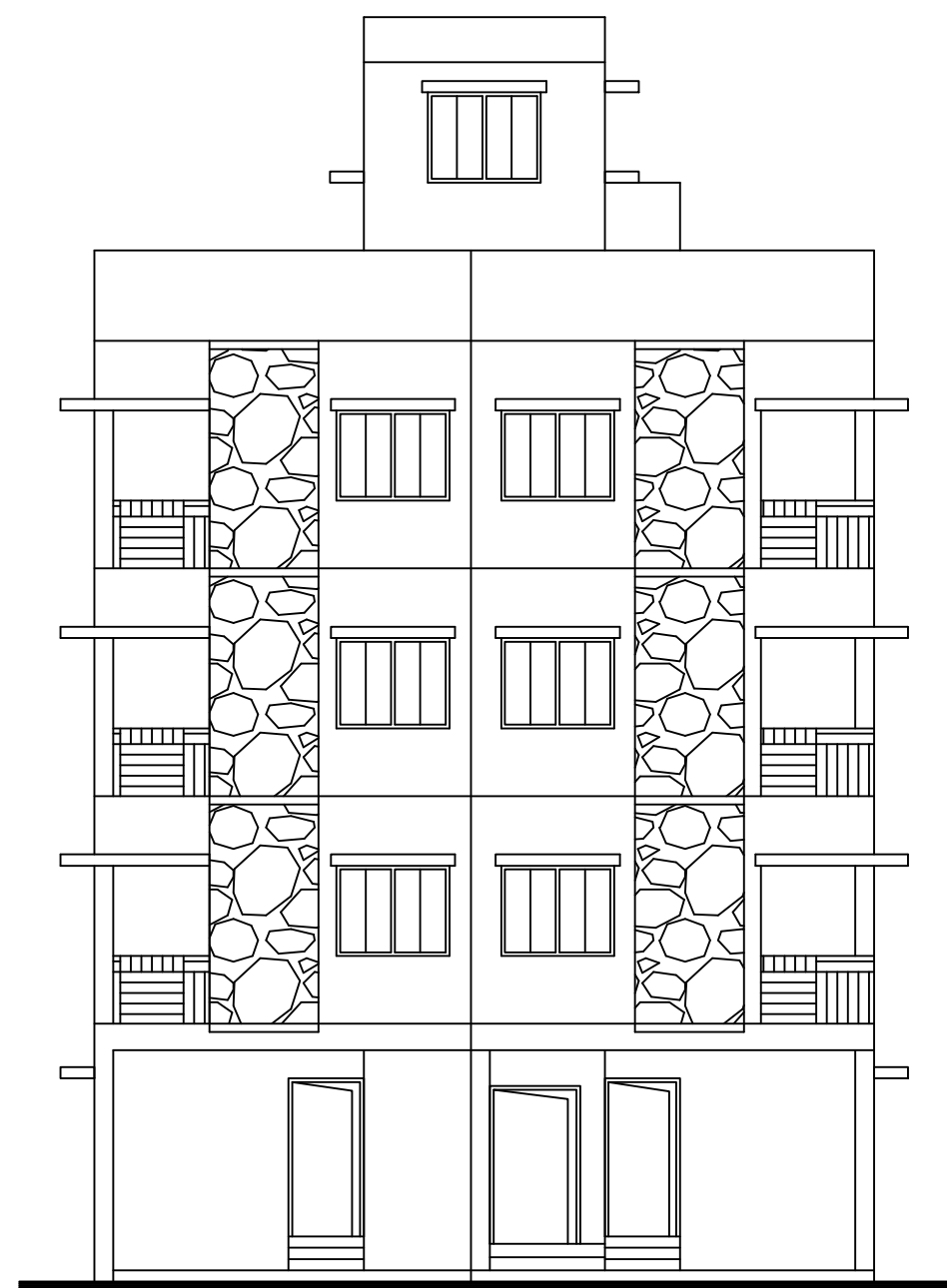
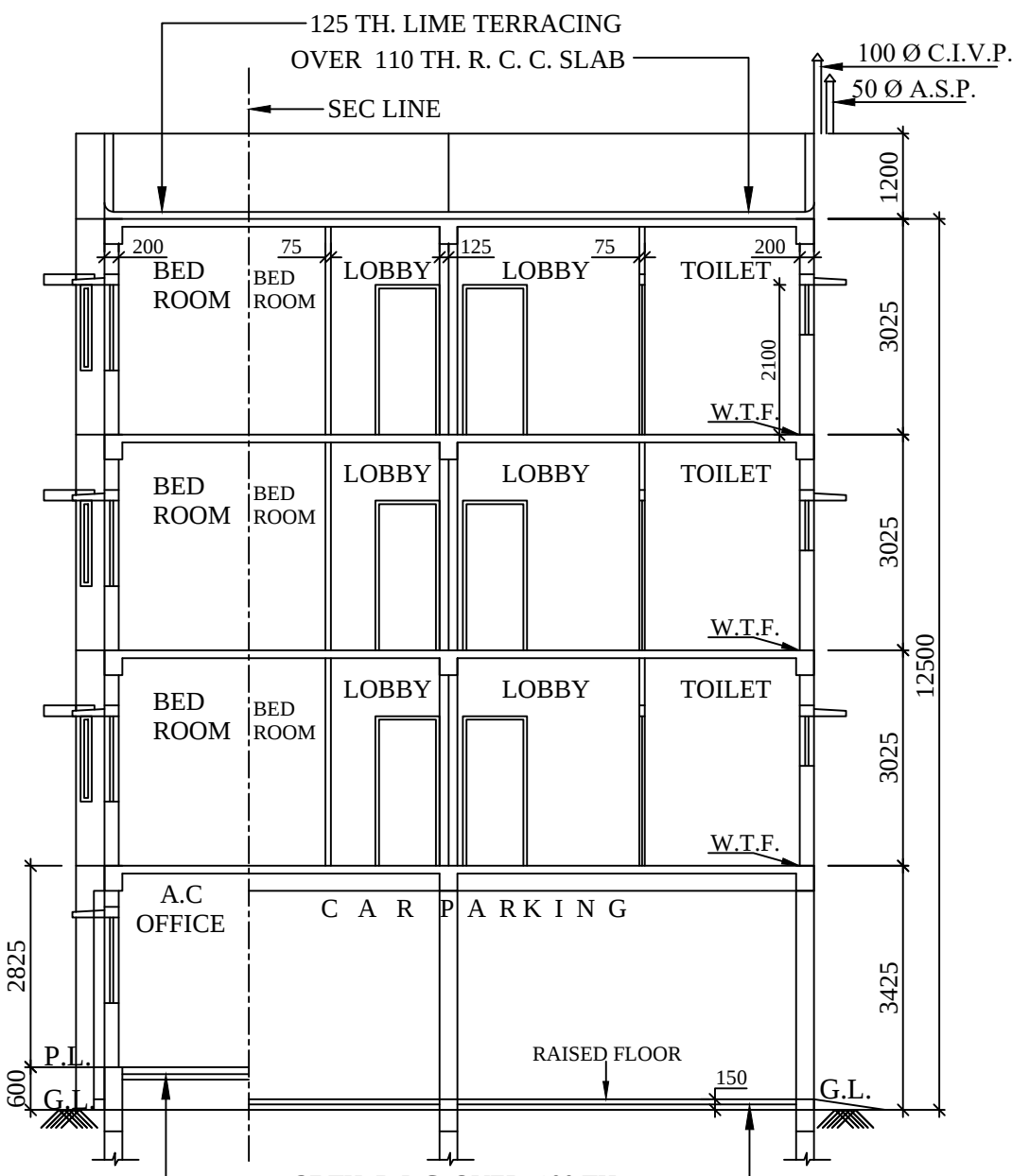
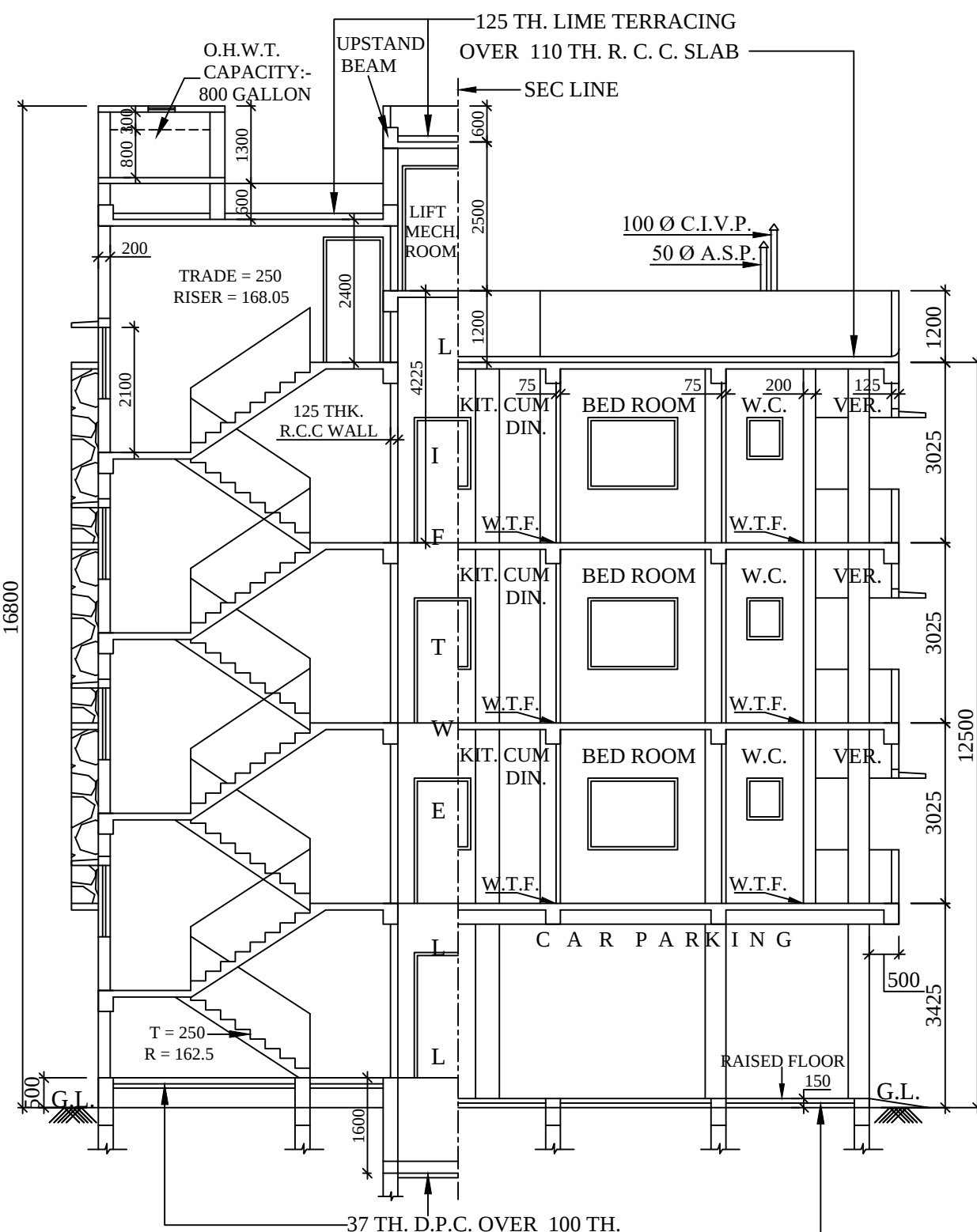




FRONT ELEVATION
SCALE :- 1 : 100



SECTION ON A - A
SCALE :- 1 : 100



SECTION ON B - B
SCALE :- 1 : 100

SPECIFICATION					
O ALL EXTERNAL WALLS ARE 200 M.M. THICK.					
O ALL INTERNAL WALLS ARE 125 M.M. & 75 M.M. THICK.					
O CEMENT CONCRETE TO FOUNDATION, SLAB, BEAM,				(Grade of conc- M 20	
LINTEL, CHAJJA 1: 1½: 3 CEMENT: SAND: STONE CHIPS.				Grade of Steel Fe 500)	
O CEMENT SAND MORTAR IN OUTER WALL- 1: 6.					
O CEMENT SAND MORTAR IN 75TH. & 125TH. PARTITION					
WALL - 1: 4 WITH WEIR NETTING.					
O CEMENT SAND MORTAR IN CEILING PLASTER - 1: 4.					
O P.C.C. IN GROUND FLOOR. 1: 3: 6.					
O THE DEPTH OF FOUNDATION OF S. TANK & UNDER GROUND WATER TANK					
SHOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.					
O OTHER SPECIFICATION SHOULD FOLLOW N. B. C. LATEST REVISION					
O ALL DIMENSIONS ARE IN M.M. OTHERWISE MENTIONED.					
DOORS & WINDOWS SCHEDULE					
DOOR MKD.	WIDTH	HEIGHT	WIN. MKD.	WIDTH	HEIGHT
D1	1000	2100	W1	1500	1200
D2	900	2100	W2	1200	1200
D3	750	2100	W3	900	1200
D4 (S/F)	1200	2100	W4	600	700
D5 (S/F)	1500	2100			
D	1200	2100			
ASSESSEE NO :- 41-123-05-0049-0					
1. DETAILS OF REGISTERED DEED :-					
A. BOOK NO :- I			B. VOLUME NO :- 1607-2022		
C. PAGES NO :- 374031 TO 374060			D. BEING NO :- 160712242		
E. OFFICE :- A.D.S.R. BEHALA			F. YEAR :- 2022 (08/09/2022)		
DETAILS OF DEED OF DECLARATION :-					
(FOR RECTIFICATION)					
A. BOOK NO :- I			B. VOLUME NO :- 1607-2024		
C. PAGES NO :- 2438 TO 2449			D. BEING NO :- 160700283		
E. OFFICE :- A.D.S.R. BEHALA			F. YEAR :- 2024 (17/01/2024)		
DETAILS OF REGD. DEED :-					
(POWER OF ATTORNEY)					
A. BOOK NO :- I			B. VOLUME NO :- 1607-2023		
C. PAGES NO :- 352438 TO 352462			D. BEING NO :- 160711783		
E. OFFICE :- A.D.S.R. BEHALA			F. YEAR :- 2023 (10/10/2023)		
DETAILS OF DEED OF DECLARATION :-					
(FOR RECTIFICATION)					
A. BOOK NO :- I			B. VOLUME NO :- 1607-2024		
C. PAGES NO :- 2450 TO 2461			D. BEING NO :- 160700284		
E. OFFICE :- A.D.S.R. BEHALA			F. YEAR :- 2024 (17/01/2024)		
DETAILS OF REGD. DEED :-					
(FOR BOUNDARY DECLARATION)					
A. BOOK NO :- I			B. VOLUME NO :- 1602-2023		
C. PAGES NO :- 633146 TO 633156			D. BEING NO :- 160217346		
E. OFFICE :- D.S.R. II SOUTH 24 (PGS.)			F. YEAR :- 2023 (15/12/2023)		

PLAN FOR PROPOSED G+III STORIED RESIDENTIAL
BUILDING AT PREMISES NO - 49, CHANDI CHARAN
GHOSH ROAD, WARD NO. - 123, BOROUGH - XVI,
U/ S. 393 (A). OF K.M.C. ACT 1980.
ALONG WITH THE K.M.C. BUILDING RULE 2009.
NAME OF OWNERS :- RINA SARKAR, SRIYA SARKAR,
PARAMITA DAS @ PARAMITA SARKAR

1. AREA OF LAND :- 255.017 SQM. (03 K-13 CH - 00 SFT) (As per Deed)	
1.a. AREA OF LAND :- 255.016 SQM. (03 K-12 CH - 44.992 SFT) (As per physical measurement)	
2. SIZE OF TENEMENTS :- > 50 SQM. TO < 75 SQM. = 6 NOS.	
3. NO. OF TENEMENTS :- 6 NOS.	
4. NO. OF STORIED :- G+III	
5. STAIR HEAD ROOM AREA :- 15.680 SQM.	
6. OVER HEAD TANK AREA :- 6.800 SQM.	
7. LIFT MECH. ROOM AREA WITH STAIR :- 12.190 SQM.	
1. GROUND COVERAGE :- o PERMISSIBLE :- 148.333 SQM. (58.166 %) o CONSUMED :- 134.254 SQM. (52.645 %)	3. F. A. R. :- o PERMISSIBLE :- 1.75 o CONSUMED :- 1.744
2. TOTAL FLOOR AREA :- o TOTAL COV. AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 469.696 SQM. AREA EXEMPTED IN THIS RULE = 59.424 SQM. TOTAL AREA = 529.120 SQM.	
4. TOTAL CAR PARKING AREA :- 7.836 SQM.	BUSINESS AREA TOTAL CARPET AREA = 27.494 SQM. TOTAL COVERED AREA = 34.196 SQM.
5. NO. OF CAR PARKING REQUIRED :- 1 NO.	TREE COVER AREA REQ (1.323%) = 3.374 SQM. PRO (1.545%) = 3.940 SQM.
6. NO. OF CAR PARKING PROVIDED :- 2 NOS.	
7. AREA OF FRONT STRIP :- NIL.	
8. FRONTAGE OF THE PLOT :- 14.620 M.	
9. HEIGHT OF THE BUILDING :- 12.500 M.	
10. DEPTH OF THE BUILDING :- 13.425 M.	
11. ABUTTING ROAD WIDTH :- 4.267 M.	
12. TOTAL C.B AREA :- 7.836 SQM.	

DECLARATION OF GEO - TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL
INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING
SOIL OF THE SITE IS ABLE TO CARRY THE LOAD FROM THE
PROPOSED CONSTRUCTION & THE FOUNDATION SYSTEM
PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM
GEO - TECHNICAL POINT OF VIEW.

BHASKAR ROY (G.T. - II / 2)
NAME OF GEO - TECHNICAL ENGINEER

DECLARATION OF L. B. S.

I DO CERTIFY WITH THAT THE BUILDING PLANS HAS BEEN DRAWN AS PER PROVISION OF K. M. C. BUILDING RULES
2009 AND AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE
ABUTTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED
UP LAND. THE LAND IS BOUNDED BY BOUNDARY WALL.

KRISHNENDU RAY (1085/I)
NAME OF L. B. S.

DECLARATION OF STRUCTURAL ENGINEER.

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND
SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME ON THE BASIS OF SOIL
INVESTIGATION REPORT MADE BY VASCON, P-67A, JADUNATH MUKHERJEE ROAD, KOI.
-700 034. SIGNED BY BHASKAR ROY CONSIDERING THAT ALL POSSIBLE LOADS
INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA
LATEST REVISION & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

DEBABRATA GHOSH (228/II)
NAME OF STRUCTURAL ENGINEER.

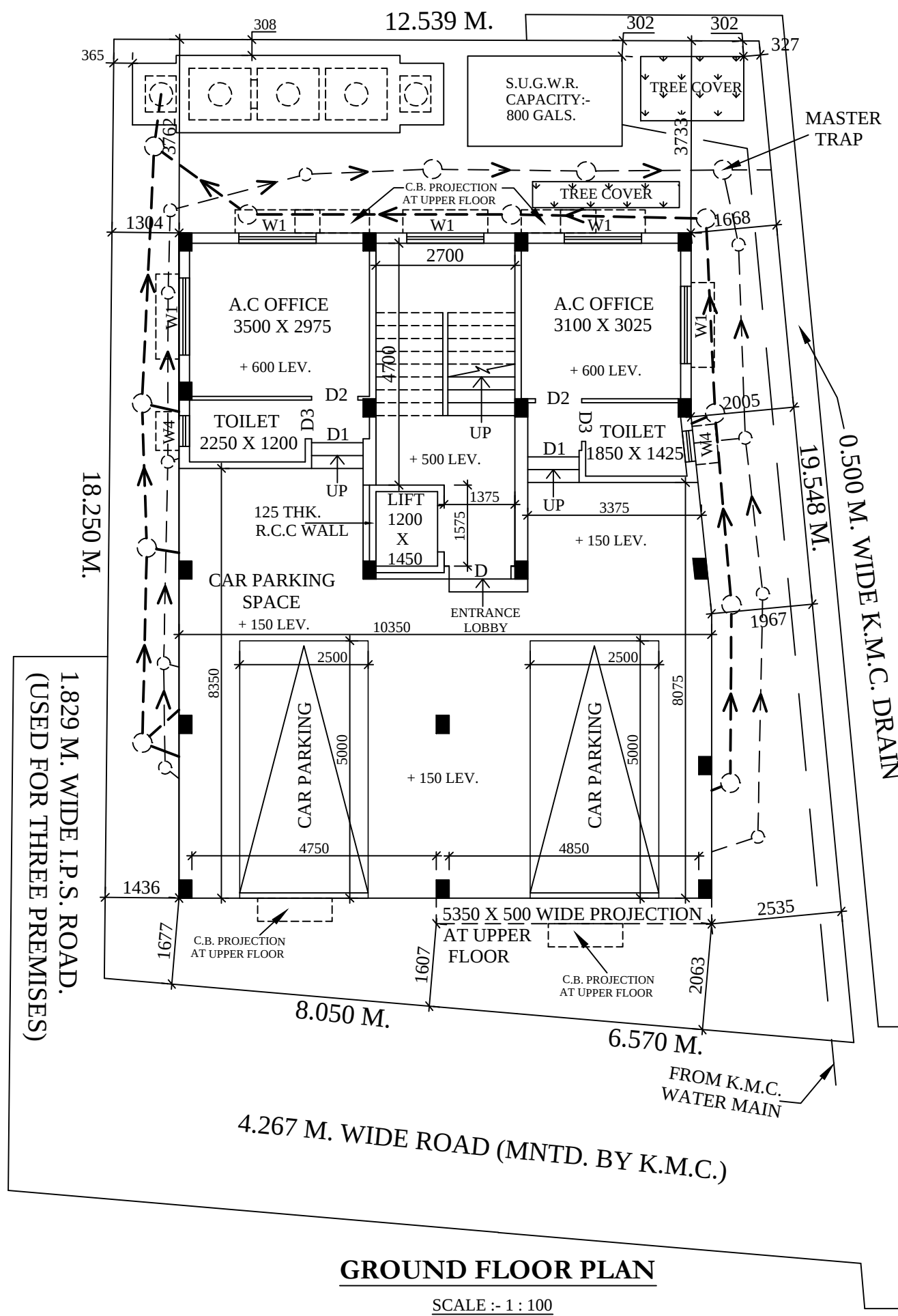
DECLARATION OF OWNERS/APPLICANT

I / WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.S. & E.S.E. DURING
CONSTRUCTION I/WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING
(AS PER B.S.PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING &
ADJOINING STRUCTURES.
IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION
PLAN THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE
OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

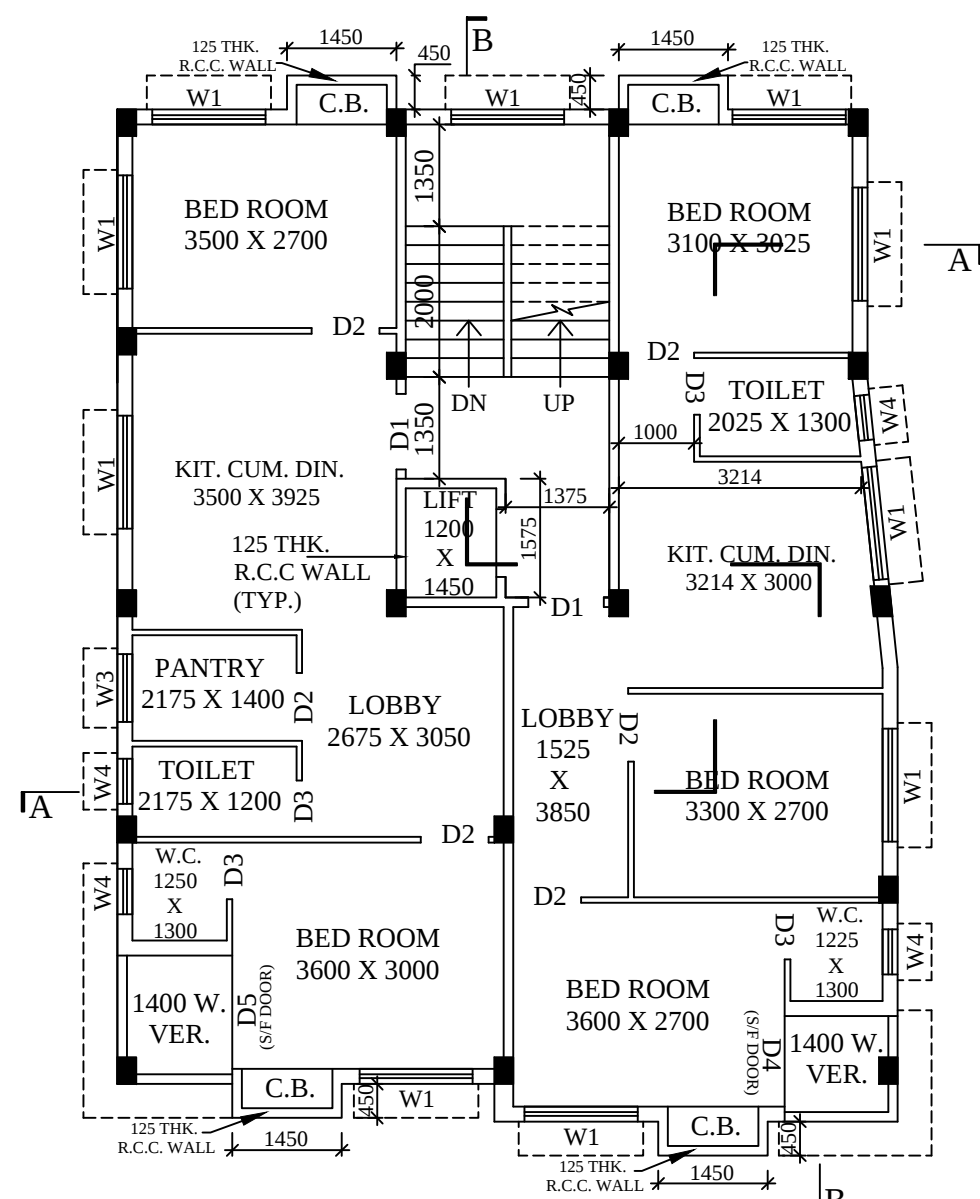
SRI DIPAK MAJUMDAR Alias DIPAK
MAJUMDAR (PROP. OF MAJUMDAR
ENTERPRISE) C.A. OF RINA SARKAR,
SRIYA SARKAR, PARAMITA DAS @
PARAMITA SARKAR
NAME OF OWNERS/APPLICANT

B.P. NO.2023160559..... DATE : ..07.03.2024....
VALID UPTO : ..06.03.2029....

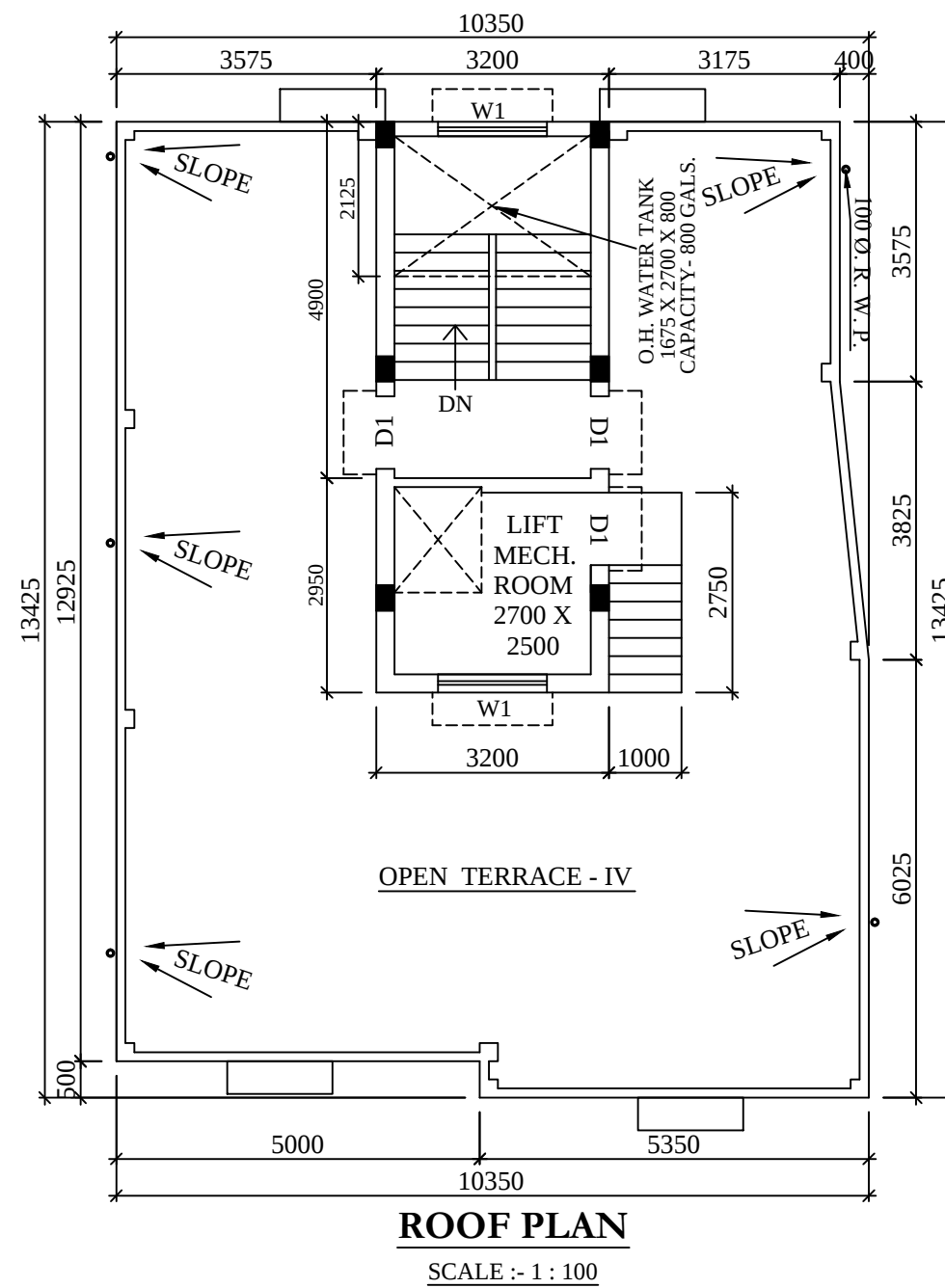
DIGITAL SIGNATURE OF A.E.



GROUND FLOOR PLAN
SCALE :- 1 : 100



TYPICAL FLOOR PLAN
1ST, 2ND & 3RD
SCALE :- 1 : 100



ROOF PLAN
SCALE :- 1 : 100