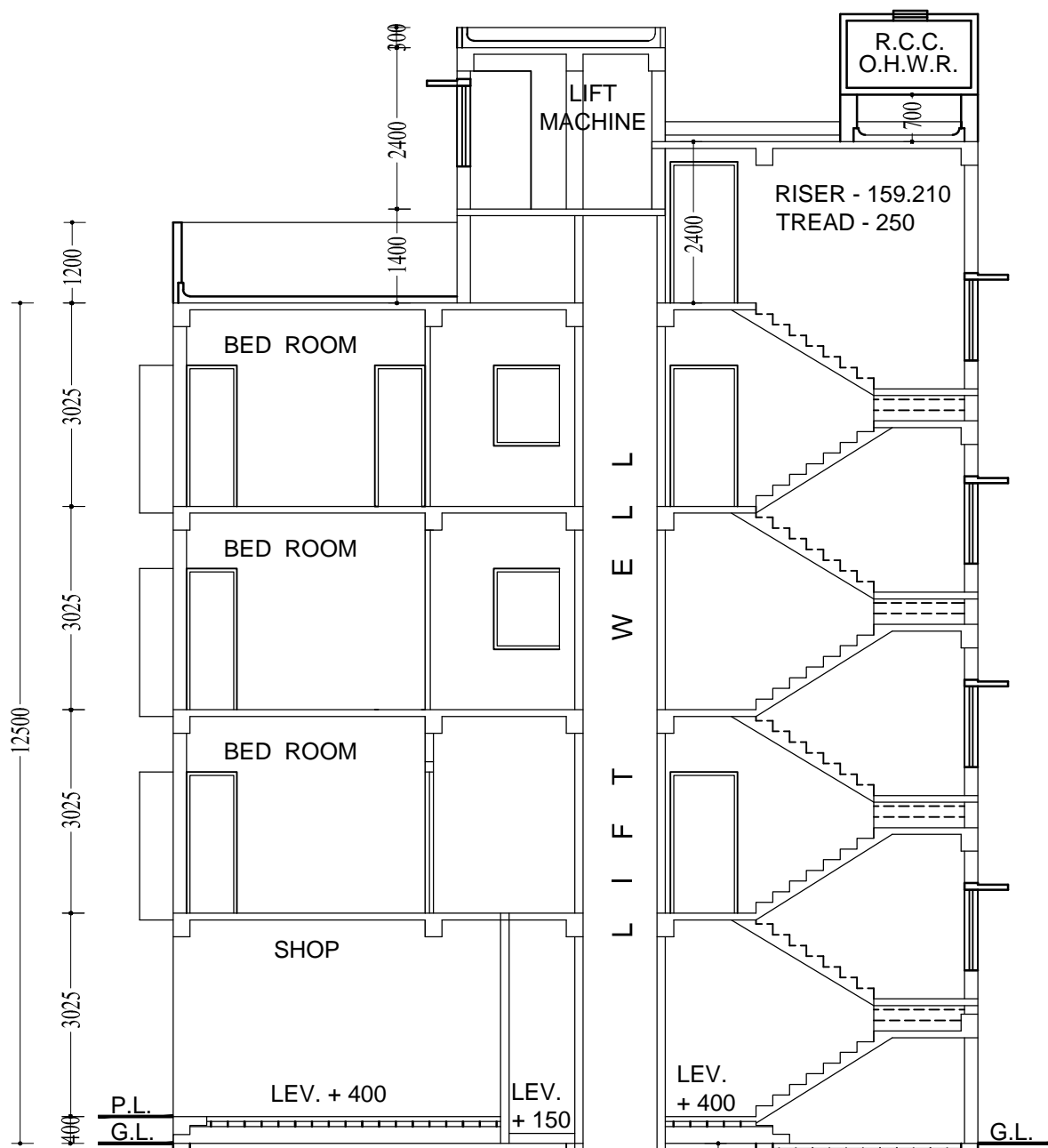


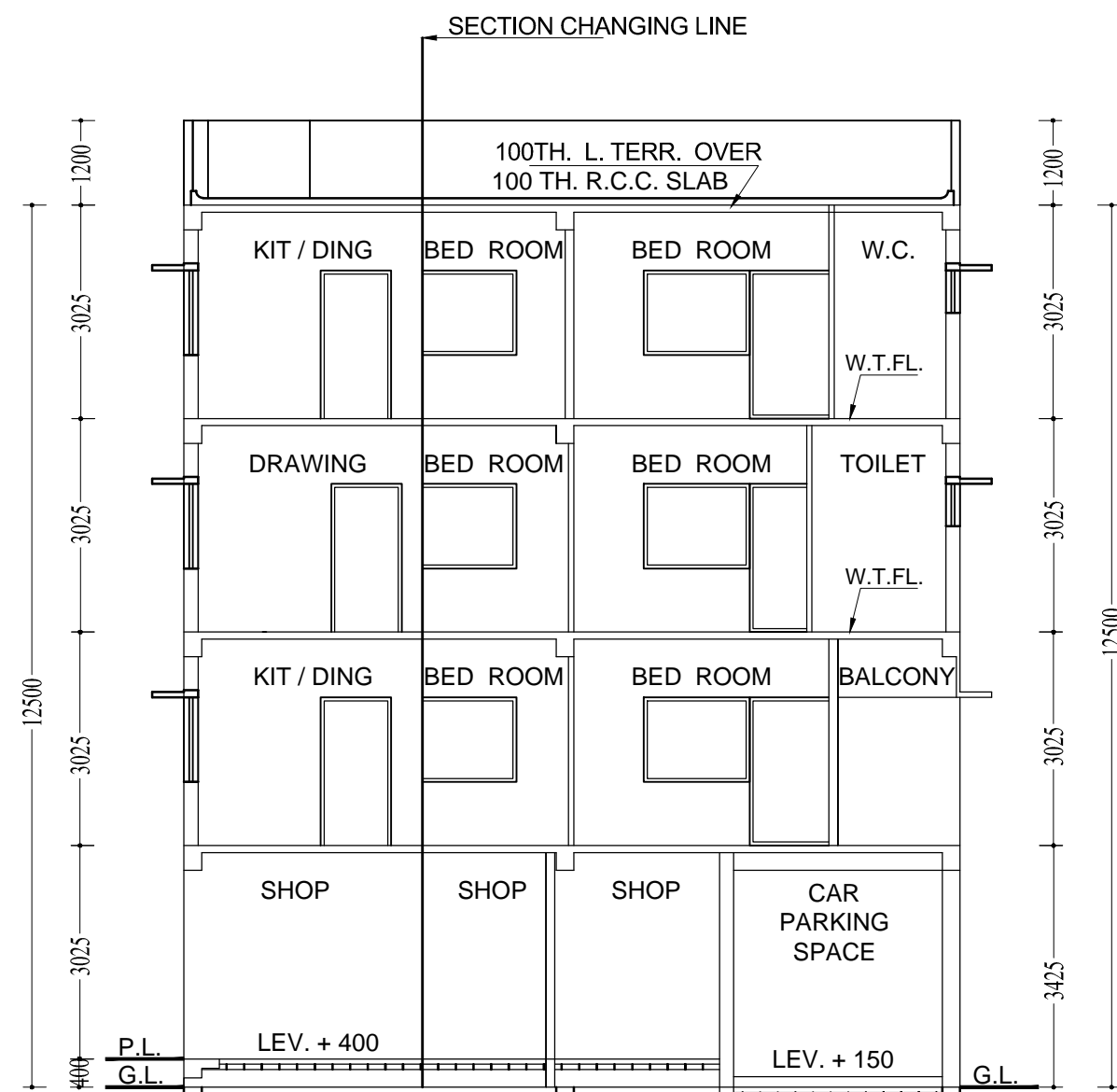


FRONT ELEVATION

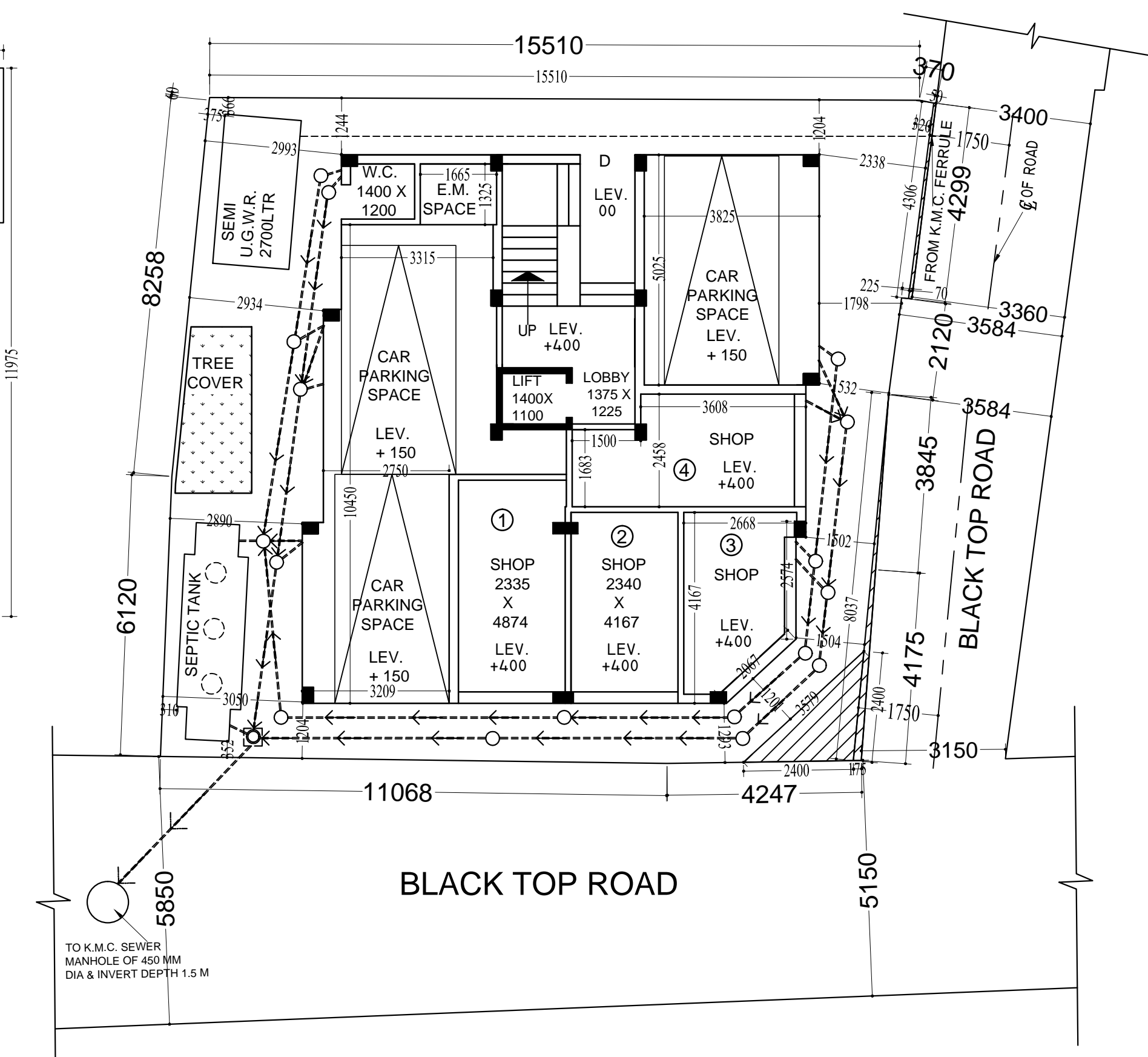
SOUTH SIDE ELEVATION



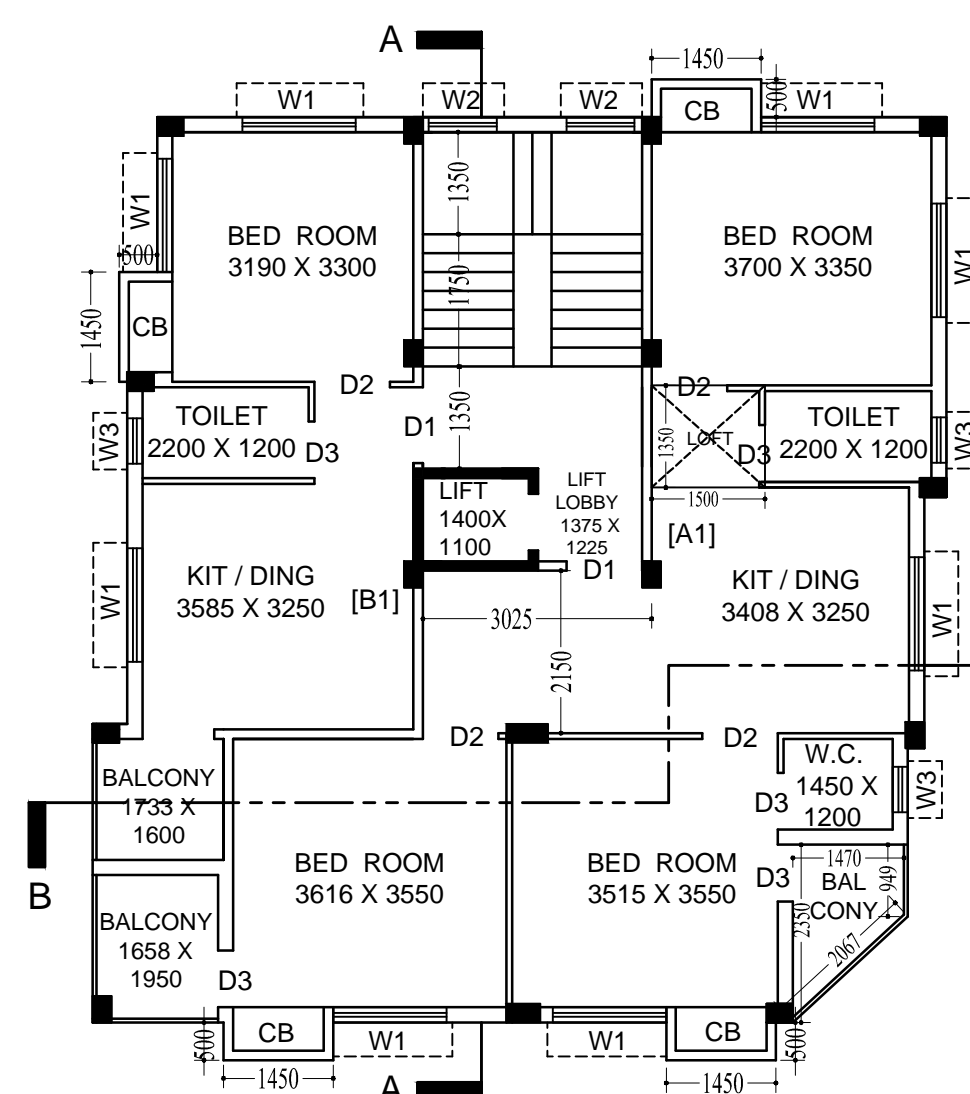
SECTION A-A



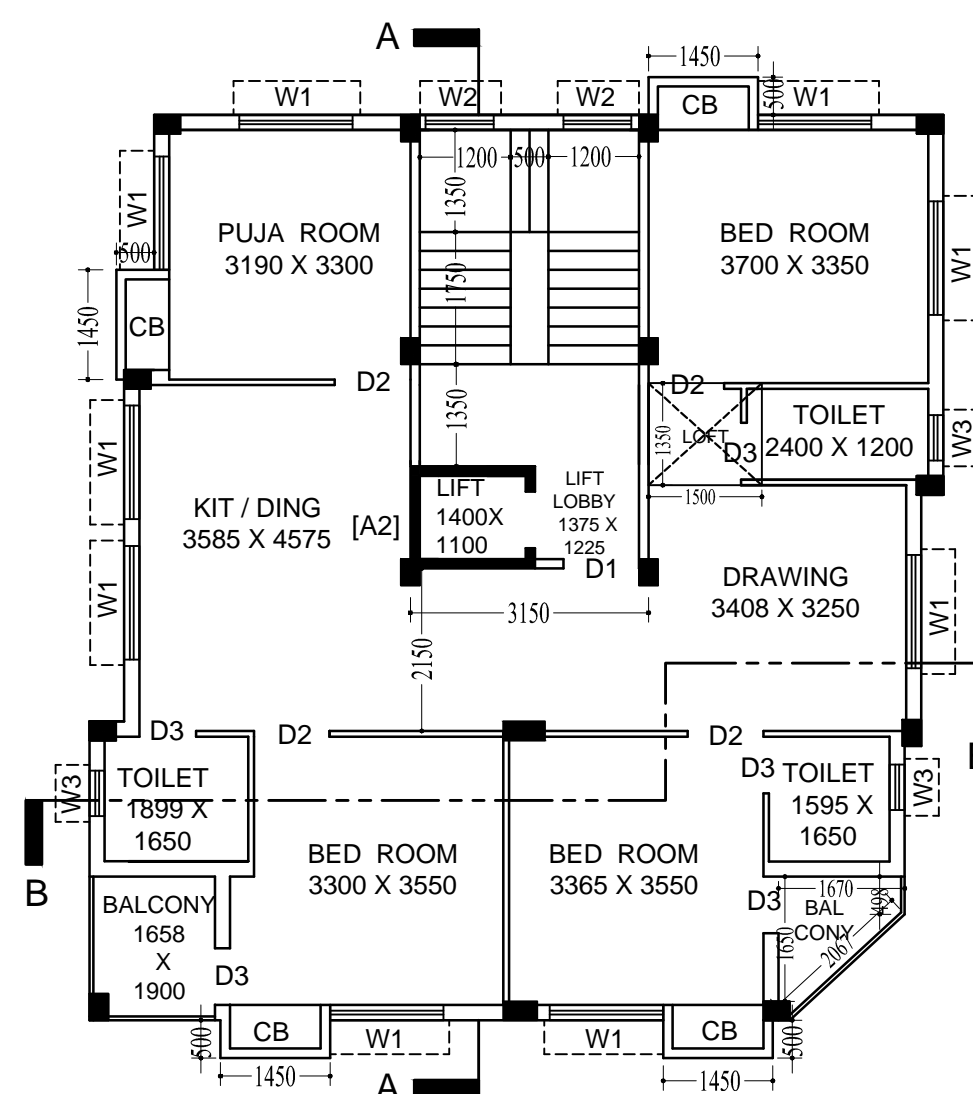
SECTION B-B



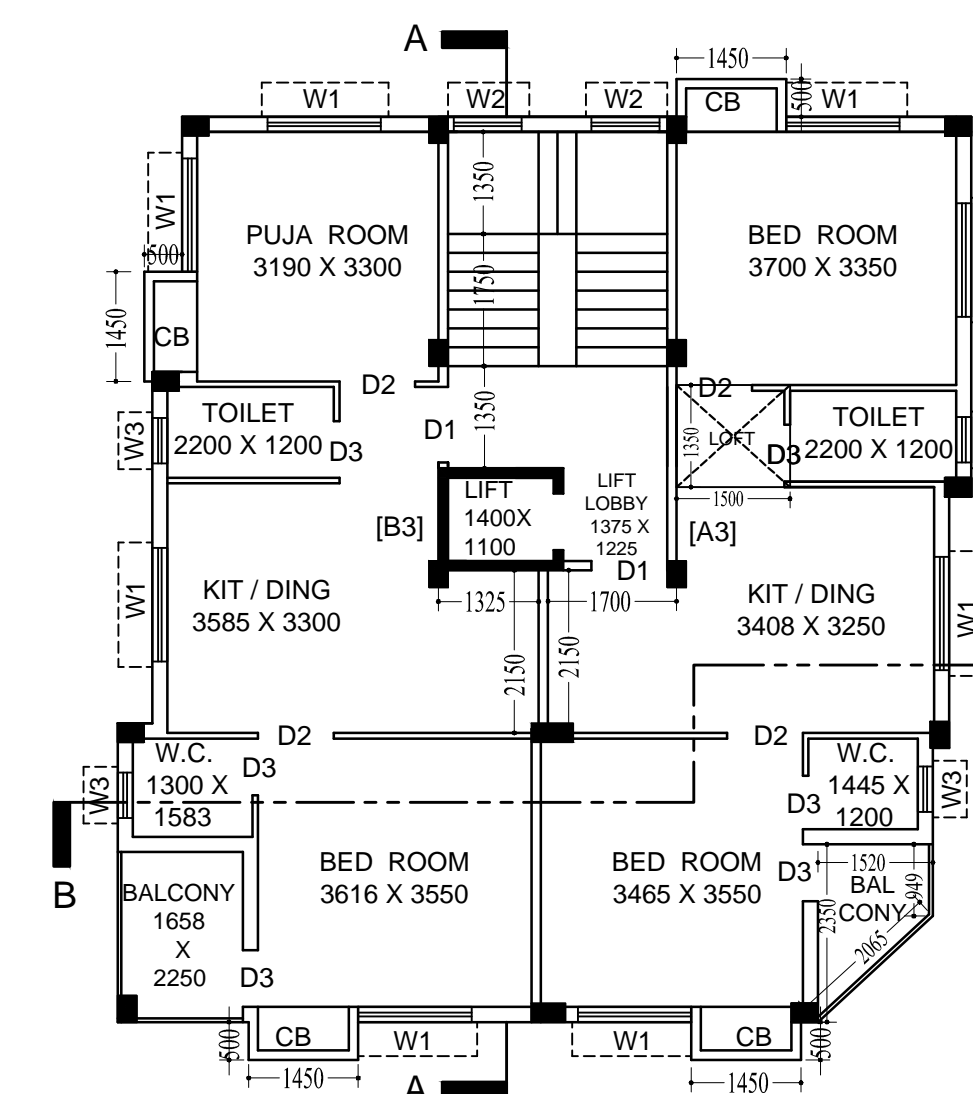
GROUND FLOOR PLAN



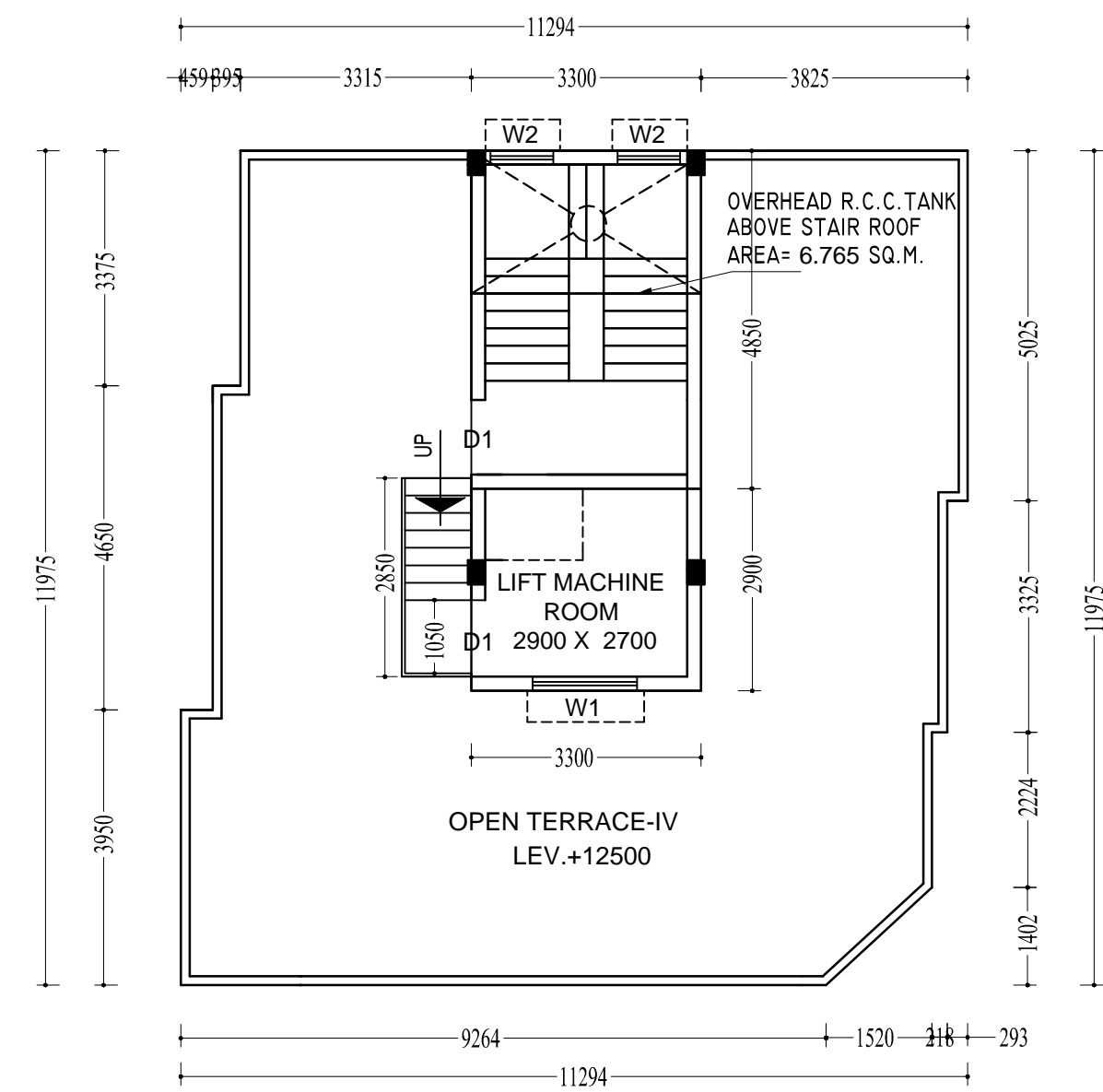
FIRST FLOOR PLAN



SECOND FLOOR PLAN



THIRD FLOOR PLAN



ROOF PLAN

#### SPECIFICATIONS -

- 1) ALL EXTERNAL WALLS ARE 200 MM THICK (1:6) AND INTERNAL WALLS ARE 125 MM & 75 MM THICK (1:4) WITH CEMENT MORTAR.
- 2) PLASTER ON WALLS AND CEILING WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.
- 3) 75MM THICK SCREED CONCRETE WITH PROPER WATER PROOFING COMPOUND OVER 100MM THICK ROOF SLAB.
- 4) ASSUMED BEARING CAPACITY OF SOIL AS PER SOIL TEST REPORT.
- 5) GRADE OF CONC. = M20 AND GRADE OF STEEL = Fe 415.
- 6) CEMENT MORTAR - 1:6 FOR 200 MM THICK B/W, 1:4 FOR 125 MM THICK B/W AND 1:3 FOR 75 MM THICK BRICKWORK.
- 7) ALL OTHER WORKS WILL BE AS PER I.S. CODE AND N.B.C. 1984 RECOMMENDATION.
- 8) MARBLE FLOORING WILL BE PROVIDED.

#### NOTES -

- 1) ALL DIMENSIONS ARE IN mm. UNLESS OTHERWISE STATED.
- 2) ALL SCALES ARE 1:100 UNLESS OTHERWISE STATED.
- 3) THE DEPTH OF FOUNDATION OF SEPTIC TANK AND SEMI U.G.W.R. WILL NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.
- 4) ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN DURING THE CONSTRUCTION OF SEPTIC TANK AND SEMI U.G.W.R.

#### DECLARATION OF GEO-TECH ENGINEER--

UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECTS FROM GEO-TECHNICAL POINT OF VIEW.

KALLOL KUMAR GHOSHAL

GEO-TECH NO. - G.T./V/49

NAME OF THE GEO-TECH ENGINEER

#### DECLARATION OF STRUCTURAL ENGINEER--

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING REPORT HAS BEEN DONE BY KALLOL KUMAR GHOSHAL, THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

MANI BHUSAN CHAKRAVARTI

E.S.E. NO. 97(III)

NAME OF THE E.S.E.

#### DECLARATION OF L.B.S. --

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITIONS INCLUDING THE WIDTH OF ADJUTING 5.150 M. WIDE BLACK TOP ROAD ON THE WESTERN SIDE & 3.150 M. WIDE BLACK TOP ROAD ON THE SOUTHERN SIDE CONFIRM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK WHICH IS A LAND WITH STRUCTURE. THE LAND IS DEMARCATED BY BOUNDARY WALLS.

MANI BHUSAN CHAKRAVARTI

L.B.S. NO. 038(II)

NAME OF THE L.B.S.

BUILDING PERMIT NUMBER - 20231101028

SANCTION DATE :- 25.07.2023

VALID UPTO:- 24.07.2028

DIGITAL SIGNATURE OF A/E/ BR -XI

#### STATEMENT OF PLAN PROPOSAL

PART - A

1) ASSESSEE NO.	31-113-04-0029-6
2) DETAILS OF REGISTERED DEED	BOOK NO. - I, VOLUME NO. - 11, BEING NO. - 1383, PAGE - 225 TO 228, YEAR - 1990, A.D.R. SOUTH 24- PARGANAS ALIPORE, DATE - 06.09.1990.
3) DETAILS OF REGISTERED BOUNDARY DECLARATION	BOOK = I, VOLUME = 1601-2023, BEING = 160101217, PAGE - 44643 TO 44656, YEAR = 2023, D.S.R. - I SOUTH 24- PARGANAS, DATE = 06.06.2023.
4) DETAILS OF REGISTERED DEED OF GIFT (SPLAYED PORTION)	BOOK = I, VOLUME = 1601-2023, BEING = 160101218, PAGE - 44657 TO 44671, YEAR = 2023, D.S.R. - I SOUTH 24- PARGANAS, DATE = 06.06.2023.
5) DETAILS OF REGISTERED DEED OF GIFT (STRIP OF LAND)	BOOK = I, VOLUME = 1601-2023, BEING = 160101219, PAGE - 44672 TO 44686, YEAR = 2023, D.S.R. - I SOUTH 24- PARGANAS, DATE = 06.06.2023.
6) DETAILS OF REGISTERED POWER OF ATTORNEY	BOOK = IV, VOLUME = 1601-2023, BEING = 160100015, PAGE - 215 TO 237, YEAR = 2023, D.S.R. - I SOUTH 24- PARGANAS, DATE = 08.02.2023.
7) AREA OF LAND - A) AS PER TITLE DEED	225.009 M <sup>2</sup> (3K - 5 CH - 37 SFT)
B) AS PER BOUNDARY DECLARATION- C) AFTER STRIP OF LAND & SPLAYED CORNER	225.002 M <sup>2</sup> (2.862 M <sup>2</sup> + 0.952 M <sup>2</sup> )= 221.188 M <sup>2</sup>
8) ROAD WIDTH	5.150 M. & 3.150 M.
9) PROPOSED HEIGHT OF THE BUILDING	12.50 M
10) NO. OF STORIES	(G + III)
11) NO. OF TENEMENTS	5 NOS.

#### PART - B

1) NET LAND AREA	225.002 M <sup>2</sup>
2) PERMISSIBLE GROUND COVERAGE	59.167 % = 133.126 M <sup>2</sup>
3) PROPOSED GROUND COVERAGE	56.156 % = 126.351 M <sup>2</sup>
4) PERMISSIBLE COVERED AREA	393.754 M <sup>2</sup>

FLOOR	TOTAL COVERED AREA IN M <sup>2</sup>	STAIR WELL IN M <sup>2</sup>	LIFT IN M <sup>2</sup>	ACTUAL FLOOR AREA IN M <sup>2</sup>	EXEMPTED AREA IN M <sup>2</sup>	NET FLOOR AREA IN M <sup>2</sup>
GROUND	126.351			126.351	12.03+1.684	112.637
FIRST	126.351	0.875	1.54	123.936	12.03+1.684	110.222
SECOND	126.351	0.875	1.54	123.936	12.03+1.684	110.222
THIRD	126.351	0.875	1.54	123.936	12.03+1.684	110.222
TOTAL	505.404	2.625	4.62	498.159	54.856	443.303

TENEMENT MARKED	TENEMENT SIZE IN M <sup>2</sup>	TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN M <sup>2</sup>	No of Tenement	No of Car Required
A1	75.647	15.727	91.374	1	
B1	33.666	6.999	40.665	1	
A2	109.313	22.726	132.039	1	
A3	54.663	11.364	66.027	1	
B3	54.651	11.362	66.013	1	

1. EFFECTIVE LAND AREA IN SQ.M	225.002
2. TOTAL REQUIRED CAR PARKING	2
3. TOTAL COVERED CAR PARKING PROVIDED	3
4. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN M <sup>2</sup>	50
5. ACTUAL CAR PARKING AREA PROVIDED IN M <sup>2</sup>	56.04
6. CAR PARKING AREA EXEMPTED IN M <sup>2</sup>	50
7. PERMISSIBLE F.A.R	1.75
8. PROPOSED F.A.R	1.748

9. STAIR HEAD ROOM AREA IN M <sup>2</sup>	16.005
10. OVER HEAD RESERVOIR AREA IN M <sup>2</sup>	6.765
11. AREA OF LIFT MACHINE ROOM IN M <sup>2</sup>	9.57
12. AREA OF CUPBOARD IN M <sup>2</sup>	8.553
13. AREA OF LOFT IN M <sup>2</sup>	6.075
14. TOTAL STAIR AND LIFT LOBBY AREA IN M <sup>2</sup>	54.866
15. AREA OF LIFT MACHINE ROOM'S STAIR IN M <sup>2</sup>	2.85
16. COVERED AREA OF MERCANTILE RETAIL IN M <sup>2</sup>	45.998
17. CARPET AREA OF MERCANTILE RETAIL IN M <sup>2</sup>	41.508
18. TREE COVER AREA IN M <sup>2</sup>	5.473

#### DECLARATION OF OWNER --

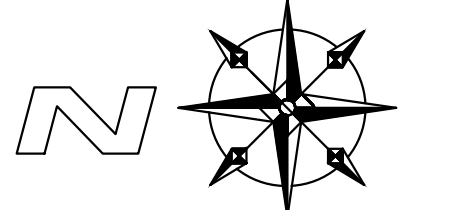
I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT 1) I/WE SHALL ENGAGE L.B.S./E.S.E. DURING CONSTRUCTION. 2) I/WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S./E.S.E. DURING CONSTRUCTION OF THE BUILDING AS PER B.S. PLAN. 3) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING. 4) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FALSE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. 5) THE CONSTRUCTION OF SEPTIC TANK AND WATER RESERVOIR WILL BE UNDER THE GUIDANCE OF L.B.S./E.S.E. 6) DURING THE SITE INSPECTION, I/WE WAS PHYSICALLY PRESENT AND DULY IDENTIFIED AND CONFIRMED THE SAID PLOT.

M/S. SHREEGURU ENTERPRISE, PARTNERS  
(1) SRI SANJAY HALDER AND (2) SMT. MOUMITA KARMAKAR,  
CONSTITUTED ATTORNEY OF (1) SMT. MANDIRA DASGUPTA,  
(2) SRI ABHIJIT DASGUPTA, (3) SMT. CHITRALEKHA DASGUPTA

NAME OF THE OWNER

TYPE	SIZE (BxH)
D	1200mm X 2100mm
D1	1000mm X 2100mm
D2	900mm X 2100mm
D3	750mm X 2100mm

TYPE	SIZE (BxH)
W1	1500mm X 1200mm
W2	900mm X 1200mm
W3	600mm X 600mm



SCALE - 1 : 100  
UNLESS OTHERWISE  
STATED

PLAN OF PROPOSED G+III STORIED  
RESIDENTIAL BUILDING PLAN OF HEIGHT  
12.50 M., U/S 393A OF THE K.M.C. ACT,  
1980 & K.M.C. BUILDING RULE 2009, AT  
PREMISES NO. 29, BANDRONI NEW  
GOVT. COLONY, UNDER K.M.C. WARD  
NO.-113, BOROUGH NO.-XI, P.S.- BANDRONI,  
KOLKATA - 700070.

ARCHITECTURAL SHEET NO - 2/2.