

## Application Details

Applicant Type	Salutation	First Name	Middle Name
Proprietor	Mr.	Krishna	Pada
Last Name	Date Of Birth	Age	Gender
Das	4-FEBRUARY-1957	69	Male
Date of Application	Mobile Number	Email	Aadhaar
8-FEBRUARY-2026	9831527109	batibaidya2013@gmail.com	709167637784
PAN Number			
ADSPD9852C			

## Previous Application Details, If any

Previous Application Id	Name of the Applicant in the Previous Application	Reason for Rejection

## Name and Address Shown on Recommendation

Name to be Printed on the Recommendation  
Sri Krishna Pada Das

Address to be printed on Recommendation  
Mouza-Gorkhara, JL No-22, Word No-11, H. No-51, Gorkhara 'D' (Narayanpur) Road, PS-Sonarpur, Dist-24 Parganas (S), Pin-700150

## Address of the Property

Country	State	District	Sub Division
India	West Bengal	South 24 Parganas	Baruipur
Rural/Urban	Block/Municipality	Block/Municipality Name	Village Ward
U	M	Rajpur Sonarpur (Municipality)	11
Police Station	Post Office	Address Line 1	Address Line 2
Sonarpur	NA	RS & LR Dag No.-1042, RS Kh. No.-181, LR Kh. No.- 5419,5420,5421,5424, Mouza- Gorkhara,	JL NO.-22, Word No.-11, H. No.-51, Gorkhara 'D' (Narayanpur) Road, PS- Sonarpur, Dist.-South 24 Parganas, Pin-700150
Pincode	Nearest Fire Station to the Premises	Zone	Plot No./Holding No./Premises No.
700150	Sonarpur	4	1042

## Communication Address

Selected Address	Country	State	District
Address of the Property	India	West Bengal	South 24 Parganas
Sub Division	Rural/Urban	Block/Municipality	Block/Municipality Name
Baruipur	U	M	Rajpur Sonarpur (Municipality)

Village Ward 11	Police Station Sonarpur	Post Office NA	Address Line 1 RS & LR Dag No.-1042, RS Kh. No.-181, LR Kh. No.- 5419,5420,5421,5424, Mouza- Gorkhara,
Address Line 2 JL NO.-22, Word No.-11, H. No.-51, Gorkhara 'D" (Narayanpur) Road, PS- Sonarpur, Dist.-South 24 Parganas, Pin-700150	Pincode 700150	Nearest Fire Station to the Premises NA	Zone NA
Plot No./Holding No./Premises No. NA			

### Legal Status of Site

Legal Status of Site

Legally Held

### Details for Legally Owned Site

I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below?*	Name*	Mobile No.	Address With Pin code*	Registration Particulars If Any

### Details for Legally Held Site

I or We declared that this site is Legally held by me in terms of lease whose particulars are as stated below?*	Name	Mobile No.	Superior Or SubLessor?*	Colessor?*	Registration Particulars
Yes	Krishna Pada Das	9831527109	Superior	No	

### Occupancy And UseGroup Details

Type of Dominant Occupancy* Residential	Mention the Share of Different Occupancy with Floor NA	Type of Use Group* Others	Property Details* Standalone Buildings with height greater than 20 meters of Height with more than 500 meters of constructed area per floor with basement greater than 200 sq. meters
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### Total Plot Area

Generated on : 2026-02-08T22:01:39.513

As per Documents (sqm)\*

1307.61

As per physical measurements(sqm)\*

1307.61

### Boundaries on each Sides

North (m)

NA

East (m)

NA

South (m)

NA

West (m)

NA

### Main Characteristic and Other Details

Maximum Height of the Building (m)

16.5

Name of the Abutting Road\*

PWD Road

Width of the Abutting Road (m)\*

12

Area of the Site (sqm)\*

1307.61

Total Floor Area of the Building (sqm)\*

3254

Was the building with the advantage of the open space on which the present proposal has been submitted?\*

YES

Car Parking in Basement\*

NO

Car Parking in Open Space\*

YES

Car Parking in Ground Floor\*

YES

Car Parking in MLCP\*

NO

Car Parking in Other Space\*

NO

Specify Other Space (car parking)

NA

No. of Individual Basement

NA

No. of Common Basement

NA

Bed Capacity

NA

Holding Capacity

NA

### Power of Attorney Details

Name\*

Krishna Pada Das

Address

Sonarpur, South 24 Parganas

Letter of Proof\*

YES

### Other Details

Existing FSR No.

NA

Whether proposed or existing building\*

Existing

Year of Construction\*

7-JULY-2020

Date of Completion of the Building\*

13-OCTOBER-2023

Whether you need any Special Consideration?

NO

Location of Gas Bank

NA

Location of Generator

NA

Electrical Sub-station Provided or Not\*

NO

If Fire station is proposed for Mega Project\*

NO

Capacity of Underground Static Water Tank (L)

NA

Capacity of Intermediate Static Water Tank for Fire for building above 150 meters (L)\*

NA

Capacity of the Overhead Static Water Tank (L) for fire

NA

Alternate Lighting Arrangements\*

Not Available

Transformer Location

NA

Area of Transformers (sqm)

NA

Distance of Building from Transformers (m)

NA

Location of Fire Pump room\*

NA

Area of Fire Pump room (sqm)\*

0

Existing Covered Area in Ground (sqm)

NA

Whether completion certificate is required

NO

Whether the Aerial Ladder can be moved around the Building and adequate Open Space available beneath Refuge Area Available*	Fire Refuge Area*	Refuge area at the Height (sqm)*	Availability of Fire Shaft*
NO	NO	NA	NO
Helipad(if more than 200 meters. height)*	Basement Available		
NO	YES		

### Minimum Open Space Details

Open Space around the building on North Side (m)*	Open Space around the building on East Side (m)*	Open Space around the building on South Side (m)*	Open Space around the building on West Side (m)*
4	4	4	4

### Means Of access

No. of Entry or Exit to Premises*	Maximum Width of Internal Driveway (m)*	Minimum Width of Exit from Premises (m)*	Height of Exit from Premises (m)*
2	4	NA	NA
Maximum Width of Exit from Premises (m)*	Minimum Width of Internal Driveway (m)*	Length of internal road or driveway from abutting to last block or building(m)*	
2.6	4	4	

### Block Details

Block No.*	Block Description*	Height of the Block(in meter)*	No. of Floors(excluding Basement)*	Total Floor Area of the Block(sqm)(excluding basement)*	Basement*
1	Residential	16.5	5	3254	Nill

### Floor Details

Block No.*	Floor Description*	Use*	Category of Use*	Area of Use (sqm)*
1-1	Ground Floor	Residential	Other	148.7
1-1	Ground Floor	Mercantile	Other	426.90
1-2	1st Floor	Residential	Other	684.22
1-3	2nd Floor	Residential	Other	684.22
1-4	3rd Floor	Residential	Other	684.22

1-5	4th Floor	Residential	Other	684.22
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### Basement Details

Basement Identifier	No of Levels	Use of Basement*	Area of Basement (sqm)*	No. of Ramp (Basement)	Width of the Ramp (m)	Width of the Corridor or Driveway (m)	No. of Staircases	Minimum Width of the Staircase (m)
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### Staircase and Ramp Details

Block No.*	Staircase Type*	Staircase Identification Details*	Width of Staircase (m)*
1	Internal	2	1.25

### Lift Details

Block No.*	Type of Lift*	Capacity of each Lift(Person or Weight)*	Availability of Service Staircase,Service Lift*
1	Passenger	6	NO

### Details of Licensed Building Surveyor (LBS) or Architect

Architect or LBS?*	Name of the Architect or LBS*	Class of the LBS*	Architect Registration No. or LBS License No.*	Address*	Pin Code*	Contact No of Architect or LBS*	Validity Period of the License or Registration*
Licensed Building Surveyor	Rama Chakraborty	I	894	Rajpur-Sonarpur Municipality	700144	9051847729	31-MARCH-2027

### Structural Engineer Details

Name*	Address*	PIN Code*	Registration No.*	Contact No*	Validity Period of the License or Registration*
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