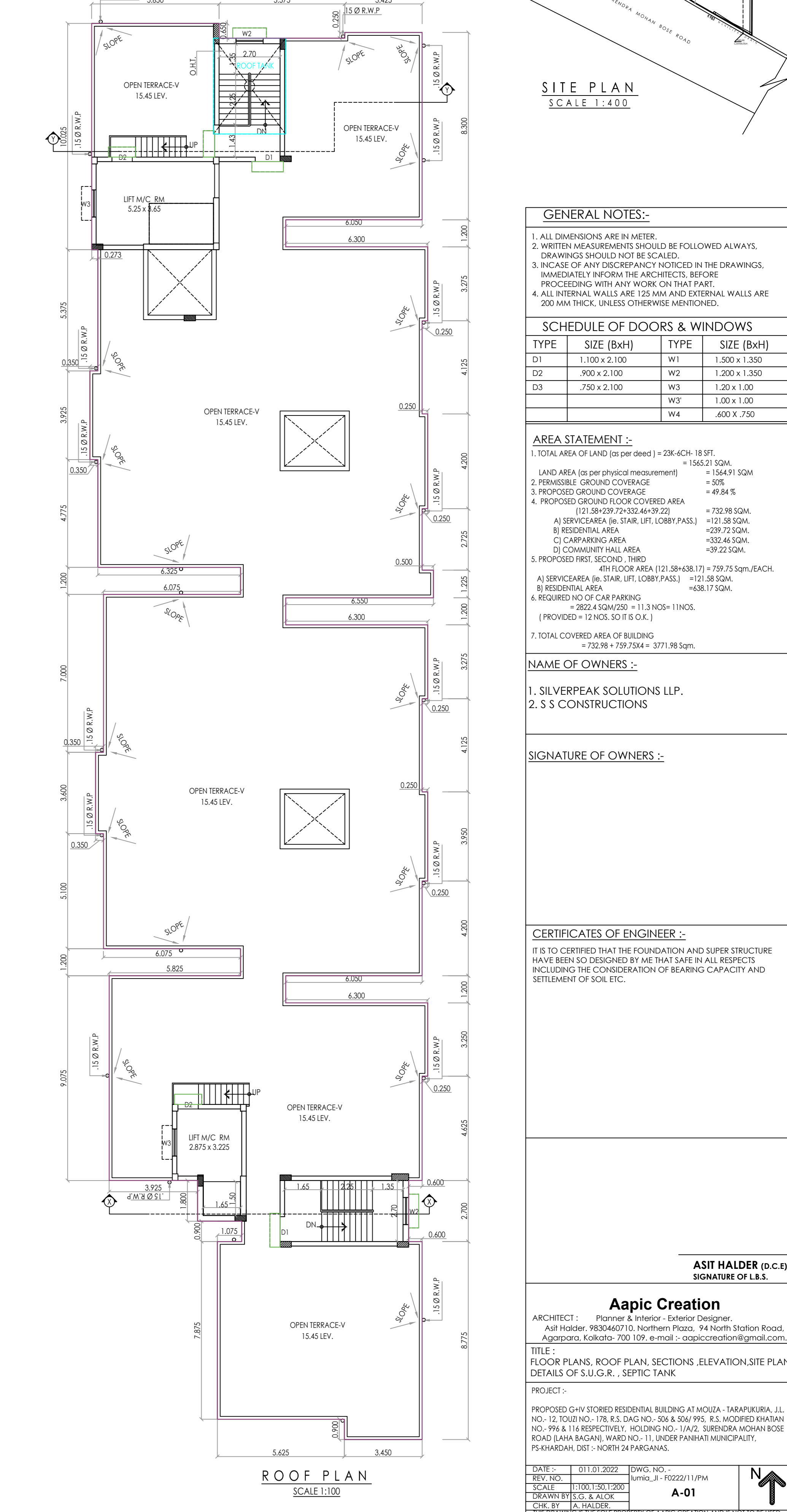
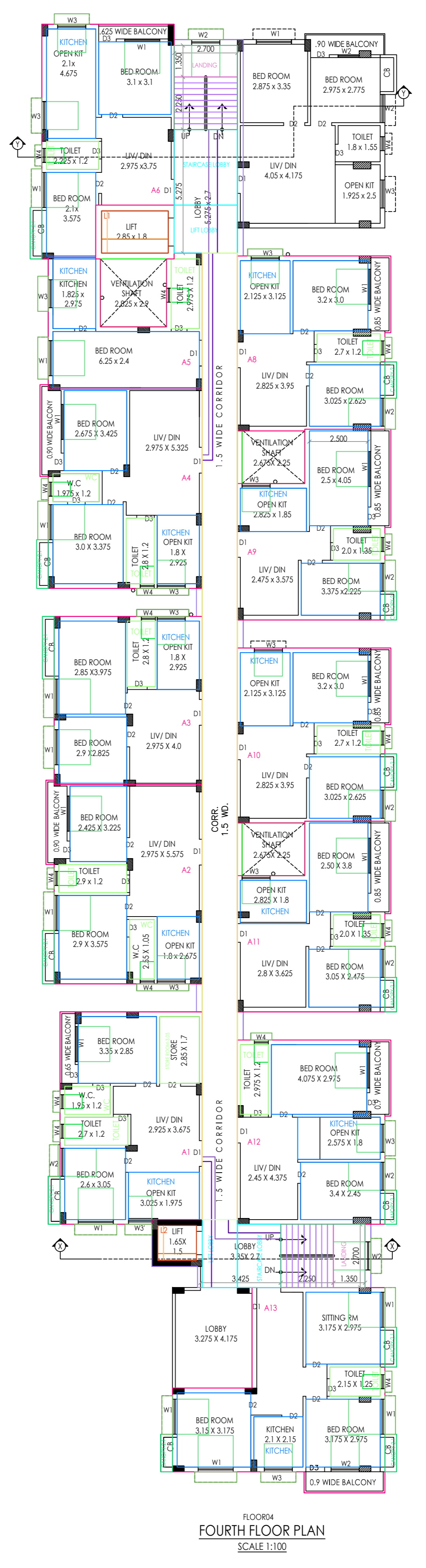
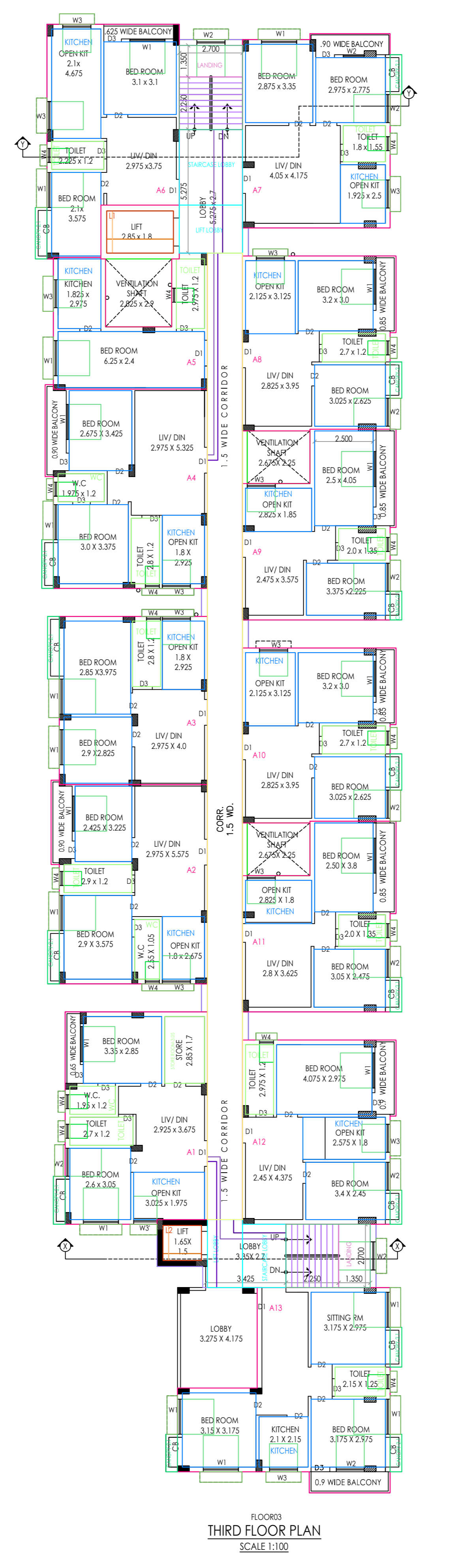
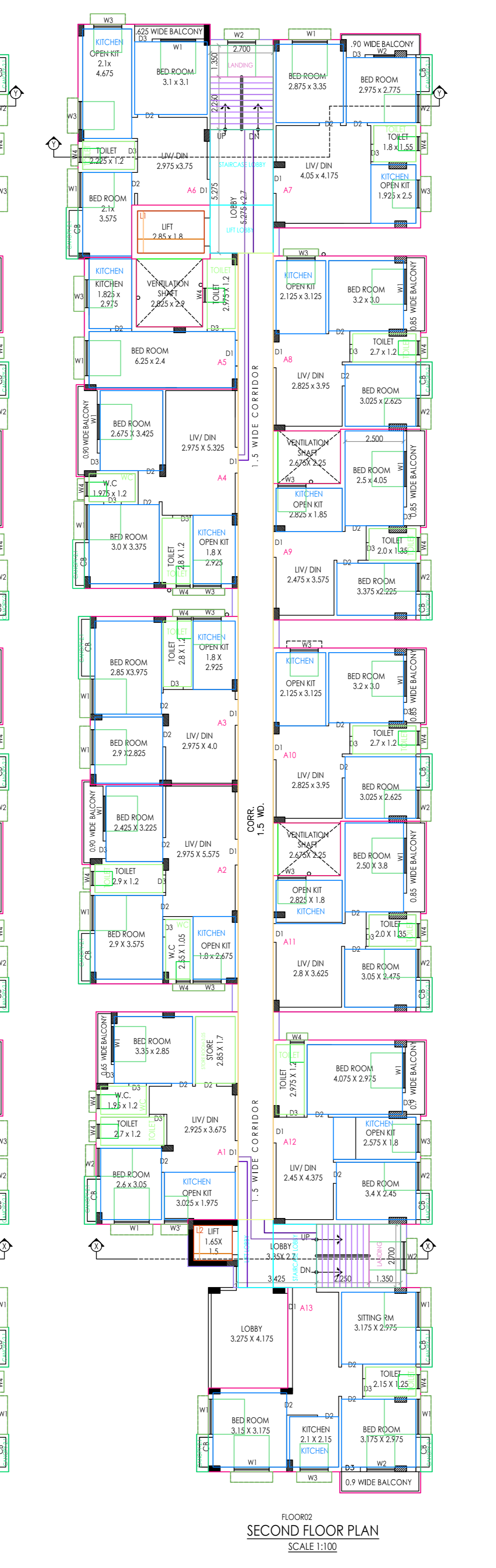
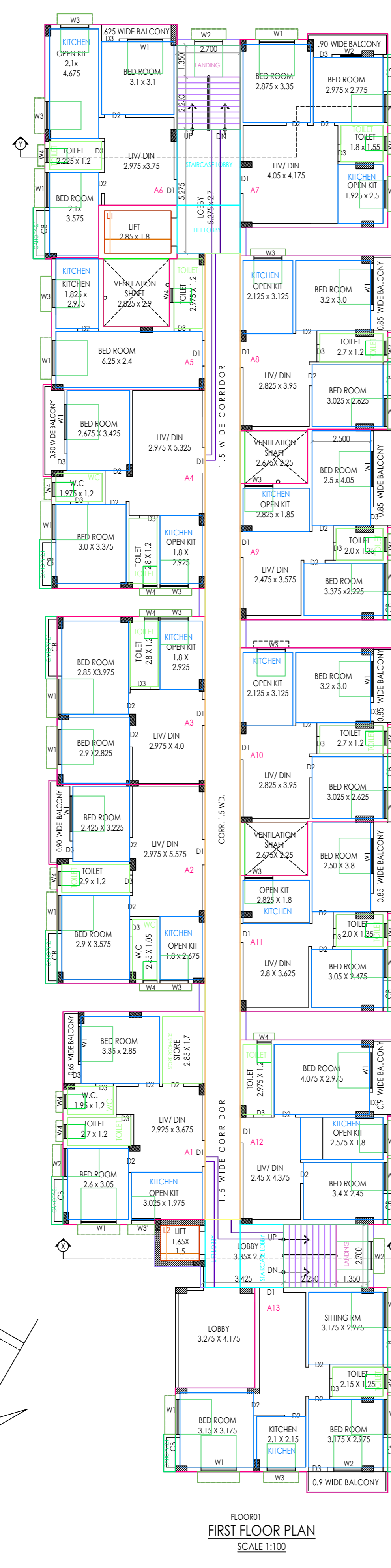


LAND OF DAG NO. -507 G-III  
77.482



GENERAL NOTES:-

1. ALL DIMENSIONS ARE IN METERS.
2. WRITTEN MEASUREMENTS SHOULD BE FOLLOWED ALWAYS.
3. INCREASE OF ANY DISCREPANCY NOTICED IN THE DRAWINGS, IMMEDIATELY FROM THE ARCHITECTURAL BEFORE PROCEEDING WITH ANY WORK ON THAT PART.
4. ALL INTERNAL WALLS ARE 125 MM AND EXTERNAL WALLS ARE 200 MM THICK, UNLESS OTHERWISE MENTIONED.

TYPE	SIZE (BxH)	TYPE	SIZE (BxH)
D1	1.100 x 2.100	W1	1.500 x 1.300
D2	1.900 x 2.100	W2	1.200 x 1.800
D3	1.200 x 2.100	W3	1.000 x 1.000
		W4	1.000 x 1.500

AREA STATEMENT:-

1. TOTAL AREA OF LAND (as per deed) = 286.40 CH<sup>2</sup> = 18.97 HA.  
 2. BUILDABLE AREA (as per physical measurement) = 156.21 SQM.  
 3. PROMISABLE GROUND COVERAGE = 20% = 31.84 SQM.  
 4. PROPOSED GROUND FLOOR COVERED AREA (156.21 SQM - 31.84 SQM) = 124.37 SQM.  
 5. PROPOSED FLOOR COVERED AREA (124.37 SQM - 124.37 SQM) = 0.00 SQM.  
 6. REQUIRED NO. OF CAR PARKING = 124.37 SQM / 10 SQM (PROVIDED) = 12 NOS. (50% OF 25).

NAME OF OWNERS:-

1. SILVERPEAK SOLUTIONS LLP.  
 2. S.S CONSTRUCTIONS

SIGNATURE OF OWNERS:-

CERTIFICATES OF ENGINEER:-

IT IS CERTIFIED THAT THE FOUNDATION AND SUPER STRUCTURE HAVE BEEN SO DESIGNED BY ME THAT SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

ASIT HALDER (m.c.c.)  
 SIGNATURE OF L.R.S.

**Apic Creation**  
 ARCHITECT: Planner & Interior Design  
 Asit Halder, 983046710, Northern Plaza, 94 North Station Road, Adderley, Gurgaon, 122002, India. Email: apiccreation@gmail.com

TITLE: FLOOR PLANS, ROOF PLAN, SECTIONS, ELEVATIONS, SITE PLAN, DETAILS OF S.I.C.C., SEPTIC TANK

PROJECT:- PROPOSED G+4 STORED RESIDENTIAL BUILDING AT MOUDA - FARUKPUR, JL. NO. 12, TOWN NO. 17B, S. DAG NO. 508 & 509/995, ES, MODER KHAMAN NO. 109 A (114 REPRESENTED), MODER NO. 100, SURENDRA MOHAN ROSE ROAD BANARAS, WARD NO. 11, UNDER PANCHAYAT MUNICIPALITY, PS-KHARWA, DIST. - NORTH 24 PARGANAS.

DATE: 01.10.2022  
 REVISED: 01.10.2022  
 SCALE: 1:100  
 DRAWN BY: E.C. & A.L.K.  
 CHECKED BY: A.H.

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