

06887/22

2-7181/2022



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

H-065455

Certified that the document is admitted  
for registration and that the photo  
sheet and finger print sheet attached with.  
This document is the part of this document

Addl. Dist. Sub-Registrar, Bishupur

28 SEP 2022

### DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE is made on this the 28<sup>th</sup> day of  
September, Two Thousand Twenty Two (2022).

BETWEEN

300. 27/9/22 As 500f  
নং 300 তার 27/9/22 দায় As 500f  
গণ B.A. Deal. Engr. Prd.  
একানা

ভেডার - শ্রী রথীন্দ্র নাথ  
মোট - বিষ্ণুপুর, এ, ডি, এস, আর অফিস  
সো: ও থানা - বিষ্ণুপুর, জেলা - দক্ষিণ ২৪ পরগণা  
লাইসেন্স নং - আর এম. ১৩২/৭৭-৭৮

Rathindra



Addl. Dist. Sub-Registrar, Bishnupur  
District- South 24 Parganas

28 SEP 2022

Lakshmi Kanta Sanpui

Lakshmi Kanta Sanpui  
S/O- Panchu Gopal Sanpui  
Vill.-Makhalla, P.O.-Bakhrabat,  
P.S.-Bishnupur, South 24 Pgs.,  
PIN-743377

(2)

**SRI MANICK LAL SAHA** alias **MANICK CHANDRA SHAW** (Aadhaar No. 3383 9997 6101, PAN- FUWPS8292D), son of Late Prahlad Saha alias Prahlad Chandra Shaw, by faith- Hindu, by nationality- Indian, by occupation- Retired Person, residing at Village- Gazipur, P.O.- Kanganberia, P.S.- Bishnupur, District- South 24 Parganas, Pin- 743503, State- West Bengal, hereinafter called and referred to as "**VENDOR**" (which expression shall unless excluded by or repugnant to the context and subject be deemed to mean and include his successors, heirs, executors, administrators, legal representatives nominees and assigns) of the **FIRST PART**.

**AND**

**OAS REALTORS PRIVATE LIMITED** (PAN- AABCO1647F) a Private Limited Company, incorporated within the meaning of the Companies Act, 1956, having its registered office at Bibirhat, P.O.- Bakhrahat, P.S.- Bishnupur, District- South 24 Parganas, Pin- 743377, State- West Bengal, and city office at : 522A/1, Diamond Harbour Road, 1<sup>st</sup> Floor, P.O. & P.S.- Behala, District- South 24 Parganas, Kolkata- 700034, State- West Bengal, being represented by its Director **IFTESHAM SEIKH** (Aadhaar No. 5566 9049 1016, PAN- LFFPS0340G), daughter of Late Ramjan Ali Sk., by faith -Islam, by nationality- Indian, by occupation- Business, residing at Village- Nandabhanga, P.O.- Bakhrahat, P.S.- Bishnupur, District- South 24 Parganas, Pin- 743377, State- West Bengal, hereinafter called and referred to as "**PURCHASER**" (which expression shall unless excluded by or repugnant to the context and subject be deemed to mean and include its successor-in-office, heirs, executors, administrators, legal representatives nominees and assigns) of the **OTHER PART**.

**WHEREAS** one Sri Manick Chandra Shaw son of Late Prahlad Chandra Shaw of Gazipur, P.S.- Bishnupur, District- South 24 Parganas acquired **26.83 Decimals Shali** land comprised in **R.S. & L.R. Dag No. 176**, vide R.S. Khatian No. 176 and many

(3)

more land in various dags, lying and situated at **Mouza- Gazipur**, vide J.L. No.- 24, Touzi No.- 93, Resa No.- 107, within the limits of Nahazari Gram Panchayet, under P.S. & A.D.S.R. Office- Bishnupur, District- South 24 Parganas by virtue of a registered Deed of Gift, which was registered on 30/07/1982 in the office of S.R. Bishnupur and recorded in Book No. I, Volume No. 75, Pages from 237 to 243, **Being No. 6402** for the year 1982 from his father namely Prahlad Chandra Shaw.

**AND WHEREAS** by virtue of aforesaid registered Deed of Gift aforesaid Sri Manick Chandra Shaw became the sole and absolute owner of aforesaid land and have been possessing and occupying the aforesaid land by getting his name mutated in the Record of Rights by opening a new **L.R. Khatian No. 1127** after paying rent and taxes to the appropriate authority.

**AND WHEREAS** the Present Vendor herein has decided and declared to sell unto the Purchaser and the Purchaser has agreed to purchase said 26.83 Decimals land free from all encumbrance, charges liens, lispence, attachments, debutters, trusts, leases, leniencies, liabilities, restriction, respective covenants, claims, demands, mortgages of whatsoever nature and with vacant peaceful possession together with all easements, rights, amenities and facilities attached therewith for a total consideration of **Rs.11,00,000/- (Rupees Eleven Lacs) only**.

**NOW THIS INDENTURE WITNESSETH THAT** in pursuance of the said agreement and in consideration of **Rs.11,00,000/- (Rupees Eleven Lacs) only** paid to the Vendor by the Purchaser as per Memo of Consideration mentioned below, at or immediately before the execution of these presents (the receipt whereof the Vendor doth hereby as well by the receipt hereunder written, admit and acknowledge and or and from the same and every part thereof hereby acquit, release and forever discharge the said Purchaser as well as the said Land, particularly described in the Schedule hereunder written). The Vendor doth hereby sell, grant, transfer, convey, assign and

(4)

assure unto the purchaser free from all encumbrances attachments, charges, lines, lispendents all that piece or parcel of Shali Land (Agricultural) with all rights of assessments and appurtenances, as particularly mentioned and described in the schedule hereunder written **TO HAVE AND TO HOLD** the said land hereby granted, transferred, conveyed and assigned or expressed or intended so to be with the appurtenances unto the purchaser absolutely and forever free from all encumbrances whatsoever.

**THE VENDOR DOTH HEREBY COVENANT WITH THE PURCHASER** as under:-

1. That notwithstanding any acts, deeds, matters or things whatsoever done by the Vendor or his Predecessor-in-title or any of them do executed or knowingly suffered to the contrary. The Vendor is fully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted and conveyed or expressed or intended so to be for a perfect indefeasible state or inheritance, estate or inheritance without any manner or condition use trust or other thing whatsoever to alter or make void the same.
2. That notwithstanding any such acts, deeds or things whatsoever aforesaid the Vendor now has good rights, full lawful and absolute authority and indefeasible title to grant, convey, transfer and assign his land hereby granted, conveyed, transferred and assigned or expressed or intended so to be with the appurtenances unto and to the use of the Purchaser in the manner aforesaid and according to the true intent and meaning of these presents.
- 3 That the Purchaser shall and may from time to time and at all times hereafter peacefully and quietly hold, occupy, possess and enjoy the land hereby granted, conveyed, transferred and assigned and take rents, issues and profits thereof for his

(5)

absolute use and benefit without any lawful hindrance, interruption, disturbance, suit, eviction, claim or demand whatsoever from or by the Vendor or any person or persons whomsoever.

4. That free and clear and freely and clearly and absolutely acquired, exonerated and released or otherwise by and at the costs and expenses of the Vendor was and sufficiently saved, defended kept harmless and other estate, rights, title, claim, mortgages, charges, lien, lispendens, attachments and encumbrances whatsoever.

5. Further that the Vendor and all persons having and lawfully or equitably claiming any estate right, title or interest whatsoever unto or upon the said Land and every part thereof from under or in trust for the Vendor and/or his predecessor-in-title or any of them shall and will from time to time and at all times hereafter at the requests and costs of the Purchaser do and execute or cause to be done or executed all such acts, assurances, and things whatsoever for further better and perfectly assuring the said Land hereby, granted, conveyed, transferred and assigned or expressed or intended so to be and every part thereof unto and to the use of the said purchaser in the manner aforesaid as may be reasonably required.

6. That the said Land or any and every part thereon is not attached in any proceedings including certificate proceedings started by or at the instances of Income tax, Wealth tax, or Gift tax, authorities or department or under the provisions of the Public Demand Recovery Act or otherwise and that no certificate has been filed in the office of certificate officer under the provisions of the Public Demand Recovery Act and no steps taken in execution of any certificate at the instance of the - income tax, and/or wealth tax and/or estate duty authorities.

7. That no notice had been issued under the Public Demand Recovery Act, and has not been served on the Vendor or any such notice has been published.

(6)

8. That the Vendor has not yet received any notice of requisition or acquisition of the property described in the Schedule below from any authority or authorities.

9. That the Purchaser and all person or persons claiming through or under it shall have undisputed and all manner of rights through ever or under the common passage.

10. It is hereby declared that the Land, as described in the Schedule below, is the self-acquired property of the Vendor and he is not the benamidars of any one.

11. The Vendor delivers this day khas possession of the said land unto the Purchaser by demarcating its boundaries.

**SCHEDULE OF THE SOLD PROPERTY**

ALL THAT piece and parcel of Shali land measuring more or less **26.83** Decimals comprised in R.S. & L.R. Dag No. 176, vide R.S. Khatian No. 176 of whose corresponding to L.R. Khatian No. 1127, lying and situated at Mouza- Gazipur, J.L. No.- 24, Pargana- Magura, Touzi No.- 93, Resa No. 107, within the limits of Nahazari Gram Panchayet, under Police Station and Sub-Registry Office at Bishnupur, in the District of South 24-Parganas, together with all easement rights and appurtenances thereto, being butted and bounded as follows: -

| L.R. KHATIAN<br>NO. | R.S. & L.R.<br>DAG NO. | CLASSIFICATION | SOLD AREA      |
|---------------------|------------------------|----------------|----------------|
| 1127                | 176                    | Shali          | 26.83 Decimals |
| Total               |                        |                | 26.83 Decimals |

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On the North- Part of R.S. & L.R. Dag No. 176. ✓

On the South - Part of R.S. & L.R. Dag No. 176. ✓

On the East - Purchaser's Purchase Land.

On the West - Purchaser's Purchase Land.

IN WITNESS WHERE OF the Vendor herein has hereunto setand subscribed his hand on the day, month and year first above written.

**SIGNED SEALED & DELIVERED**

by the Parties in the presence of : -

WITNESSES :-

1.

Lakshmi Kanta Sanpui

Lakshmikanta Sanpui  
S/O- Panchu Gopal Sanpui  
Vill-Makhalia, P.O.-Bakhrabat,  
P.S.-Bishnupur, South 24 Pgs.,  
PIN-743377

সিদ্ধান্ত মার স্মার ৩৭৩২

2. Saiful Gazi  
Rasapumia

সিদ্ধান্ত ৬য় স্মার

\_\_\_\_\_  
Signature of the VENDOR

Drafted by :-

Dhananjoy Sardar

Dhananjoy Sardar (Adv.)  
F - 1019/1190/2015  
Alipore Police Court  
Kol - 27

(8)

**MEMO OF CONSIDERATION**

**RECEIVED** by the within named Vendor from the Purchaser the within mentioned sum of Rs.11,00,000/- (Rupees Eleven Lacs) only being the full and final consideration money paid the Vendor by the Purchaser.

| Date                     | CHEQUE/CASH | Bank/Branch              | Amount (Rs.) |
|--------------------------|-------------|--------------------------|--------------|
| 25/01/2022               | 178824      | IDBI Bank,<br>Amtala Br. | 5,00,000/-   |
| 17/03/2022               | 180721      |                          | 2,00,000/-   |
| 06/04/2022               | 182224      |                          | 2,00,000/-   |
| 28/09/2022               | CASH        |                          | 2,00,000/-   |
| TOTAL                    |             |                          | 11,00,000/-  |
| RUPEES ELEVEN LACS ONLY. |             |                          |              |

**WITNESSES :-**

1.

Lakshmi Kanta Sanpui

Lakshmikanta Sanpui  
S/O- Panchu Gopal Sanpui  
Vill.-Makhalia, P.O.-Bakhrabat,  
P.S.-Bishnupur, South 24 Pgs.,  
PIN-743377

2.

Saifu/ Gazi  
Rasapur

ଆନିତାଙ୍କର ଅନୁଷ୍ଠାନ 3 ନମ୍ବର  
ଆନିତା ବ୍ୟ ବ୍ୟବ

Signature of the VENDOR



Govt. of West Bengal  
Directorate of Registration & Stamp Revenue  
GRIPS eChallan

GRN Details

GRN: 192022230130706328 Payment Mode: Online Payment (SBI Epay)  
GRN Date: 28/09/2022 12:07:34 Bank/Gateway: SBIEpay Payment Gateway  
BRN : 9391781267436 BRN Date: 28/09/2022 12:08:58  
Gateway Ref ID: IGAOJNRGX6 Method: State Bank of India NB  
Payment Status: Successful Payment Ref. No: 2002931824/3/2022  
[Query No\*/Query Year]

Depositor Details

Depositor's Name: Mr OAS REALTORS PRIVATE LIMITED  
Address: BIBIRHAT  
Mobile: 7685088085  
Period From (dd/mm/yyyy): 28/09/2022  
Period To (dd/mm/yyyy): 28/09/2022  
Payment ID: 2002931824/3/2022  
Dept Ref ID/DRN: 2002931824/3/2022

D-7181/2022

Payment Details

| Sl. No. | Payment ID        | Head of A/C<br>Description               | Head of A/C        | Amount (₹) |
|---------|-------------------|------------------------------------------|--------------------|------------|
| 1       | 2002931824/3/2022 | Property Registration- Stamp duty        | 0030-02-103-003-02 | 36855      |
| 2       | 2002931824/3/2022 | Property Registration- Registration Fees | 0030-03-104-001-16 | 13959      |
| Total   |                   |                                          |                    | 50814      |

IN WORDS: FIFTY THOUSAND EIGHT HUNDRED FOURTEEN ONLY.

### Major Information of the Deed

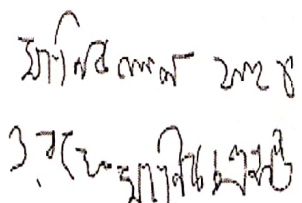
|                                         |                                                                                                                                                                |                                                 |            |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|
| Deed No :                               | I-1613-07181/2022                                                                                                                                              | Date of Registration                            | 28/09/2022 |
| Query No / Year                         | 1613-2002931824/2022                                                                                                                                           | Office where deed is registered                 |            |
| Query Date                              | 28/09/2022 10:57:35 AM                                                                                                                                         | A.D.S.R. BISHNUPUR, District: South 24-Parganas |            |
| Applicant Name, Address & Other Details | Dhananjay Sardar<br>Alipore Police Court, Thana : Alipore, District : South 24-Parganas, WEST BENGAL, PIN - 700027, Mobile No. : 7685088085, Status : Advocate |                                                 |            |
| Transaction                             | Additional Transaction                                                                                                                                         |                                                 |            |
| [0101] Sale, Sale Document              | [4308] Other than Immovable Property, Agreement [No of Agreement : 2]                                                                                          |                                                 |            |
| Set Forth value                         | Market Value                                                                                                                                                   |                                                 |            |
| Rs. 11,00,000/-                         | Rs. 13,94,490/-                                                                                                                                                |                                                 |            |
| Stampduty Paid(SD)                      | Registration Fee Paid                                                                                                                                          |                                                 |            |
| Rs. 41,855/- (Article:23)               | Rs. 13,959/- (Article:A(1), E)                                                                                                                                 |                                                 |            |
| Remarks                                 |                                                                                                                                                                |                                                 |            |

### Land Details :

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: NAHAJARI, Mouza: Gazipur, JI No: 24, Pin Code : 700104

| Sch No        | Plot Number        | Khatian Number | Land Use Proposed | Use ROR | Area of Land | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details |
|---------------|--------------------|----------------|-------------------|---------|--------------|-------------------------|-----------------------|---------------|
| L1            | LR-176 (RS :-176 ) | LR-1127        | Organisati on     | Shali   | 26.83 Dec    | 11,00,000/-             | 13,94,490/-           |               |
| Grand Total : |                    |                |                   |         | 26.83Dec     | 11,00,000 /-            | 13,94,490 /-          |               |

### Seller Details :

| SI No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                 |                                                                                     |                                                                                     |                                                                                       |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1     | Name                                                                                                                                                                                                                                                          | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|       | <b>Shri Manick Lal Saha,</b><br><b>(Alias: Manick Chandra Shaw) (Presentant )</b><br>Son of Late Prahlad Alias Prahlad Chandra Shaw<br>Executed by: Self, Date of Execution: 28/09/2022<br>, Admitted by: Self, Date of Admission: 28/09/2022 ,Place : Office |  |  |  |
|       |                                                                                                                                                                                                                                                               | 28/09/2022                                                                          | LTI<br>28/09/2022                                                                   | 28/09/2022                                                                            |

, Gazipur, City:- Not Specified, P.O:- Kanganberia, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 743503 Sex: Male, By Caste: Hindu, Occupation: Retired Person, Citizen of: India, PAN No.:: fuxxxxxx2d, Aadhaar No: 33xxxxxxx6101, Status :Individual, Executed by: Self, Date of Execution: 28/09/2022  
 , Admitted by: Self, Date of Admission: 28/09/2022 ,Place : Office

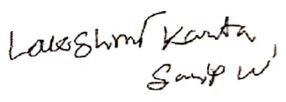
#### Buyer Details :

| SI No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>OAS REALTORS PRIVATE LIMITED</b><br>, Bibirhat, City:- Not Specified, P.O:- Bakhrahat, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 743377 , PAN No.:: aaxxxxxx7f,Aadhaar No Not Provided by UIDAI, Status :Organization, Status : Not Executed |

#### Representative Details :

| SI No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>Iftesham Seikh</b><br>Daughter of Late Ramjan Ali Sk , Nandabhanga, City:- Not Specified, P.O:- Bakhrahat, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 743377, Sex: Female, By Caste: Muslim, Occupation: Business, Citizen of: India, , PAN No.:: Ifxxxxxx0g, Aadhaar No: 55xxxxxxx1016 Status : Representative, Representative of : OAS REALTORS PRIVATE LIMITED (as DIRECTOR) |

#### Identifier Details :

| Name                                                                                                                                                                                                   | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Shri Lakshmikanta Sanpui</b><br>Son of Shri Panchu Gopal Sanpui<br>, Makhalia, City:- Not Specified, P.O:- Bakhrahat, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 743377 |  |  |  |
|                                                                                                                                                                                                        | 28/09/2022                                                                          | 28/09/2022                                                                          | 28/09/2022                                                                            |

Identifier Of Shri Manick Lal Saha, Iftesham Seikh

#### Transfer of property for L1

| Sl.No | From                 | To. with area (Name-Area)              |
|-------|----------------------|----------------------------------------|
| 1     | Shri Manick Lal Saha | OAS REALTORS PRIVATE LIMITED-26.83 Dec |

#### Land Details as per Land Record

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: NAHAJARI, Mouza: Gazipur, JI No: 24, Pin Code : 700104

| Sch No | Plot & Khatian Number                  | Details Of Land                                                                                  | Owner name in English as selected by Applicant |
|--------|----------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|
| L1     | LR Plot No:- 176, LR Khatian No:- 1127 | Owner:মানিক লাল সাউ, Gurdian:প্রহ্লাদ , Address:নিজ , Classification:শালি, Area:0.27000000 Acre, | Shri Manick Lal Saha                           |

On 28-09-2022

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 14:07 hrs on 28-09-2022, at the Office of the A.D.S.R. BISHNUPUR by Shri Manick Lal Saha Alias Manick Chandra Shaw, Executant.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 13,94,490/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 28/09/2022 by Shri Manick Lal Saha, Alias Manick Chandra Shaw, Son of Late Prahlad Alias Prahlad Chandra Shaw, , Gazipur, P.O: Kanganberia, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 743503, by caste Hindu, by Profession Retired Person

Indetified by Shri Lakshmikanta Sanpui, , Son of Shri Panchu Gopal Sanpui, , Makhalia, P.O: Bakhrahat, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 743377, by caste Hindu, by profession Business

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 13,959.00/- ( A(1) = Rs 13,945.00/- , E = Rs 14.00/- ) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 13,959/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB

Online on 28/09/2022 12:08PM with Govt. Ref. No: 192022230130706328 on 28-09-2022, Amount Rs: 13,959/-,

Bank: SBI EPay ( SBlePay), Ref. No. 9391781267436 on 28-09-2022, Head of Account 0030-03-104-001-16

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 41,855/- and Stamp Duty paid by Stamp Rs 5,000.00/-, by online = Rs 36,855/-

Description of Stamp

1. Stamp: Type: Impressed, Serial no 065455, Amount: Rs.5,000.00/-, Date of Purchase: 27/09/2022, Vendor name: Rathindra Nath Pal

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB

Online on 28/09/2022 12:08PM with Govt. Ref. No: 192022230130706328 on 28-09-2022, Amount Rs: 36,855/-,

Bank: SBI EPay ( SBlePay), Ref. No. 9391781267436 on 28-09-2022, Head of Account 0030-02-103-003-02

*Kamalika Datta*

Kamalika Datta

ADDITIONAL DISTRICT SUB-REGISTRAR

OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal

(Kamalika Datta) 28/09/2022 04:14:03 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
West Bengal.



is digitally signed.

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1613-2022, Page from 160593 to 160608  
being No 161307181 for the year 2022.



Digitally signed by Kamalika Datta  
Date: 2022.10.14 16:14:52 +05:30  
Reason: Digital Signing of Deed.

*Kamalika Datta*

(Kamalika Datta) 2022/10/14 04:14:52 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
West Bengal.

(This document is digitally signed.)

|            | Thumb                                                                             | 1st finger                                                                        | middle finger                                                                       | ring finger                                                                         | small finger                                                                        |
|------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| left hand  |  |  |  |  |  |
| right hand |  |  |   |  |  |

Name.....For QAS Realtors Pvt. Ltd......

Signature.....Aksham Singh.....  
*Director*

|            | Thumb                                                                               | 1st finger                                                                          | middle finger                                                                        | ring finger                                                                           | small finger                                                                          |
|------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| left hand  |   |    |    |   |   |
| right hand |  |  |  |  |  |

Name.....

Signature.....शानिदा मार मर ३ ३३३.....  
शानिदा मर मर

|            | Thumb                                                                               | 1st finger                                                                          | middle finger                                                                        | ring finger                                                                           | small finger                                                                          |
|------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| left hand  |  |  |  |  |  |
| right hand |  |  |  |  |  |

Name.....

Signature.....Lakshmi Kaita San Pu.....