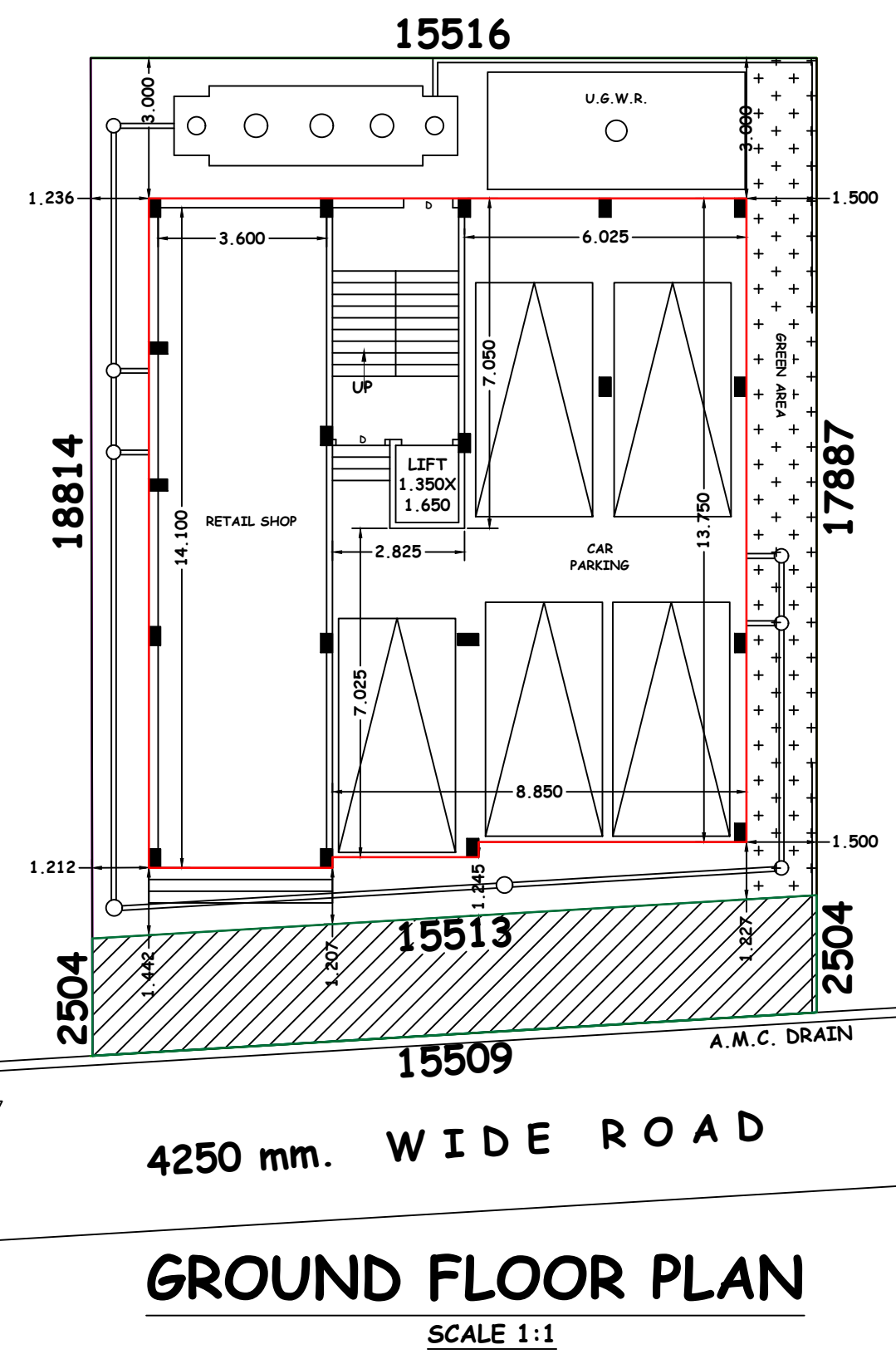
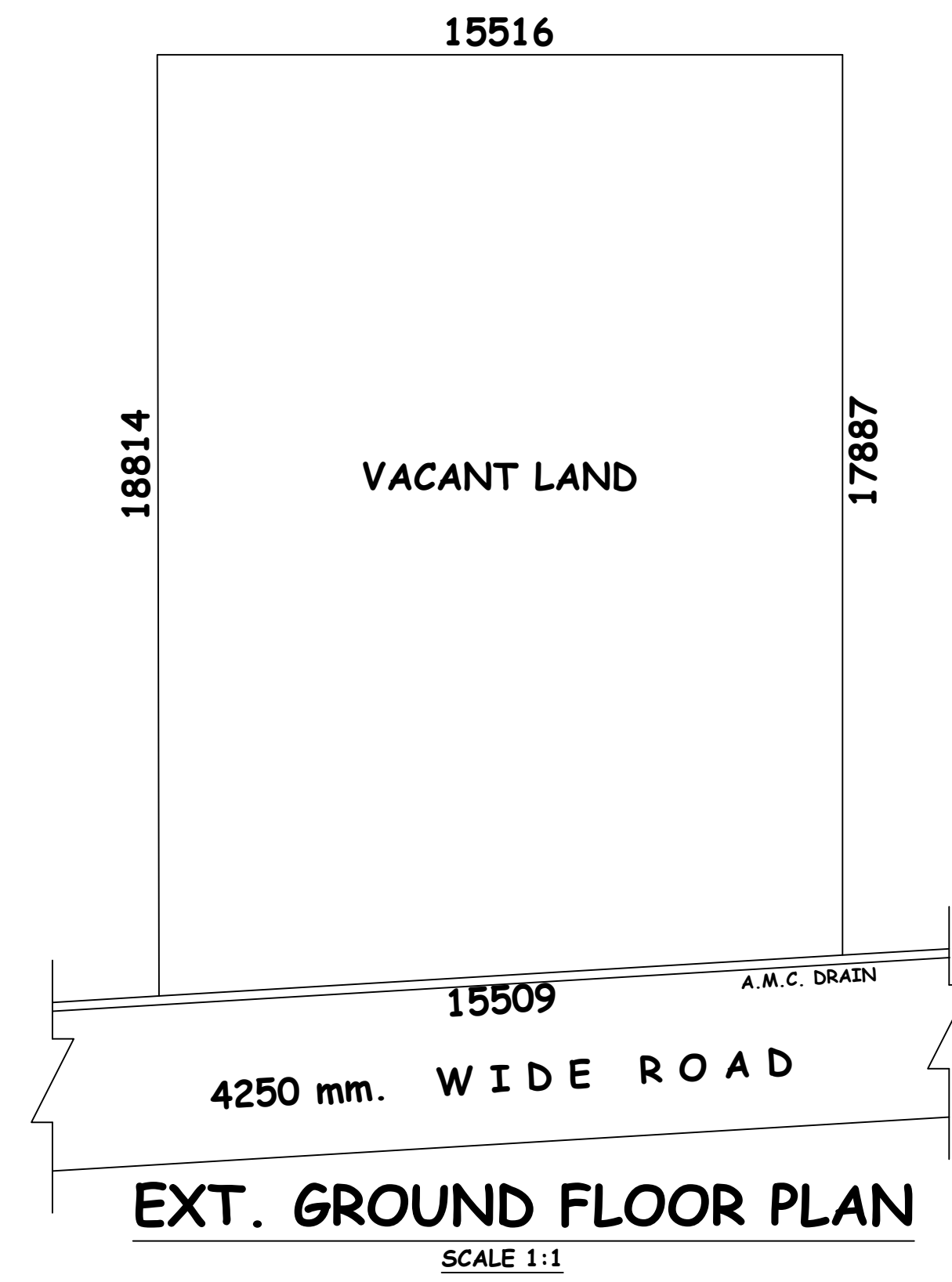
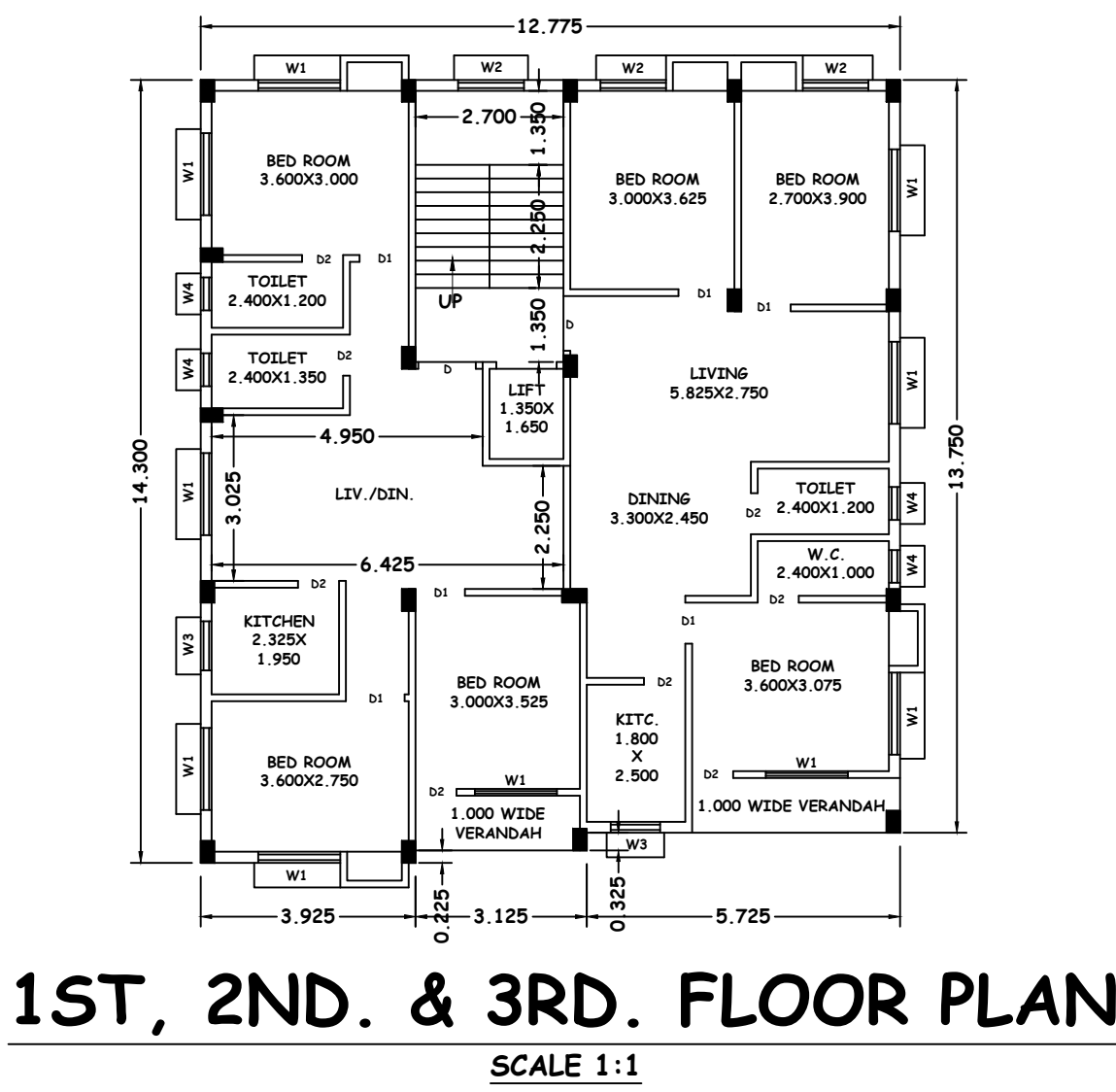
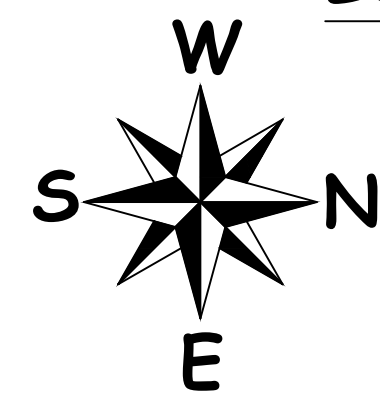
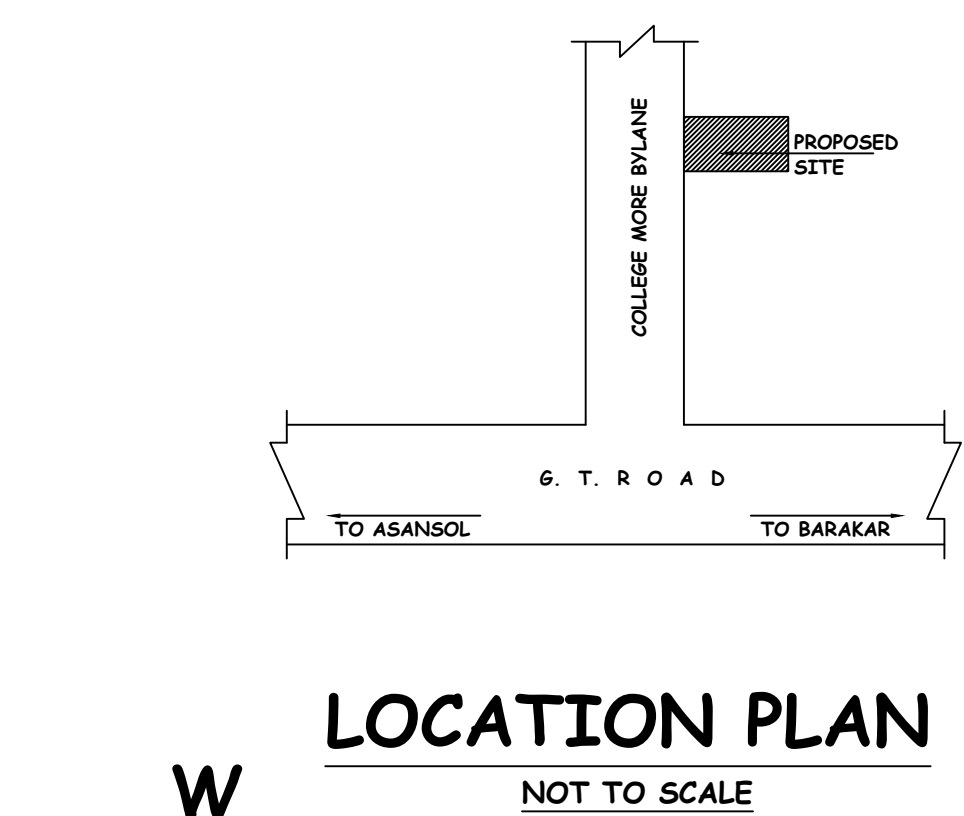


PROPOSAL = G + III STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
PROPOSED HEIGHT - 12.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
NATURE OF LAND - BASTU COMMERCIAL



SITE PLAN SHEET NO. 1

SITE PLAN FOR 6+III STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI GOFKIRSHIA DUTTA AT R.S. PLOT NO. - 1068, CORRESPONDING L.R. PLOT NO. - 1068, L.R. KHATTAN NO. - 4336, J.L. NO. -16 UNDER MOUZA - KULTI, P.S. - KULTI, DIST. PASCHIM BARDHAMAN IN WARD NO. - 72, UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

1. LAND AREA 8 DECIMAL = 323.22 sqm.
2. AREA OF GIFTED LAND = 38.77 sqm.
3. EFFECTIVE LAND AREA = 284.45 sqm.
4. PERMISSIBLE COVERED AREA - (58.81%) = 190.08 sqm.
5. PROPOSED GR. FL. COVERED AREA = 181.64 sqm.
6. PROPOSED 1ST. FL. COVERED AREA = 181.64 sqm.
7. PROPOSED 2ND. FL. COVERED AREA = 181.64 sqm.
8. PROPOSED 3RD. FL. COVERED AREA = 181.64 sqm.
9. OPEN AREA = 94.37 sqm.
10. TOTAL COMMERCIAL AREA = 56.13 sqm.
11. TOTAL CAR PARKING AREA = 122.70 sqm.
12. EXEMPTED AREA CALCULATION :-
 - A. STAIR AREA = (2.7X5.15X3) = 09.00 sqm.
 - B. LIFT LOBBY = (3.0X3) = 122.70 sqm.
 - C. CAR PARKING AREA = 181.64 sqm.
 - D. ALUMINAH (1.25X0.45X15) = 08.44 sqm.
 - E. TOTAL EXEMPTED AREA = 181.85 sqm.
 - F. TO. COV. AREA AFTER EXEMPTION = 23.75-181.85 = 541.90 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

DATE: SIG. OF OWNER

CERTIFICATE OF ENGINEER/L.B.S. :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S./B.S. CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

NOTES:-

1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 150/75 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S. CODE.
5. CLEAR COVER FOR FOUNDATION - 40mm, COLUMN - 25mm, BEAM - 25mm, SLAB - 15mm.
6. THE DEPTH OF SEMI UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBORING COL. FOUND.
7. NET BEARING CAPACITY OF SOIL IS CONSIDERED AS PER SOIL TEST REPORT.
8. FIGURED DIMENSIONS SHOULD BE FOLLOWED.
9. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C. 1984.
10. POWER LINE (44KV) OF W.B.S. - E.C.C.L. IS AVAILABLE.
11. WATER FROM OWN 1800 DIA. WELL AND DEEP TUBE WELL.
12. SURFACE DRAIN TO BE CONNECTED TO A.M.C. DRAIN.

SCHEDULE OF DOORS AND WINDOWS

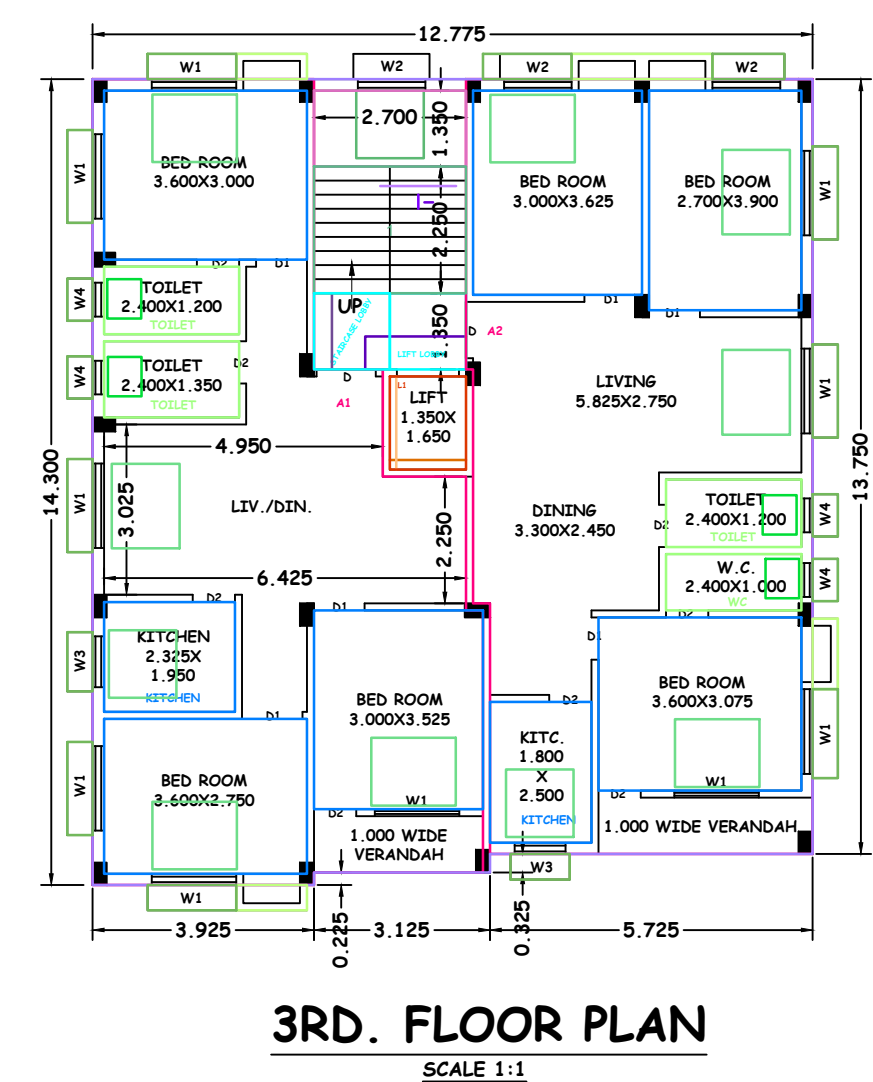
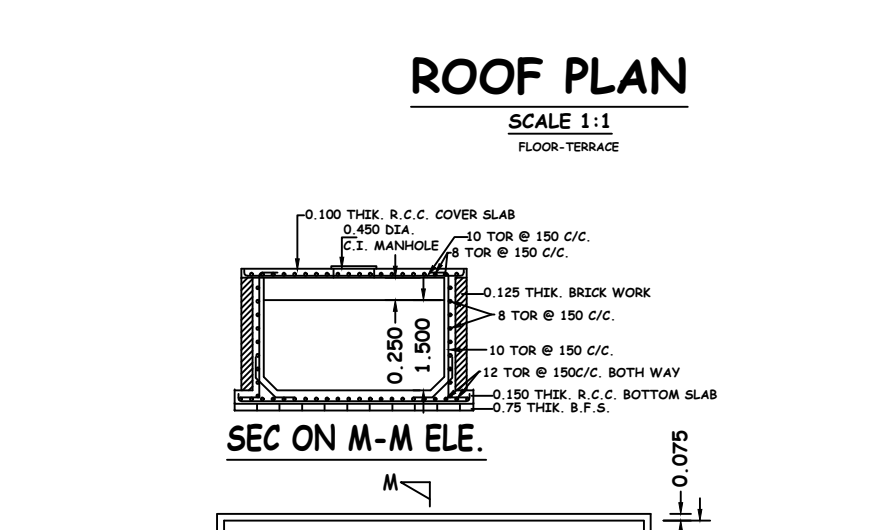
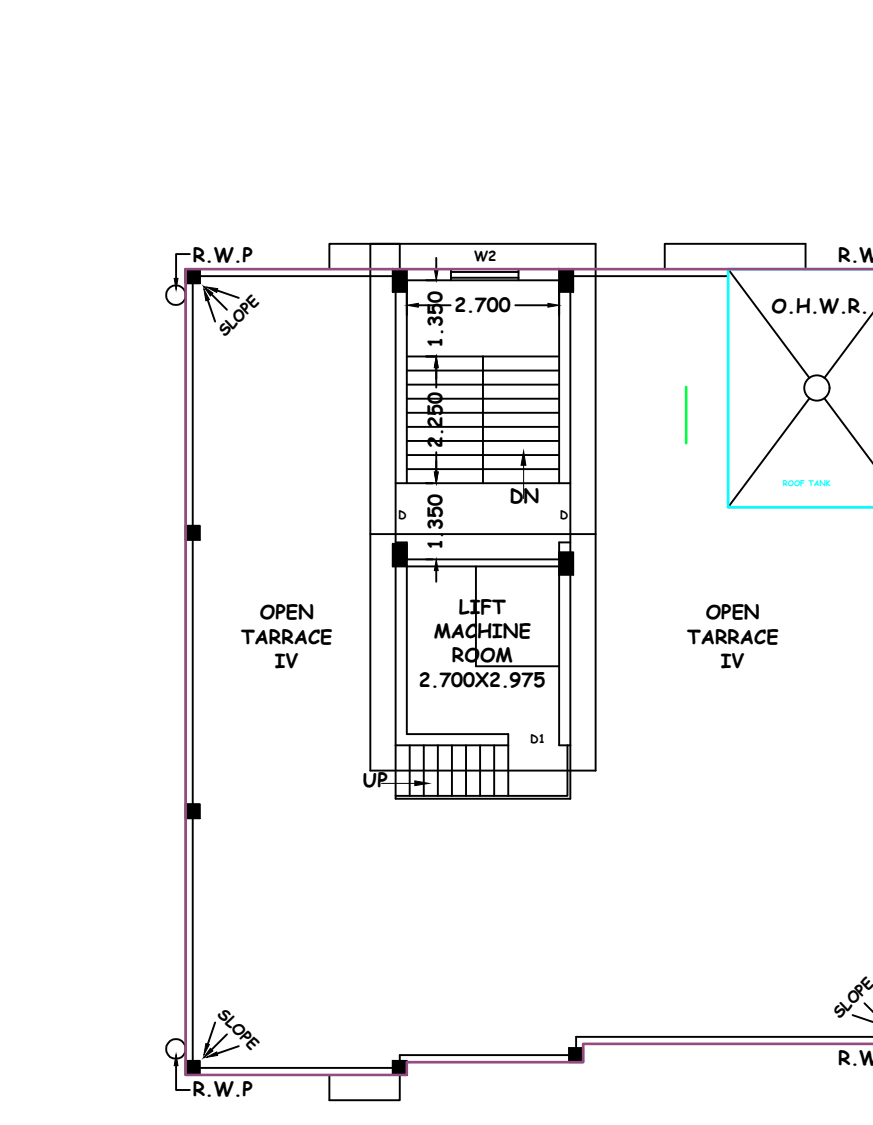
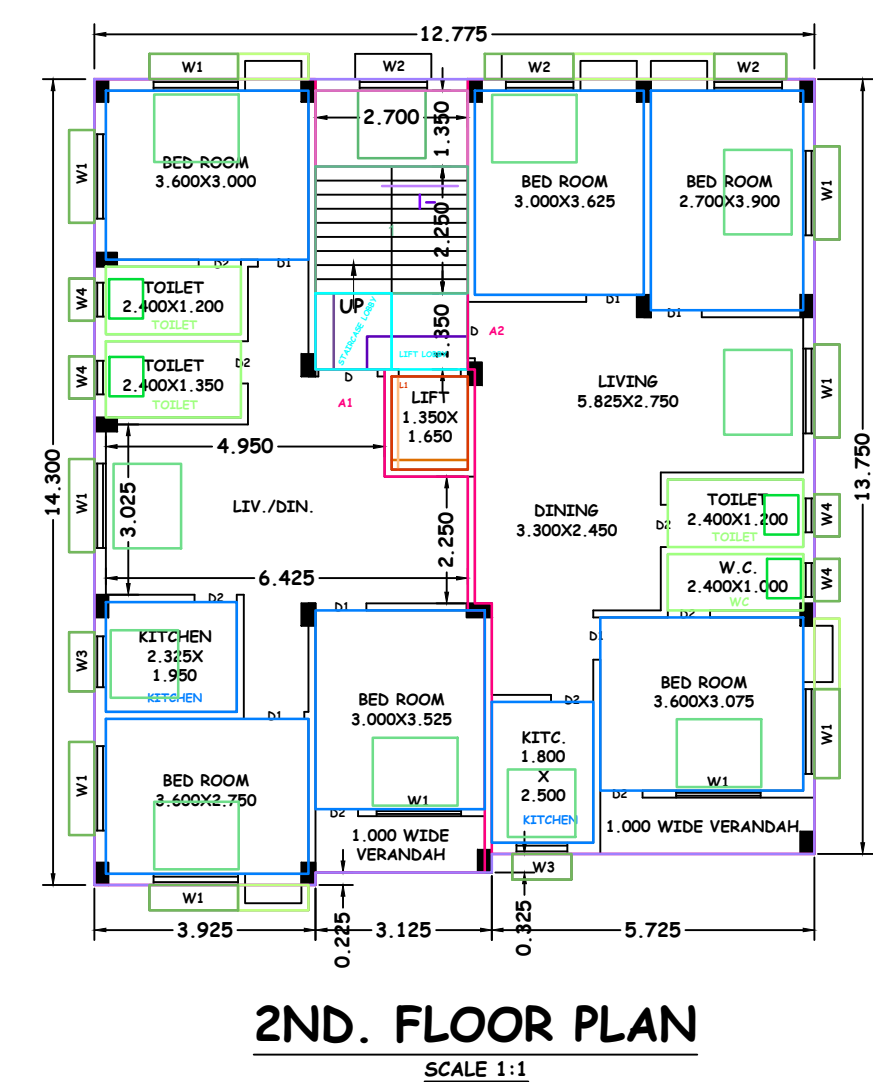
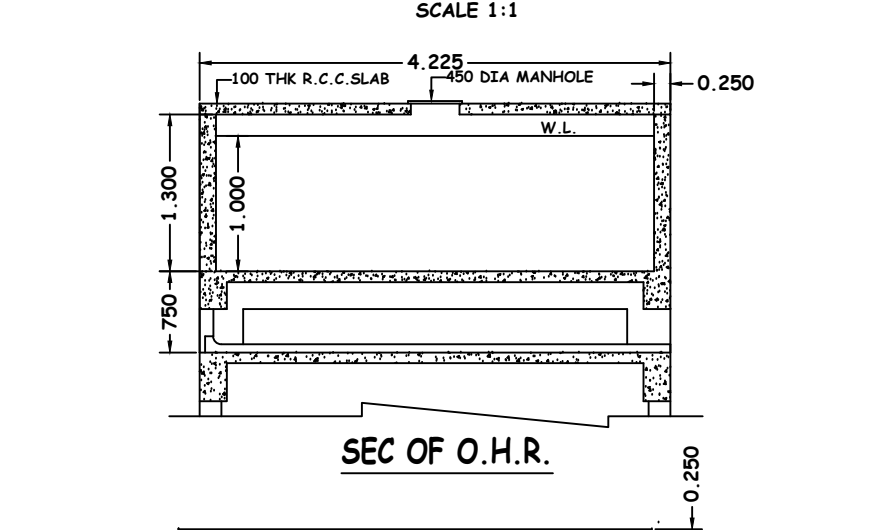
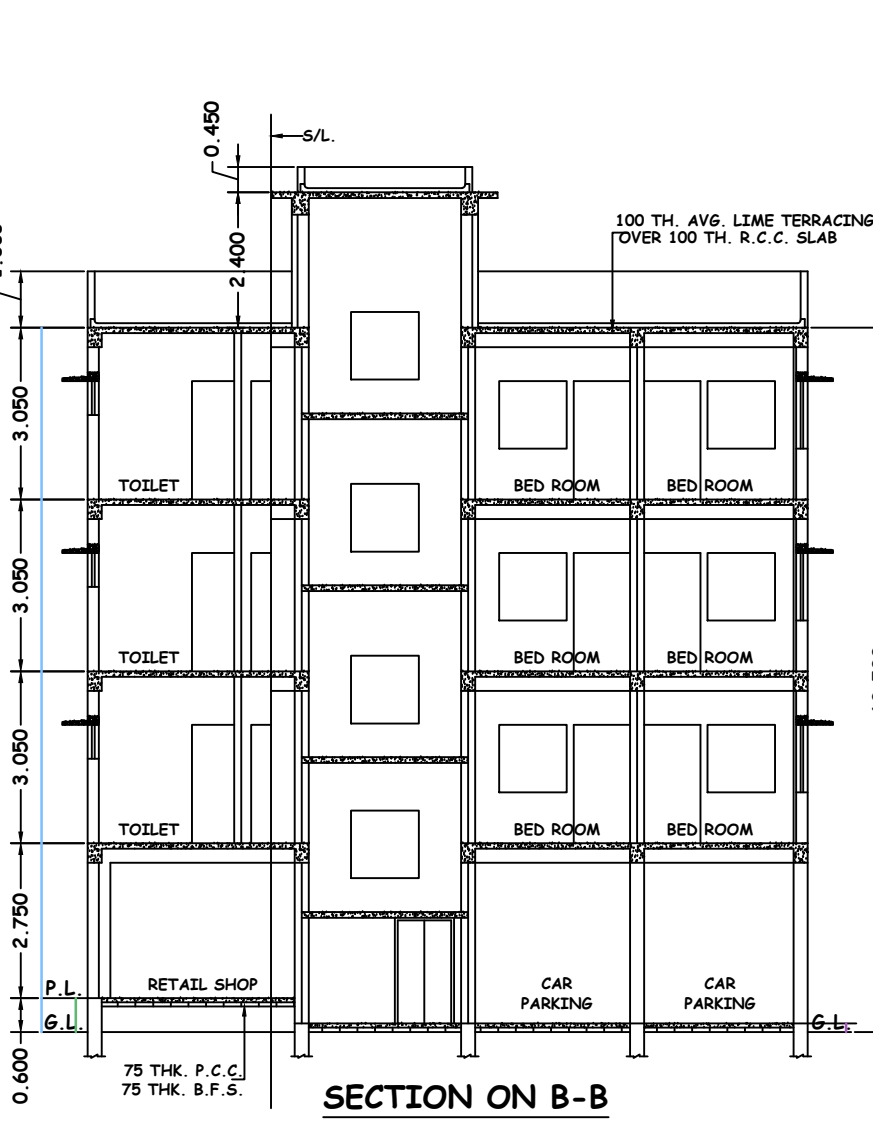
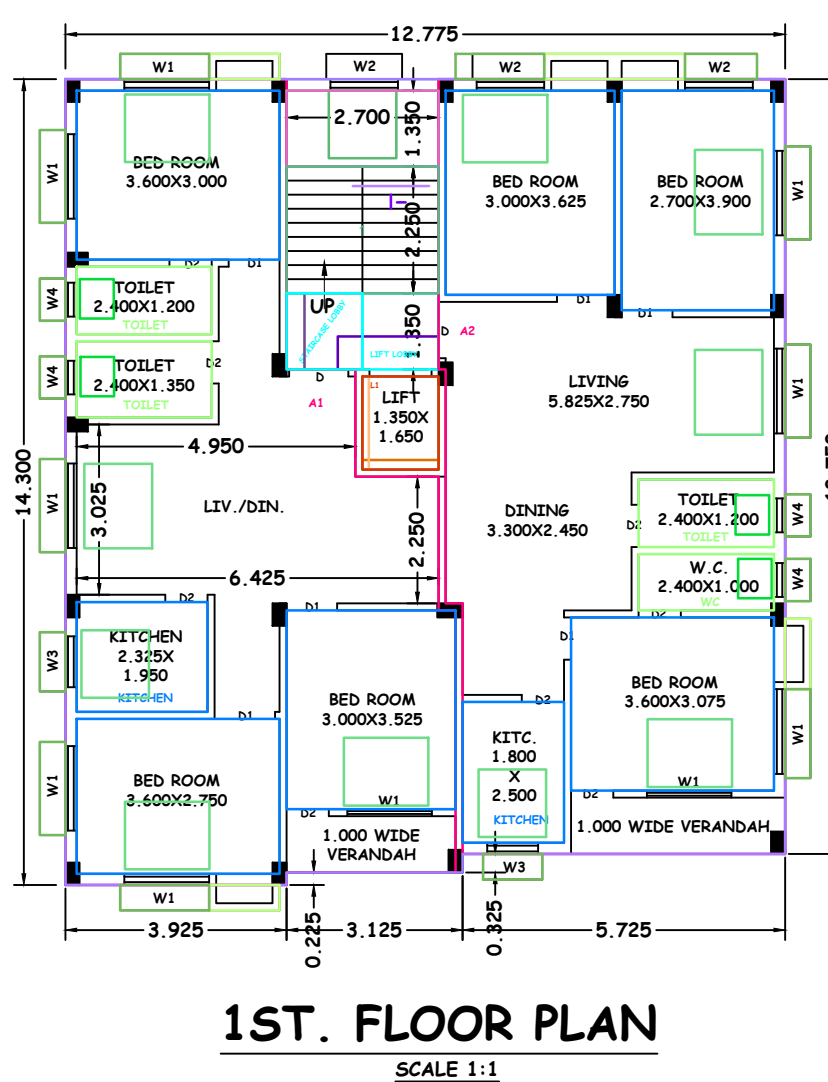
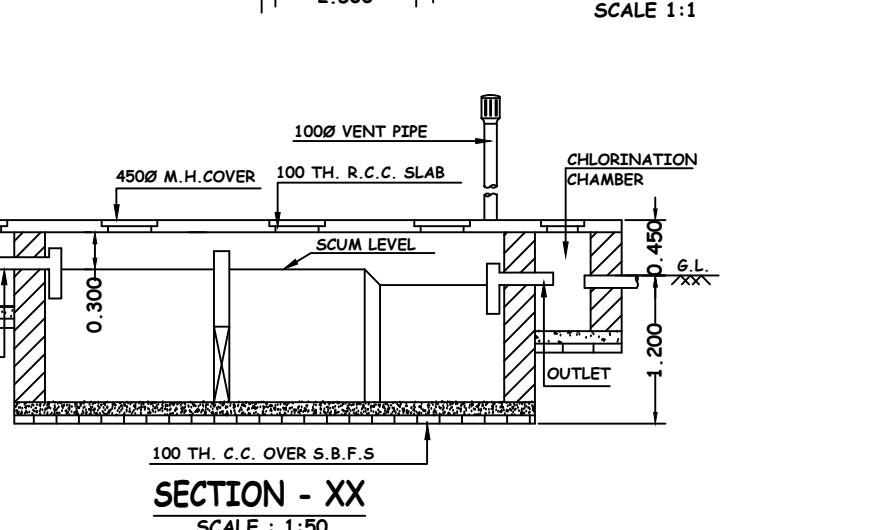
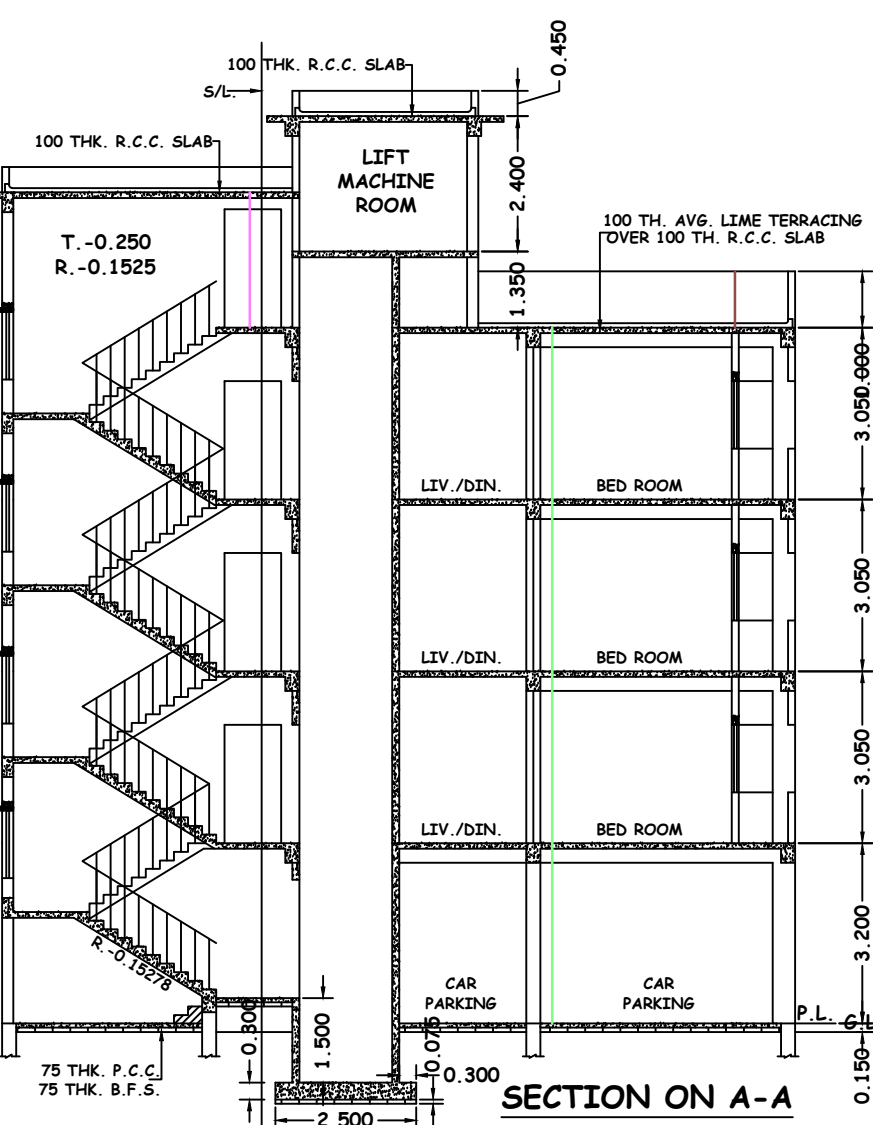
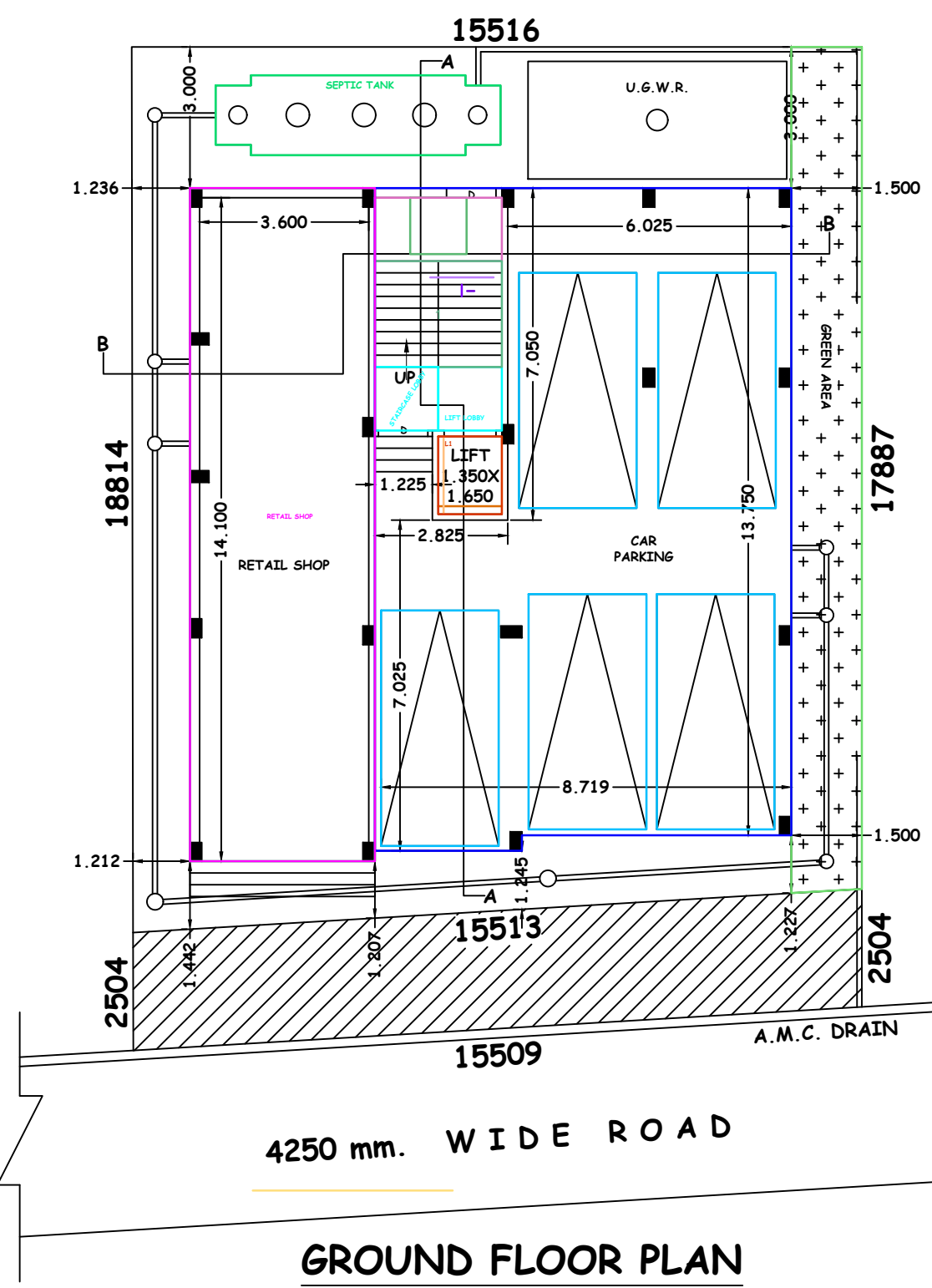
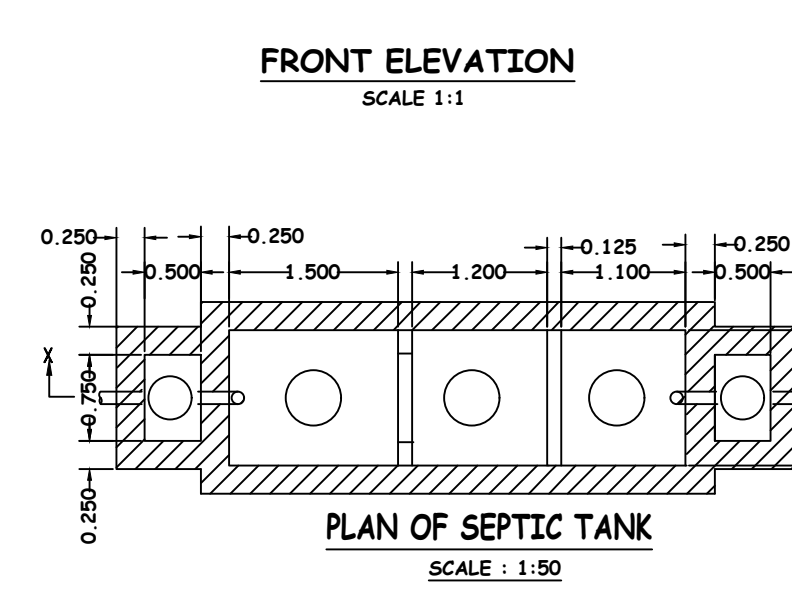
MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D1	900 X 2100	W1	1200 X 1200
D2	750 X 2100	W3	900 X 1200
		W4	450 X 600

T.K.DAS & ASSOCIATES

A-17, PULIN AVENUE, KOLKATA-700081

PHONE NO-93310-81025

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ARCHITECTURAL SHEET NO. 2

PROPOSED 6+III STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI GOFKIRSHIA DUTTA AT R.S. PLOT NO. - 1068, L.R. KHATTAN NO. - 4336, J.L. NO. -16 UNDER MOUZA - KULTI, P.S. - KULTI, DIST. PASCHIM BARDHAMAN IN WARD NO. - 72, UNDER ASANSOL MUNICIPAL CORPORATION.

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