

SITE PLAN SHEET NO. 1/3

AREA STATEMENT

- LAND AREA 14 DECIMAL = 564.56 sqm
- AREA OF CORNER SPALL = 5.12 sqm
- EFFECTIVE LAND AREA = 564.44 sqm
- PERMISSIBLE COVERED AREA (PCA) = 282.22 sqm
- PROPOSED GR. FL. COVERED AREA = 279.80 sqm
- PROP. GR. FL. CAR PARKING AREA = 54.18 sqm
- PROPOSED 1ST FL. COVERED AREA = 286.83 sqm
- PROPOSED 2ND FL. COVERED AREA = 286.83 sqm
- PROPOSED 3RD FL. COVERED AREA = 286.83 sqm
- PROPOSED 4TH FL. COVERED AREA = 286.83 sqm
- TOTAL COVERED AREA = 1427.18 sqm
- OPEN AREA = 286.70 sqm

EXEMPTED AREA CALCULATION

- AREA AREA (1) TO 7500/7504 = 61.83 sqm
- LEFT LOBBY - 1 NOS (1.00x3.00) = 3.00 sqm
- CAR PARKING AREA = 54.18 sqm
- ALUMINUM = 13.25 sqm
- TOTAL EXEMPTED AREA = 132.26 sqm
- TO GOV. AREA AFTER EXEMPTION = 1427.18 - 132.26 = 1294.92 sqm

PERMISSIBLE F.A.S. = 2

- PROPOSED F.A.S. = 1.97
- PROPOSED GREEN AREA = 74.45 sqm

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DEVIATE IF ARISING IN FUTURE.

DATE: _____

CERTIFICATE OF ENGINEER S.S. :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME AS TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER S.O.S. CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

SS. OF E.S. DATE: _____

SS. OF ENGINEER DATE: _____

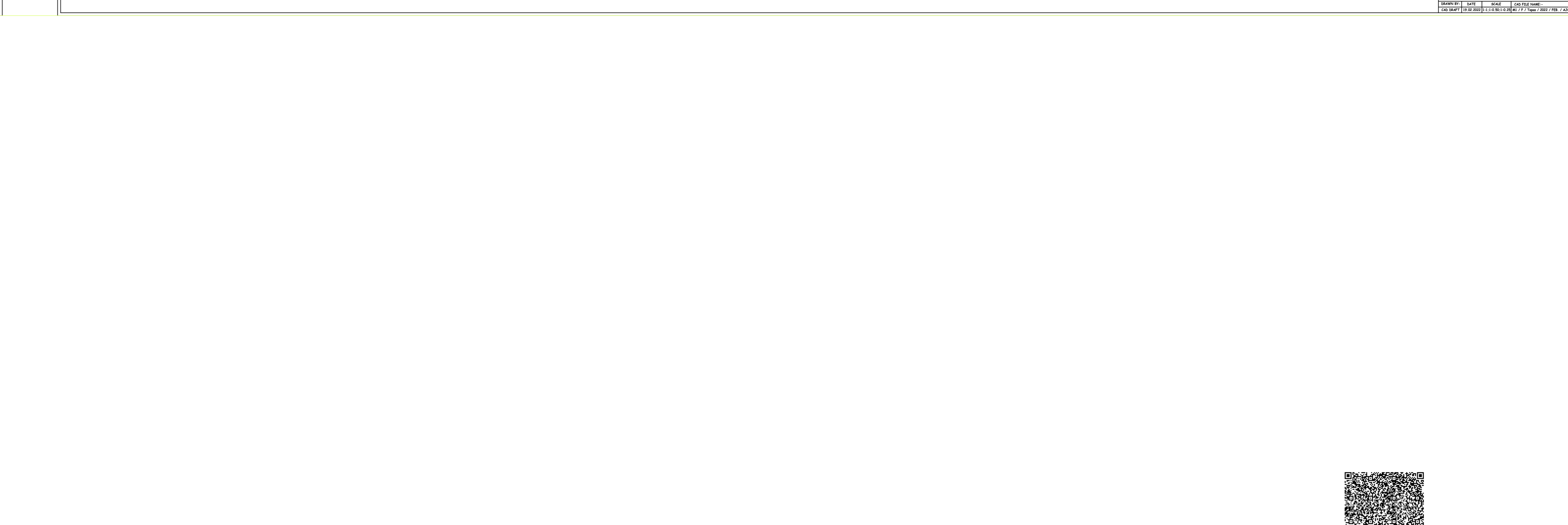
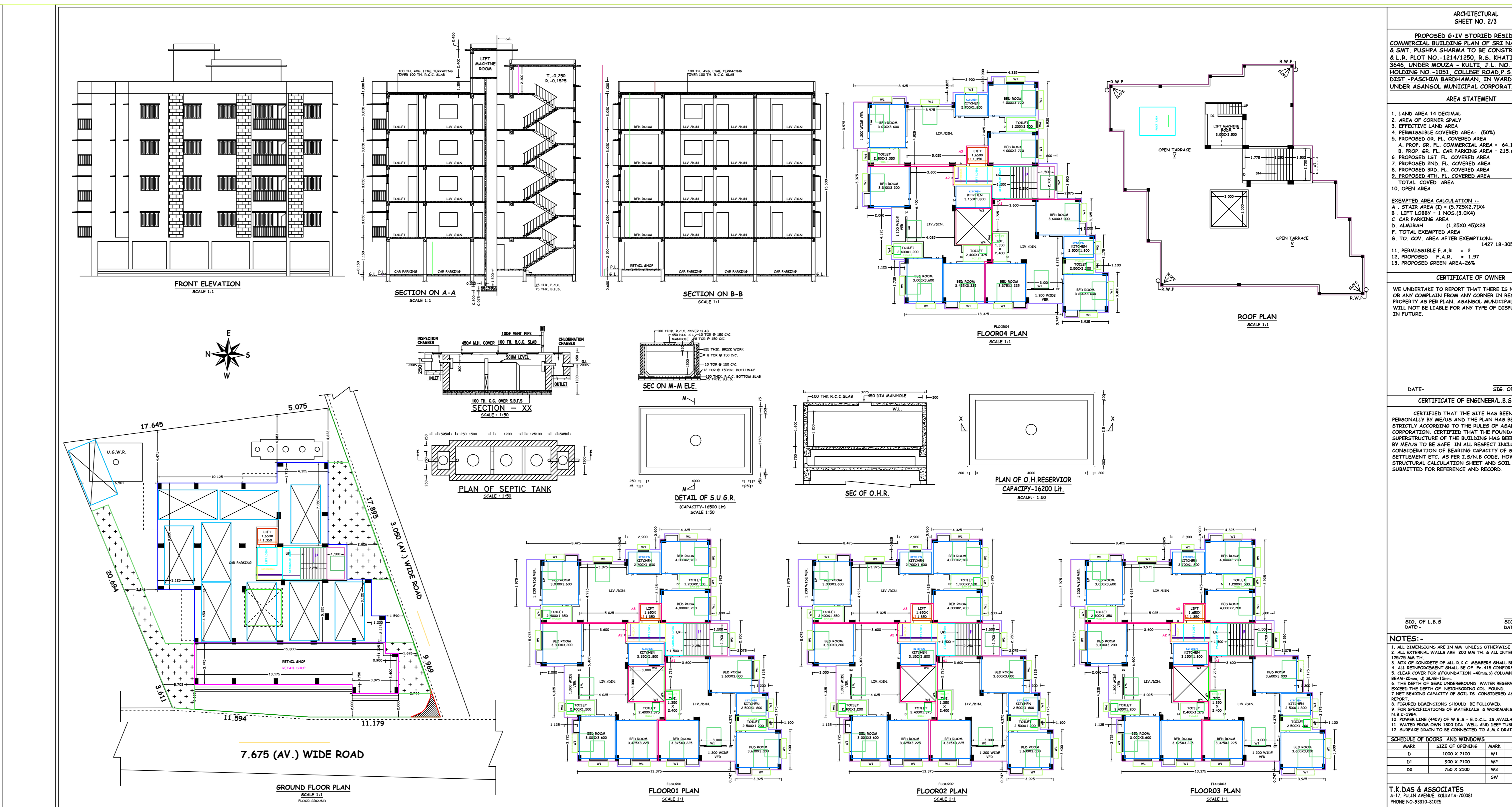
NOTES:-

- ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE STATED.
- ALL EXTERIOR WALLS ARE TO BE IN A.C. SYSTEM. WALLS ARE TO BE 230 MM.
- ROOF OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-20 GRADE.
- ALL REINFORCEMENT SHALL BE OF 12MM DIA. UNLESS OTHERWISE STATED.
- DOOR COVER FOR PREVENTION OF WATER INFLUX SHALL NOT EXCEED THE HEIGHT OF REINFORCED CONCRETE FOUNDATION.
- SOIL BEARING CAPACITY OF SOIL IS CONSIDERED AS PER SOIL TEST REPORT.
- FOUNDATIONS SHALL BE FOLLOWING:-
- FOR IDENTIFICATION OF MATERIALS & WORKMANSHIP FOLLOW IS.C.C.M.
- POWER LINE (AND) OF W.A.S. E.O.C.I. IS AVAILABLE.
- WATER FROM OPEN DRAIN, WELLS AND OPEN TRENCHES, IF ANY, MUST BE CONNECTED TO A W.C. DRAIN.

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D1	1000 X 2100	W1	1000 X 1000
D2	800 X 2100	W2	800 X 1000
D3	750 X 2100	W3	400 X 600
		W4	1000 X 1000

T. K. DAS & ASSOCIATES
 4/7, PULI ANAND, BANGALORE
 PHONE NO. 93010-8100



ARCHITECTURAL SHEET NO. 2/3

PROPOSED 6-IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI NARESH SHARMA & SMT. PUSHPA SHARMA TO BE CONSTRUCTED AT R.S. & L.R. PLOT NO. -1214/1250, R.S. KHATIAN NO. -3645 & 3646, UNDER MOUZA - KULTI, J.L. NO. - 16, BEARING HOLDING NO. - 1051, COLLEGE ROAD, P.S. - KULTI, DIST. - PASCHIM BARDHAMAN, IN WARD NO. -72, UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL = PROPOSED 6-IV RESIDENTIAL CUM COMMERCIAL BUILDING. PROPOSED HEIGHT-15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD. NATURE OF LAND- BASTU.

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