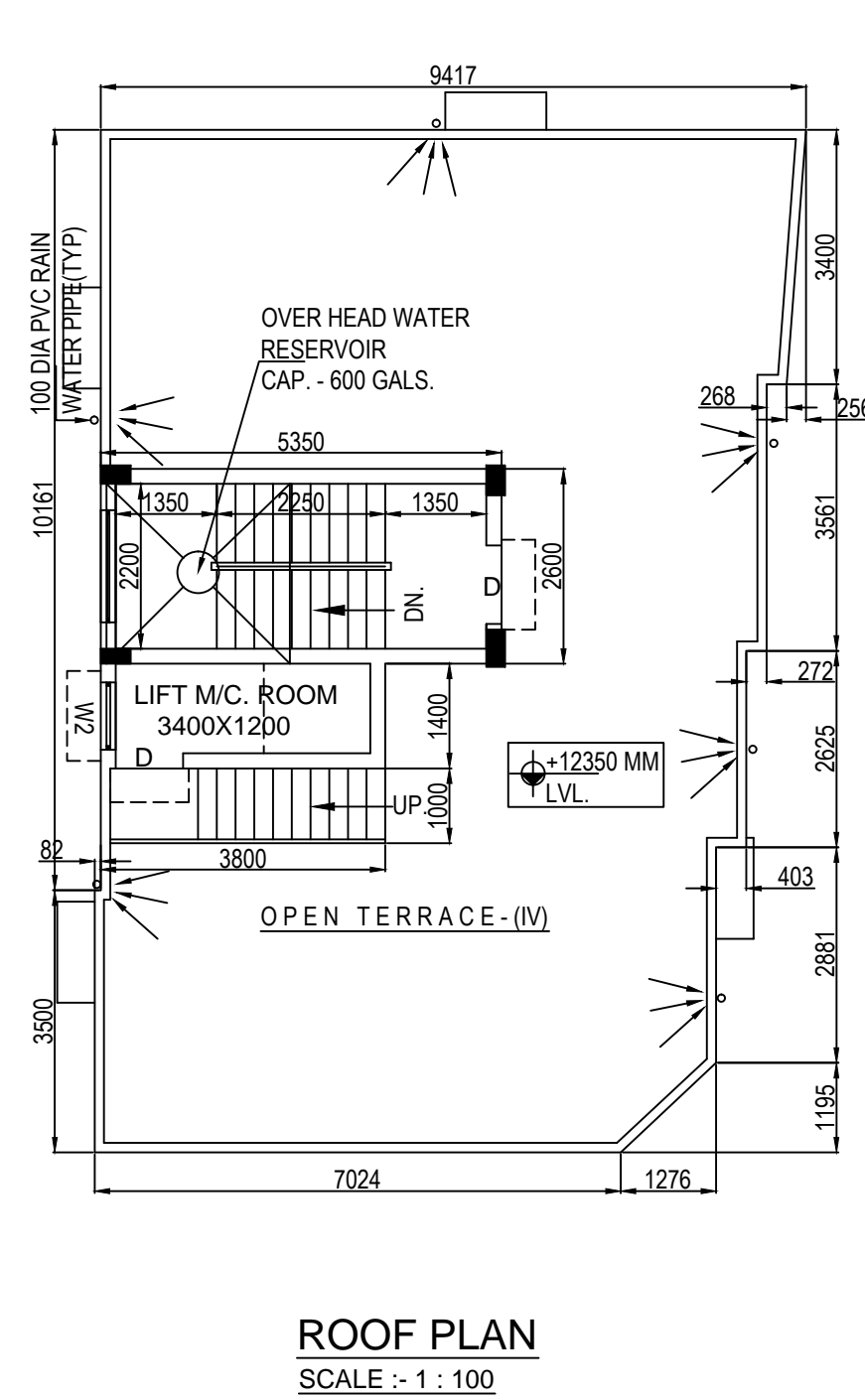
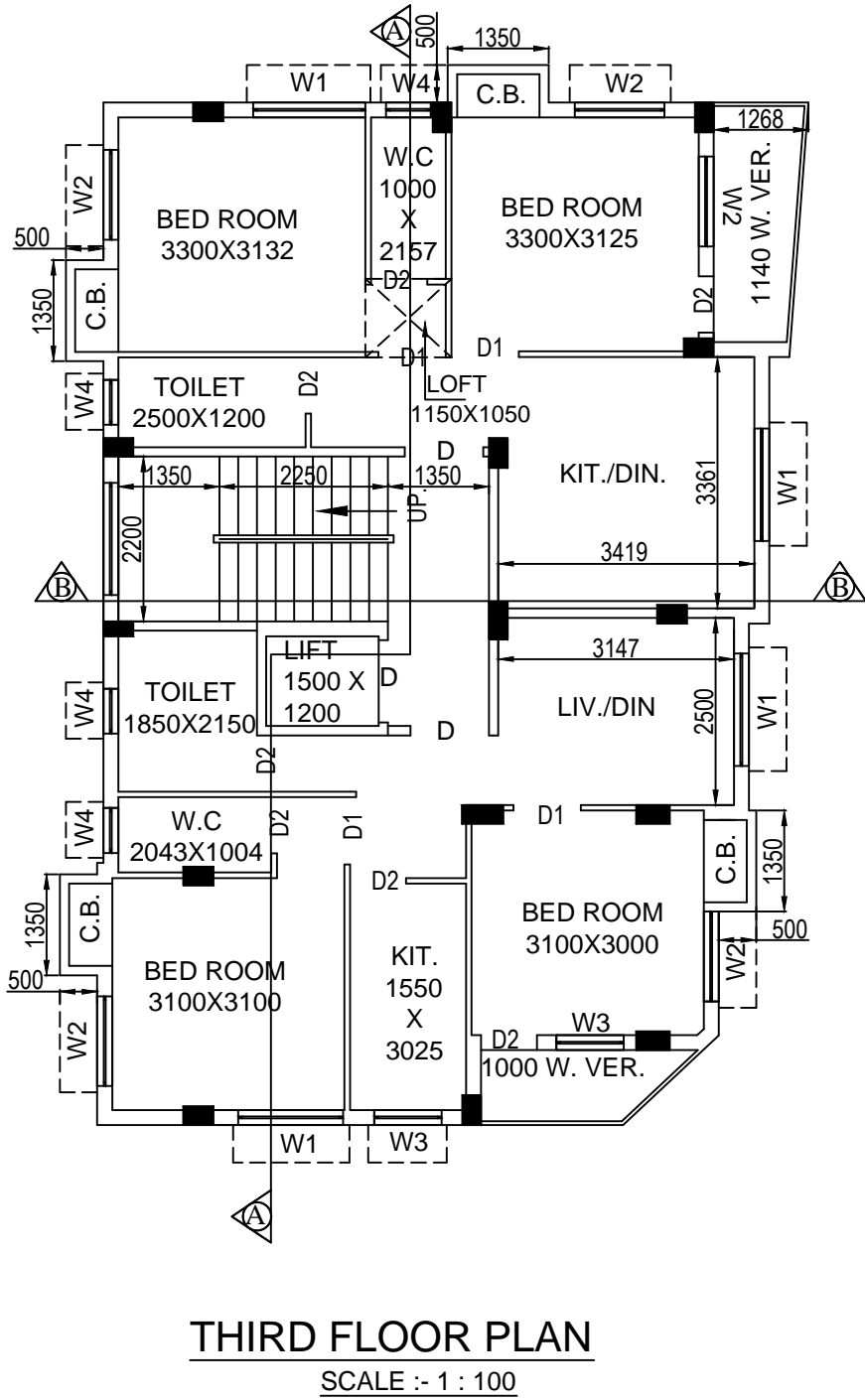
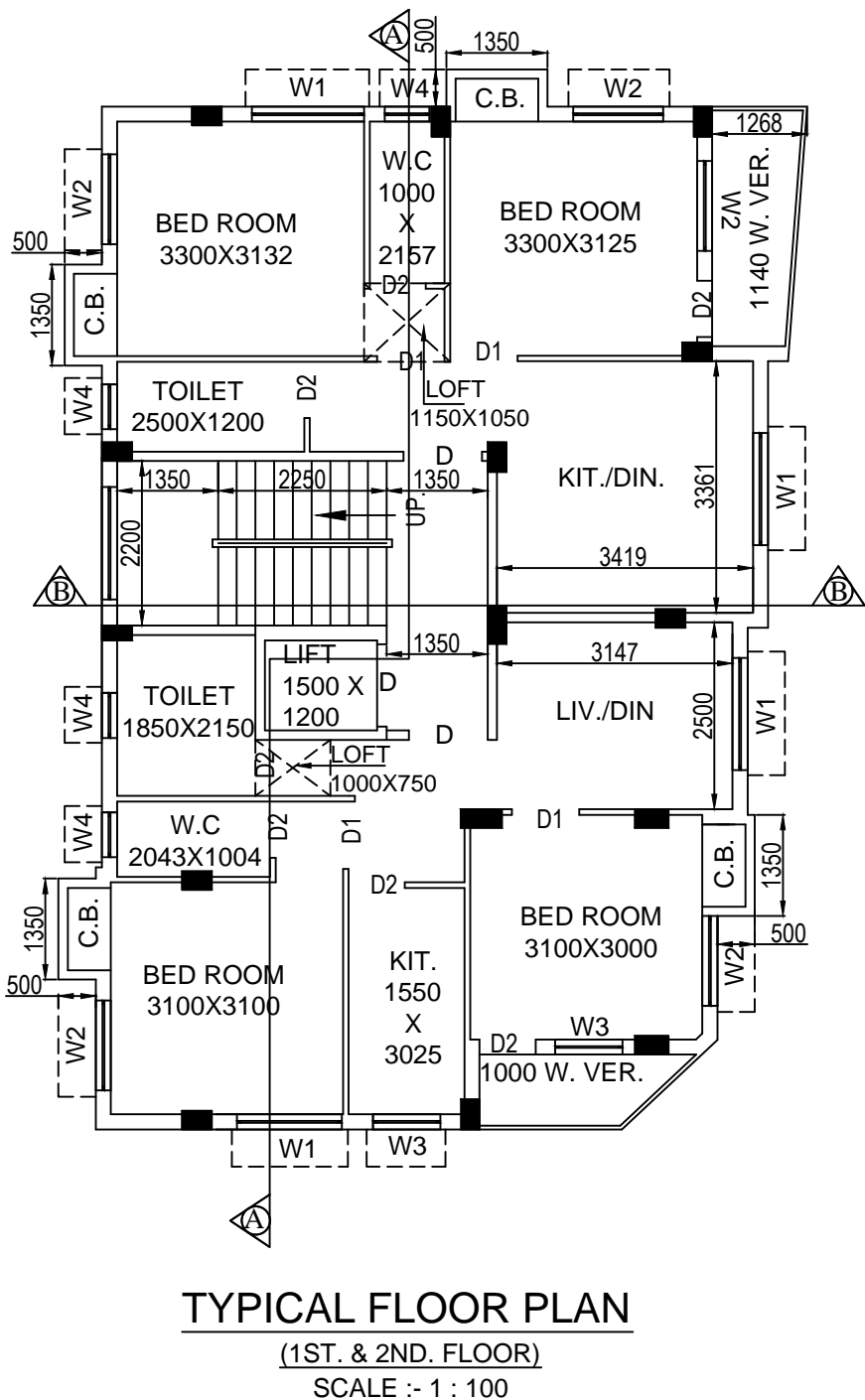
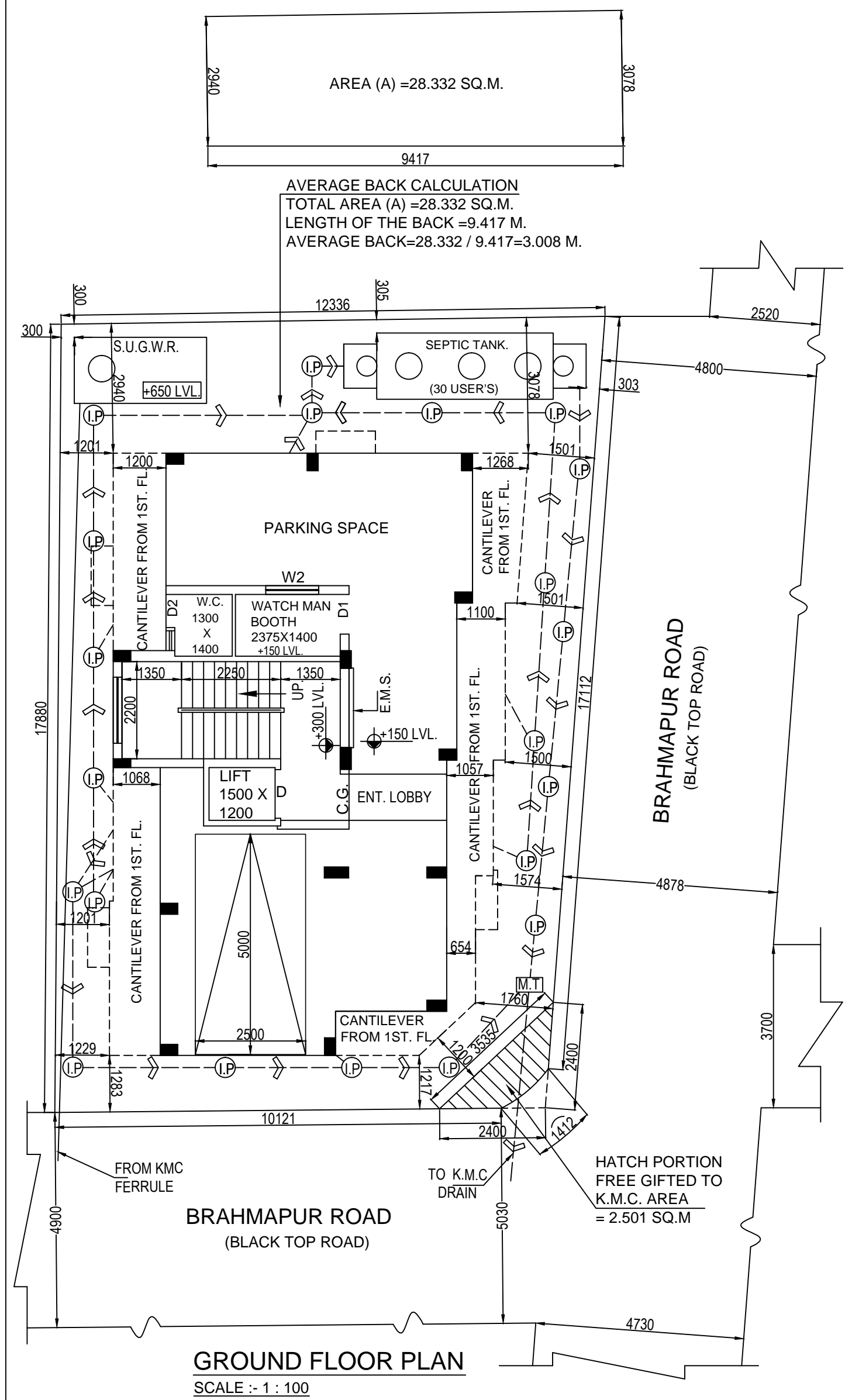


NOTES:-

1. GROUND FLOOR PLAN
2. TYPICAL FLOOR PLAN (1ST. & 2ND. FLOOR)
3. THIRD FLOOR PLAN
4. FRONT ELEVATION
5. SOUTHERN SIDE ELEVATION
6. SECTION :-A-A',SECTION :-B-B'
7. ROOF PLAN
8. AREA STATEMENT
9. AVERAGE BACK CALCULATION



NOTES & SPECIFICATIONS

ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
THE DEPTH OF SEMI U.G. WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
GRADE OF CONCRETE = M20, AND GRADE OF STEEL = Fe 500.
EXTERNAL WALL = 200 THK, INTERNAL WALL = 125/75 THK.

SCHEDULE OF DOORS			SCHEDULE OF WINDOWS		
MKD.	WIDTH	HEIGHT	MKD.	WIDTH	HEIGHT
C.G.	1200	2100	W1	1500	1350
D	1050	2100	W2	1200	1350
D1	900	2100	W3	900	900
D2	750	2100	W4	600	600

STATEMENT OF PLAN PROPOSAL

ASSESSEE NO.:311120705032		NAME OF THE OWNERS :SRI SANTOSH KUMAR SHAW & SMT RINA SHAW	
1. DETAIL OF REGISTERED DEED : BOOK NO. : I CD VOL. NO.: 26, PAGE NO.: 3706 TO 3724 BEING NO. :06288 DATE :-27.08.2014. OFFICE OF THE A.D.S.R. ALIPORE, WEST BENGAL		2. DETAILS OF BOUNDARY DECLARATION BOOK NO. : I, VOL. NO.: 1601-2022, PAGE NO.: 96255 TO 96265 BEING NO.:160102094 DATE:- 29.08.2022 OFFICE OF THE D.S.R-I SOUTH 24 PARGANAS, WEST BENGAL.	
3. DEED OF GIFT (SPLAY CORNER) BOOK NO.-I, VOL. NO. 1601-2022, BEING NO. 160102095, DATE:- 29.08.2022		PAGE NO. 96240 TO 96254 OFFICE OF THE D.S.R-I SOUTH 24 PARGANAS, WEST BENGAL	

AREA STATEMENT

1. AREA OF LAND= 209.680 SQ.M.(03 KH.-02 CH.-07 SQ.FT.) AS PER RECORD
2. AREA OF LAND= 209.676 SQ.M. (AS PER PHYSICAL MEASUREMENT)
3. PERMISSIBLE GROUND COVERAGE =125.129 SQ.M.(59.67%)
4. PERMISSIBLE F.A.R. = 1.75
5. PROPOSED GROUND COVERAGE = 118.901 SQ.M.(56.707 %)

6.FLOOR	COVERED AREA	LIFT WELL	NET FLOOR AREA	EXAMPTED AREA		EFFECTIVE AREA
				STAIR +STAIR LOBBY	LIFT LOBBY	
GR.FL.	91.275 SQ.M.		91.275 SQ.M.	10.890 SQ.M.	1.890 SQ.M.	78.495 SQ.M.
1st.FL.	118.901 SQ.M.	1.800 SQ.M.	117.101 SQ.M.	10.890 SQ.M.	1.890 SQ.M.	104.321 SQ.M.
2nd.FL.	118.901 SQ.M.	1.800 SQ.M.	117.101 SQ.M.	10.890 SQ.M.	1.890 SQ.M.	104.321 SQ.M.
3rd.FL.	118.901 SQ.M.	1.800 SQ.M.	117.101 SQ.M.	10.890 SQ.M.	1.890 SQ.M.	104.321 SQ.M.
TOTAL	447.978 SQ.M.	5.400 SQ.M.	442.578 SQ.M.	43.560 SQ.M.	7.560 SQ.M.	391.458 SQ.M.

7. PROPOSED F.A.R. = 391.458-25 / 209.676 = 1.748

8. PARKING CALCULATION:

TENEMENT MKD.	TENEMENT SIZE (SQ.M.)	ACTUAL TENEMENT AREA(SQ.M.)	NO. OF TENEMENT	TOTAL NO. OF CAR PARKING REQUIRED
A	51.260 SQ.M.	62.530 SQ.M.	3 NOS.	1NO.
B	52.146 SQ.M.	63.611 SQ.M.	3 NOS.	

9. REQUIRED NO. OF CAR PARKING = 1NO.
10. PROVIDED NO. OF CAR PARKING = 1 NO.
11. PROPOSED CAR PARKING AREA = 64.157 SQ.M.
12. STAIR HEAD ROOM AREA = 13.910 SQ.M.
13. LIFT MACHINE ROOM AREA = 5.320 SQ.M.
14. ROOF TANK AREA = 5.880 SQ.M.
15. GROUND FLOOR SERVICE & COMMON AREA =27.119 SQ.M.
16. PROPOSED CUPBOARDS AREA = 7.950 SQ.M.
17. PROPOSED LOFT AREA = 5.124 SQ.M.
18. PROPOSED BUILDING HEIGHT = 12.350 M.
19. ROAD WIDTH = 4.900 M.
20. AREA OF TREE COVER=2.350 SQ.M.
21. LIFT MACHINE ROOM STAIR=3.800 SQ.M.
22. CURRENT DECLARATION OF OWNER,ESE,LBS.= YES
23. RELAXATION OF AUTHORITY IF ANY= N.A.

FLOOR	CUP BOARD	LOFT	LEDGE / TEND
GROUND FLOOR	Nil	Nil	Nil
FIRST FLOOR	2.650	1.958	Nil
SECOND FLOOR	2.650	1.958	Nil
THIRD FLOOR	2.650	1.208	Nil
TOTAL	7.950	5.124	Nil

CERTIFICATE OF L. B. S.

I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD WIDE 4.900 M. ON WESTERN SIDE & 4.800 M. ON SOUTHERN SIDE CONFIRM WITH THE PLAN,WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FIELD UP TANK. THE LAND IS VACANT & DEMARCATED BY BOUNDARY WALL.

PRADIP CHAKRABORTY
L.B.S. NO. 562(I)
NAME OF THE L.B.S.:

CERTIFICATE OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF THE BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL THE POSSIBLE LOADS INCLUDING SEISMIC LOADS AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.SOIL TESTING REPORT HAS BEEN DONE BY, DR. S.K.CHAKRABORTY OF J.B. ASSOCIATES,SOIL & FOUNDATION ENGINEERS. 1418, NAYABAD, PANCHASARY, KOLKATA -700094. THE RECOMMENDATION OF REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

PRADIP CHAKRABORTY
E.S.E NO.439(II)
NAME OF THE E.S.E.

DECLARATION OF G.T.E

UNDERSIGNED HAS INSPECTED THE SIDE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DR. S.K.CHAKRABORTY
G.T.E.-16/1 OF (K.M.C)
NAME OF THE G.T.E

We do hereby undertake with full responsibility that :-

- i) We shall engage L.B.S. & E.S.E. during construction.ii) We shall follow the instruction of L.B.S. & E.S.E. during construction of the building(As per B.S. plan).iii) K.M.C. authority will not be responsible for structural stability of the building & adjoining structure.iv) If any submitted document are found to be fake, the K.M.C. authority will revoke the sanction plan.
- v) The construction of water reservoir & septic tank will be under the guidance of L.B.S. / E.S.E. before starting the building foundation work. vi) There is no tenant. vii) We were physically present and duly identified the plot during inspection.

1.SRI SANTOSH KUMAR SHAW
2.SMT RINA SHAW
NAME OF THE OWNERS:

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF KMC ACT 1980 AND BUILDING RULE 2009 READ WITH CIRCULAR NO.-7 OF 2019-2020, DATED 01/11/2019 VIDE MIC MEETING NO.-MOA 90.11 DATED 23/10/2019 AT PRE. NO. :- 503,BRAHMAPUR ROAD, WARD NO. :-112, BOROUGH - XI, KOLKATA - 700 096, P.S. :- BANSDRONI. MOUZA :-BRAHMAPUR, J.L. NO. :- 48, DAG NO.-38,28. KHATIAN :-707,515. DIST.:- SOUTH 24 PGS. UNDER KOLKATA MUNICIPAL CORPORATION

BUILDING PERMIT NO.-2022110338 SANCTION DATE -24/11/2022 VALID UPTO - 23/11/2027		ARCHITECTURAL DRAWING FOR K.M.C	
		SCALE:- 1:100, 1:50, 1:600, 1:4000	
		DRAWN BY :-	
		SABIR HOSSAIN	
ASSISTANT ENGINEER (CIVIL) / BLDG. DEPTT / BOROUGH NO.(XI)		