



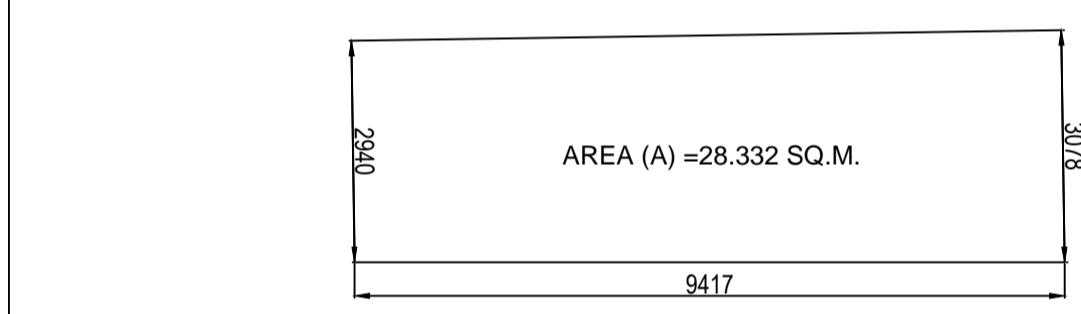
FRONT ELEVATION  
SCALE : 1 : 100

SOUTHERN SIDE ELEVATION  
SCALE : 1 : 100

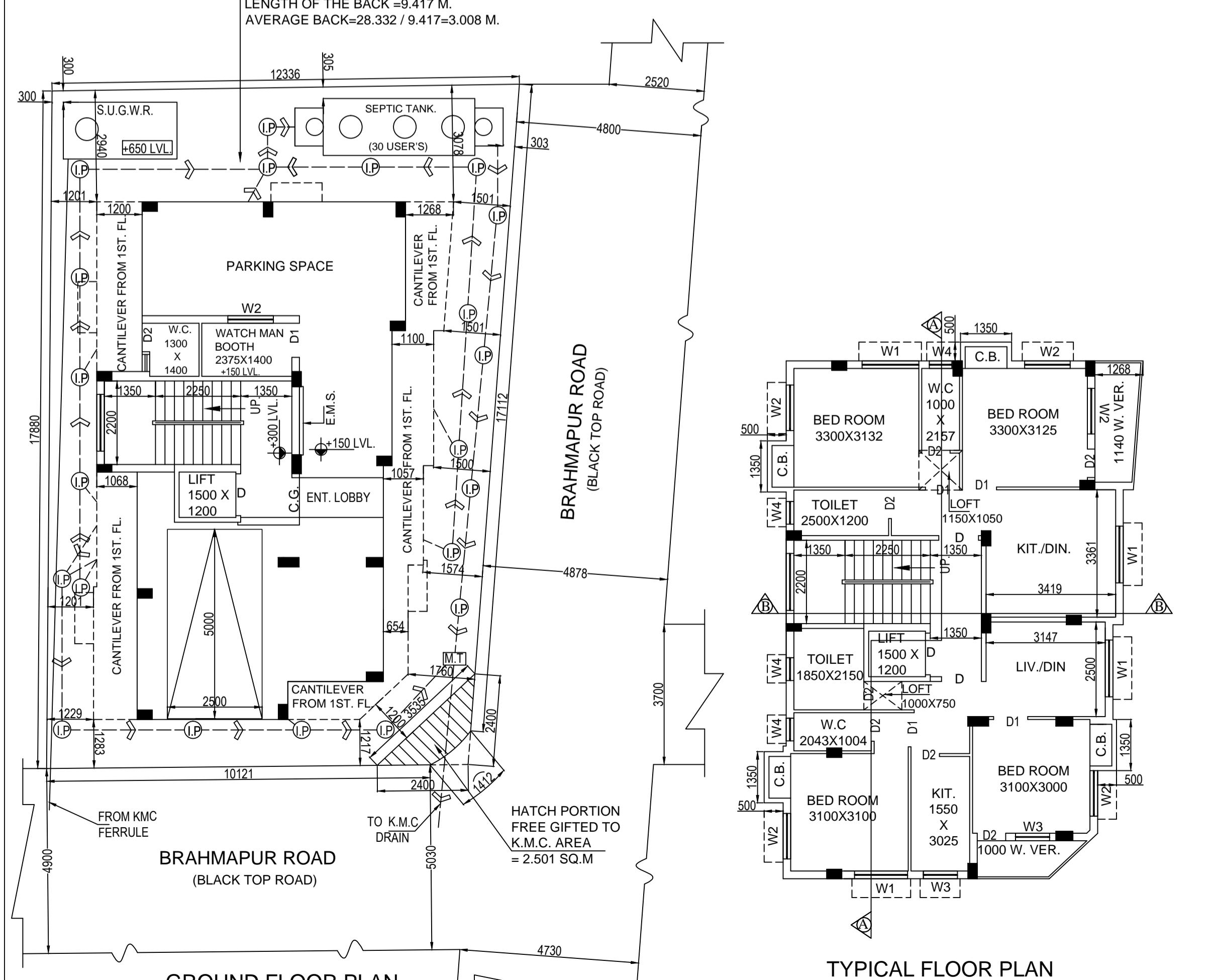
SECTION :-B-B'  
SCALE : 1 : 100

NOTES-

1. GROUND FLOOR PLAN
2. TYPICAL FLOOR PLAN (1ST. & 2ND. FLOOR)
3. THIRD FLOOR PLAN
4. FRONT ELEVATION
5. SOUTHERN SIDE ELEVATION
6. SECTION :-A-A', SECTION :-B-B'
7. ROOF PLAN
8. AREA STATEMENT
9. AVERAGE BACK CALCULATION

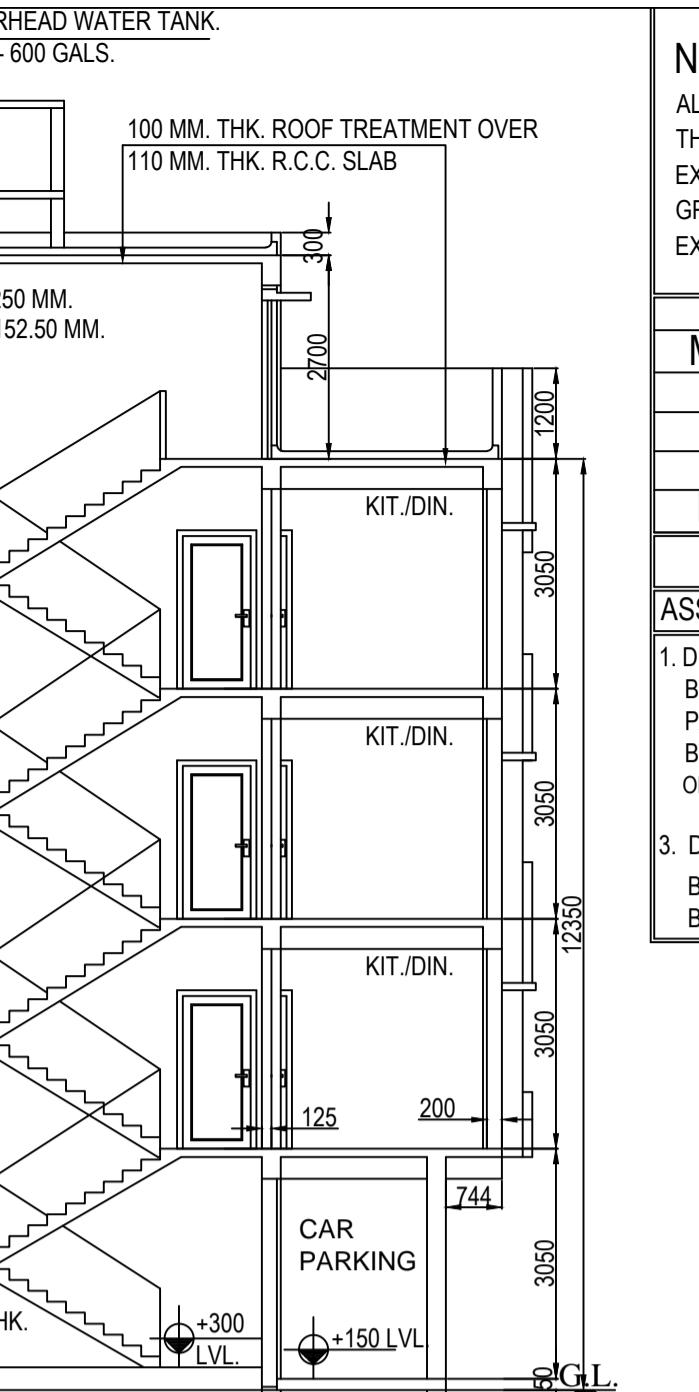


AVERAGE BACK CALCULATION  
TOTAL AREA (A) = 28.332 SQ.M.  
LENGTH OF THE BACK = 9.417 M.  
AVERAGE BACK = 28.332 / 9.417 = 3.008 M.



GROUND FLOOR PLAN  
SCALE : 1 : 100

TYPICAL FLOOR PLAN  
(1ST. & 2ND. FLOOR)  
SCALE : 1 : 100



NOTES & SPECIFICATIONS :  
ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.  
THE DEPTH OF SEMI U.G. WATER RESERVOIR SHALL NOT  
EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.  
GRADE OF CONCRETE = M20, AND GRADE OF STEEL = Fe 500.  
EXTERNAL WALL = 200 THK., INTERNAL WALL = 125/75 THK.

SCHEDULE OF DOORS		SCHEDULE OF WINDOWS	
MKD.	WIDTH	MKD.	WIDTH
C.G.	1200	W1	1500
D	1050	W2	1200
D1	900	W3	900
D2	750	W4	600
			600

STATEMENT OF PLAN PROPOSAL

ASSESSEE NO.: 311120705032 | NAME OF THE OWNERS: SRI SANTOSH KUMAR SHAW & SMT RINA SHAW

1. DETAIL OF REGISTERED DEED :  
BOOK NO. - I CD VOL NO. - 26,  
PAGE NO. 3706 TO 3724  
BEING NO. 06286 DATE - 27.08.2014.  
OFFICE OF THE A.D.S.R. ALIPORE, WEST BENGAL
2. DETAILS OF BOUNDARY DECLARATION  
BOOK NO. : VOL. NO.: 1601-2022,  
PAGE NO. 96255 TO 96265  
BEING NO.: 160102094 DATE - 29.08.2022  
OFFICE OF THE D.S.R.-I SOUTH 24 PARGANAS, WEST BENGAL
3. DEED OF GIFT (SPLAY CORNER)  
BOOK NO.-I VOL. NO. 1601-2022,  
BEING NO. 160102095 DATE - 29.08.2022  
OFFICE OF THE D.S.R.-I SOUTH 24 PARGANAS, WEST BENGAL

PAGE NO. 96240 TO 96254  
OFFICE OF THE D.S.R.-I SOUTH 24 PARGANAS, WEST BENGAL

AREA STATEMENT		EXEMPTED AREA				EFFECTIVE AREA	
STAIR	STAIR LOBBY	LIFT WELL	NET FLOOR AREA	STAIR	STAIR LOBBY	LIFT WELL	EFFECTIVE AREA
GR. FL.	91.275 SQ.M.	91.275 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	78.495 SQ.M.
1st FL.	118.901 SQ.M.	117.101 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	104.321 SQ.M.
2nd FL.	118.901 SQ.M.	117.101 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	10.890 SQ.M.	104.321 SQ.M.
3rd FL.	118.901 SQ.M.	117.101 SQ.M.	5.400 SQ.M.	442.578 SQ.M.	43.560 SQ.M.	7.550 SQ.M.	391.458 SQ.M.
TOTAL							

7. PROPOSED F.A.R. = 391.458-25 / 209.676 = 1.748

TENEMENT MKD.	TENEMENT SIZE (SQ.M.)	ACTUAL TENEMENT AREA (SQ.M.)	NO. OF TENEMENT	TOTAL NO. OF CAR PARKING REQUIRED
A	51.260 SQ.M.	62.530 SQ.M.	3 NOS.	1 NO.
B	52.146 SQ.M.	63.611 SQ.M.	3 NOS.	

9. REQUIRED NO. OF CAR PARKING = 1 NO.
10. PROVIDED NO. OF CAR PARKING = 1 NO.
11. PROPOSED CAR PARKING AREA = 64.157 SQ.M.
12. STAIR HEAD ROOM AREA = 13.910 SQ.M.
13. LIFT MACHINE ROOM AREA = 5.320 SQ.M.
14. ROOF TANK AREA = 5.880 SQ.M.
15. GROUND FLOOR SERVICE & COMMON AREA = 27.119 SQ.M.
16. PROPOSED CUPBOARDS AREA = 7.950 SQ.M.
17. PROPOSED LOFT AREA = 5.124 SQ.M.
18. PROPOSED BUILDING HEIGHT = 12.350 M.
19. ROAD WIDTH = 4.900 M.
20. AREA OF TREE COVER=2.350 SQ.M.
21. LIFT MACHINE ROOM STAIR=3.800 SQ.M.
22. CURRENT DECLARATION OF OWNER,ESE,LBS.= YES
23. RELAXATION OF AUTHORITY IF ANY= N.A.

FLOOR	CUP BOARD	LOFT	LEDGE / TEND
GROUND FLOOR	NII	NII	NII
FIRST FLOOR	2.650	1.958	NII
SECOND FLOOR	2.650	1.958	NII
THIRD FLOOR	2.650	1.208	NII
TOTAL	7.950	5.124	NII

CERTIFICATE OF L. B. S.

I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD WIDE 4.900 M. ON WESTERN SIDE & 4.800 M. ON SOUTHERN SIDE CONFIRM WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FIELD UP TANK. THE LAND IS VACANT & DEMARCATED BY BOUNDARY WALL.

PRADIP CHAKRABORTY  
L.B.S. NO. 562(I)  
NAME OF THE L.B.S.:

CERTIFICATE OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF THE BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL THE POSSIBLE LOADS INCLUDING SEISMIC LOADS AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING REPORT HAS BEEN DONE BY DR. S.K.CHAKRABORTY OF J.B. ASSOCIATES, SOIL & FOUNDATION ENGINEERS, 1418, NAYABAD, PANCHASAYER, KOLKATA - 700094. THE RECOMMENDATION OF REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

PRADIP CHAKRABORTY  
E.S.E NO.439(II)  
NAME OF THE E.S.E.:

DECLARATION OF G.T.E

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DR. S.K.CHAKRABORTY  
G.T.E.-16/1 OF (K.M.C)  
NAME OF THE G.T.E.

We do here by undertake with full responsibility that :-

- i) We shall engage L.B.S. & E.S.E. during construction.
- ii) We shall follow the instruction of L.B.S. & E.S.E. during construction of the building (As per B.S. plan).
- iii) K.M.C. authority will not be responsible for structural stability of the building & adjoining structure.
- iv) If any submitted document are found to be fake, the K.M.C. authority will revoke the sanction plan.
- v) The construction of water reservoir & septic tank will be under the guidance of L.B.S. / E.S.E. before starting the building foundation work.
- vi) There is no tenant.
- vii) We were physically present and duly identified the plot during inspection.

1. SRI SANTOSH KUMAR SHAW  
2. SMT RINA SHAW  
NAME OF THE OWNERS:

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF KMC ACT 1980 AND BUILDING RULE 2009 READ WITH CIRCULAR NO.-7 OF 2019-2020, DATED 01/11/2019 VIDE MIC MEETING NO.-MOA 90.11 DATED 23/10/2019 AT PRE. NO. :- 503, BRAHMAPUR ROAD, WARD NO. :-112, BOROUGH - XI, KOLKATA - 700 096, P.S. :- BANSDRONI. MOUZA :-BRAHMAPUR, J.L. NO. :- 48, DAG NO.-38,28. KHATIAN :-707,515. DIST.:- SOUTH 24 PGS. UNDER KOLKATA MUNICIPAL CORPORATION

BUILDING PERMIT NO.-2022110338	ARCHITECTURAL DRAWING FOR K.M.C
SANCTION DATE -24/11/2022 VALID UPTO - 23/11/2027	SCALE:- 1:100, 1:50, 1:600, 1:4000 DRAWN BY :- SABIR HOSSAIN

ASSISTANT ENGINEER (CIVIL) / BLDG. DEPTT / BOROUGH NO.(XII)