

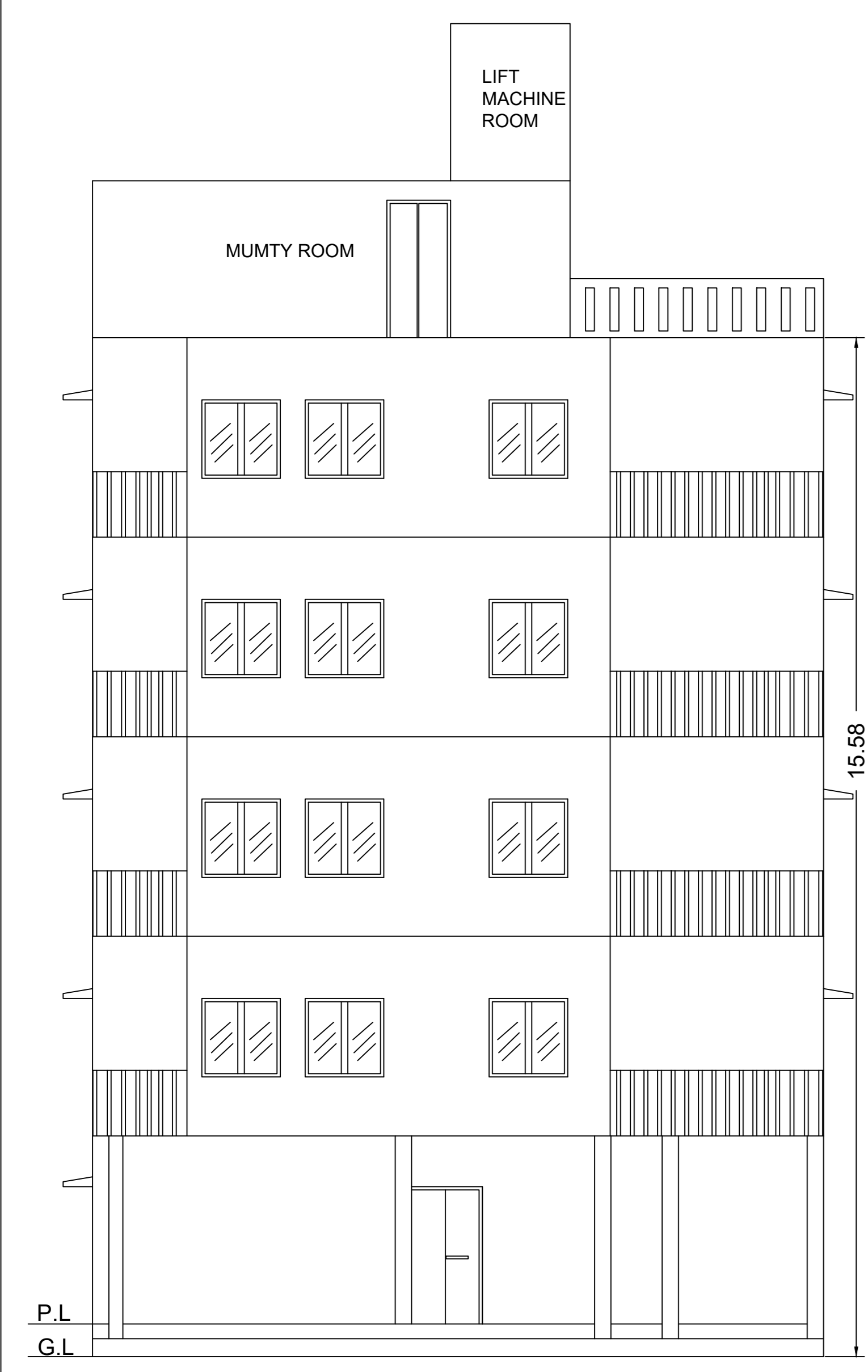
**AREA STATEMENT-**  
 TOTAL LAND AREA :- 5 Kh. 00 Ch. 23 Sqft. Or 336.59Sqmt. MORE OR LESS  
 Prop. Ground Floor Carparking :- 1182.09Sqft. or 109.82 Sqmt.  
 Proposed Ground Floor Area :- 764.24 Sqft. or 71.0Sqmt.  
 Proposed First Floor Area :- 1946.33 Sqft. or 180.82 Sqmt.  
 Proposed Second Floor Area :- 1946.33 Sqft. or 180.82 Sqmt.  
 Proposed Third Floor Area :- 1946.33 Sqft. or 180.82 Sqmt.  
 Proposed Fourth Floor Area :- 1946.33 Sqft. or 180.82 Sqmt.  
**TOTAL BUILT UP AREA :- 9731.65 Sqft. or 904.1 Sqmt.**

DOOR WINDOW SCHEDULE			
S.L.	MARK	WIDE (mm)	HEIGHT (mm)
1	D	1050	2100
2	D1	900	2100
3	D2	850	2100
4	D3	750	1950
5	W	1500	1200
6	W1	1200	1200
7	W2	900	1200
8	W3	1200	1800
9	V	600	750

- NOTES**
- ALL DIMENSION ARE IN MILLIMETRE UNLESS OTHERWISE STATED.
  - ALL EXTERNAL WALLS ARE IN 200 MM TH. & ALL INTERNAL WALLS ARE 75/125 MM TH. AS MENTIONED.
  - MIX OF CONCRETE OF ALL R.C.C MEMBERS ARE M-25 GRADE.
  - ALL REINFORCEMENT SHALL BE Fe-500 CONFORMING TO I.S. CODE.
  - THE DEPTH OF SEPTIC TANK & SEMI UNDER GROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION
  - CLEAR COVER FOR a) FOUNDATION-50 MM. b) COLUMN-35 MM. c) BEAM-25 MM. d) SLAB-20 MM.
  - FIGURED DIMENSIONS SHOULD BE FOLLOWED
  - ALL FLOORS ARE WATER TIGHT
  - ALL OTHERS WORKS AS PER I.S.CODE.

PLAN, ELEVATION, SECTION, SITE PLAN, STRUCTURAL DETAILS			
DATE	10/08/2025	ONLINE BUILDING PLAN	SHEET NO. 1/3
DWN. BY	DIBAKAR BALA		
CONTACT	7980141093		
SCALE	1:100	REF DRG NO:-SWS-OBPAS/2007/2024/0302	

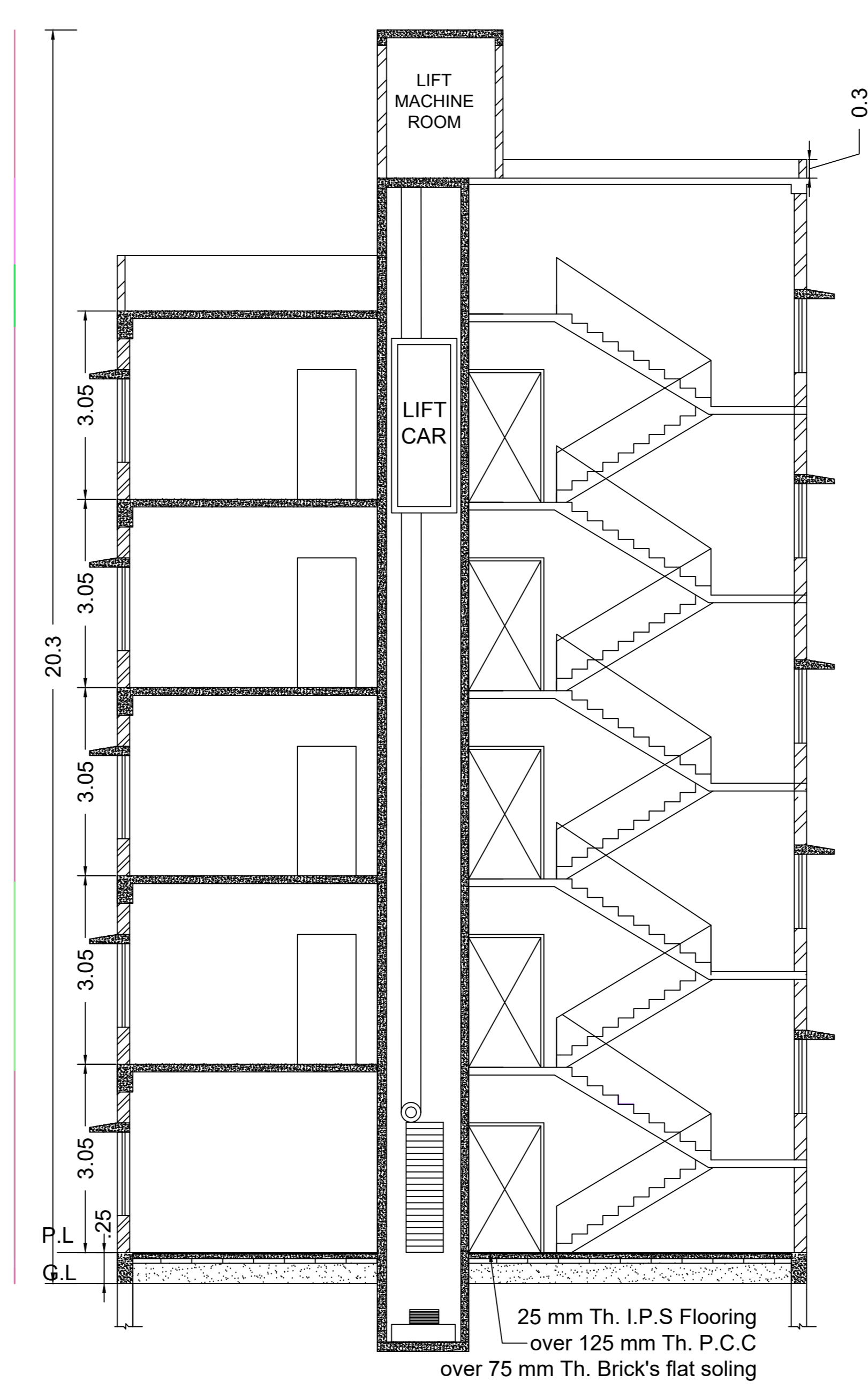
OWNER NAME:-



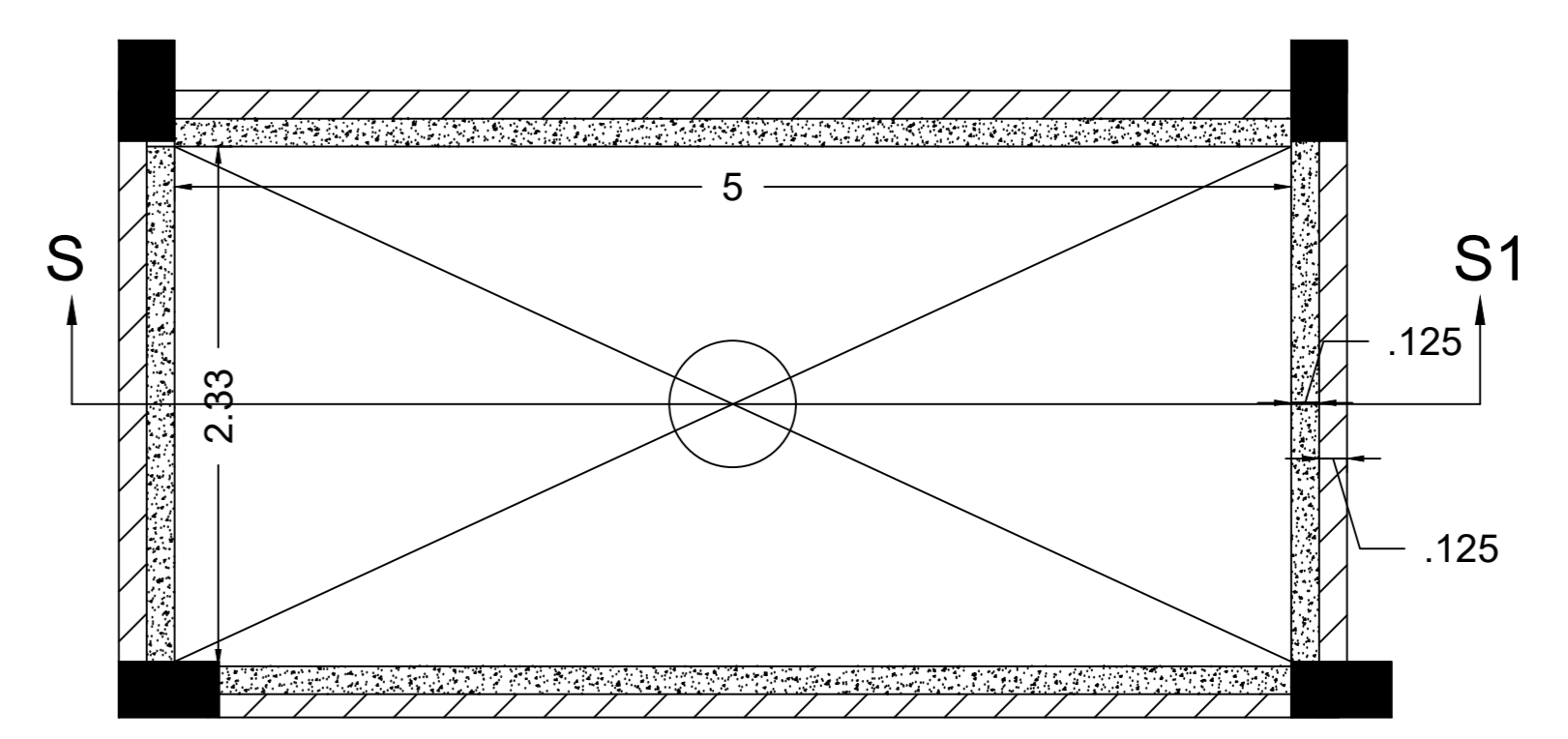
**FRONT ELEVATION**  
Scale :- 1:100



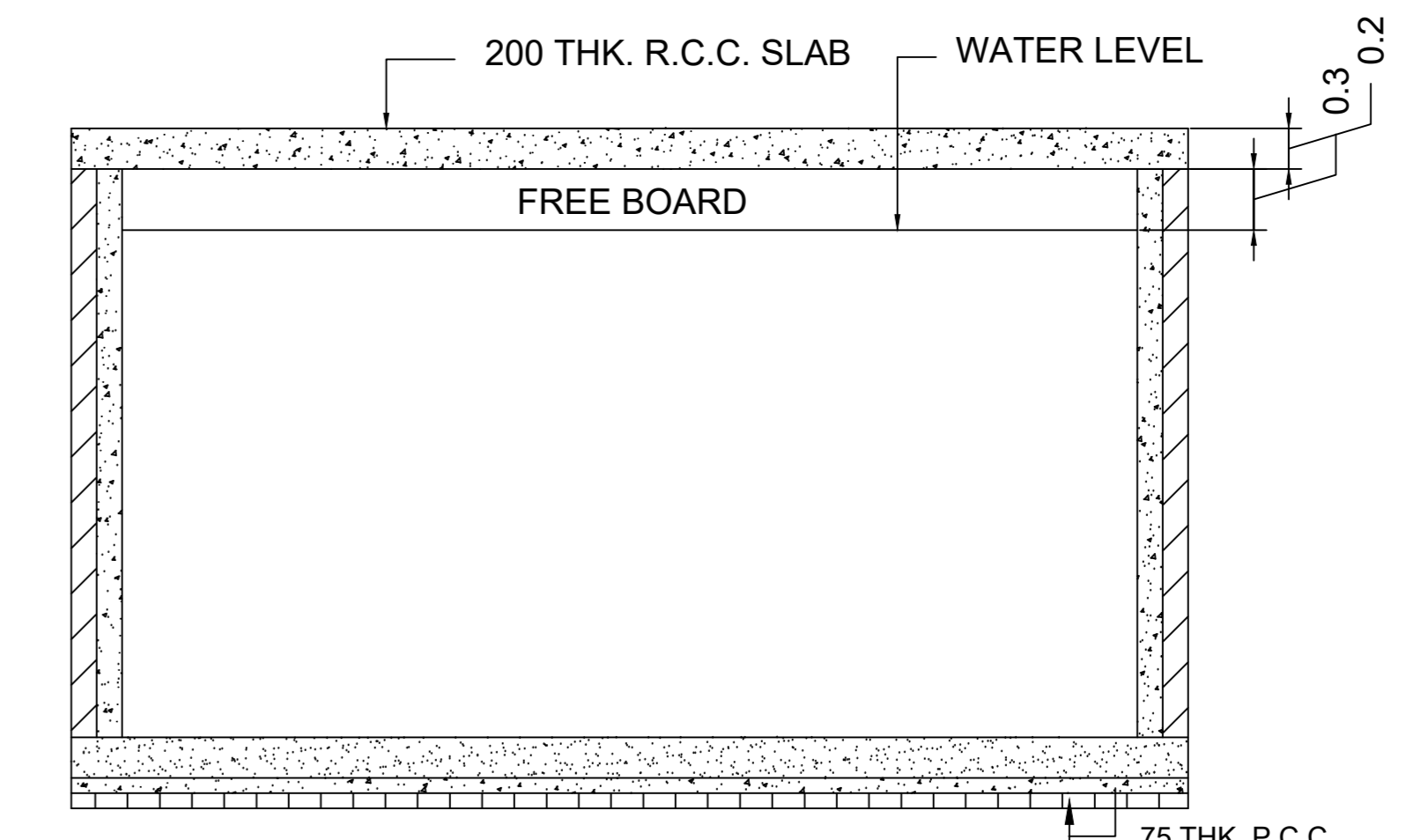
**SECTION (Y-Y')**  
Scale :- 1:100



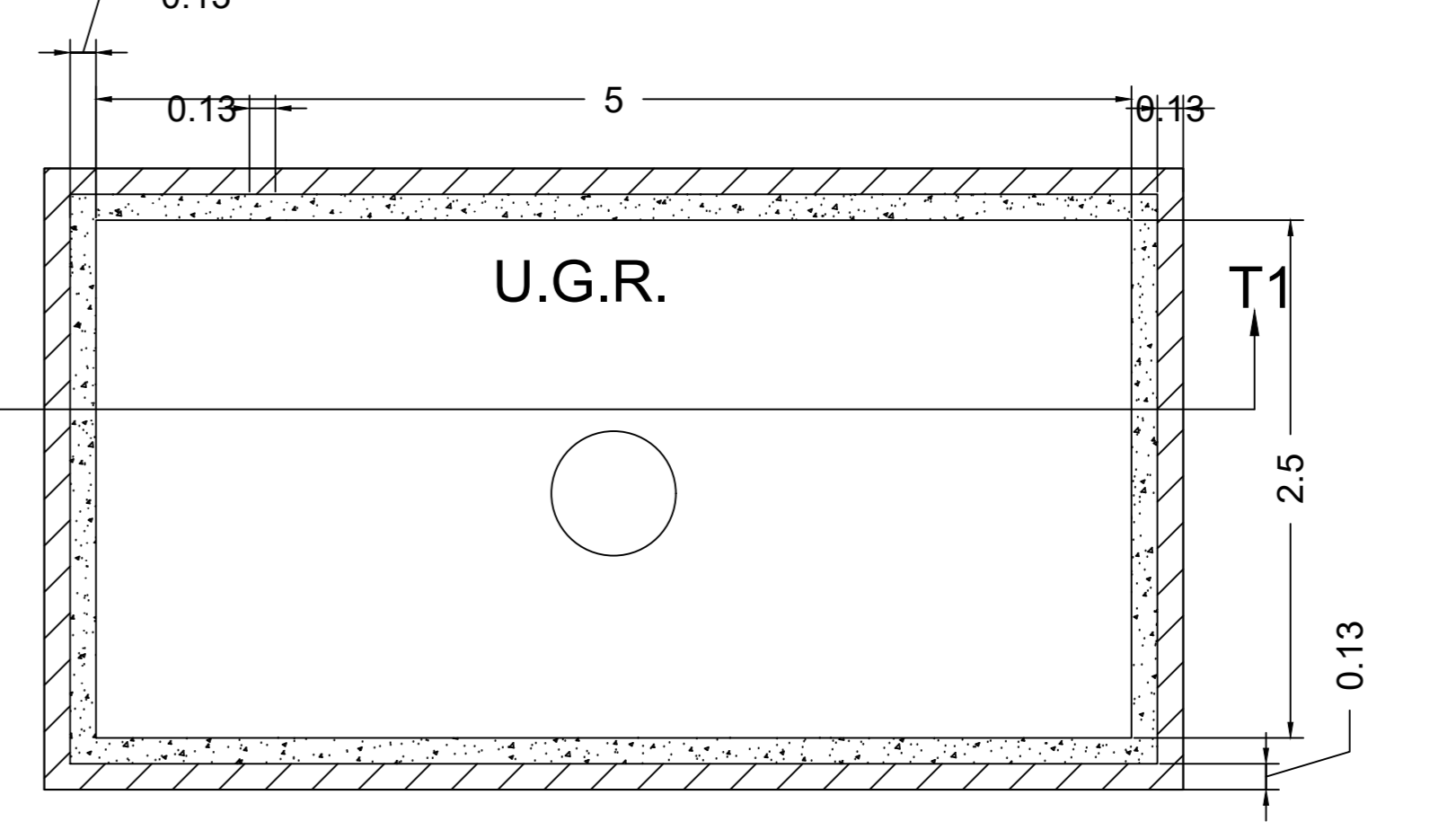
**SECTION (X-X')**  
Scale :- 1:100



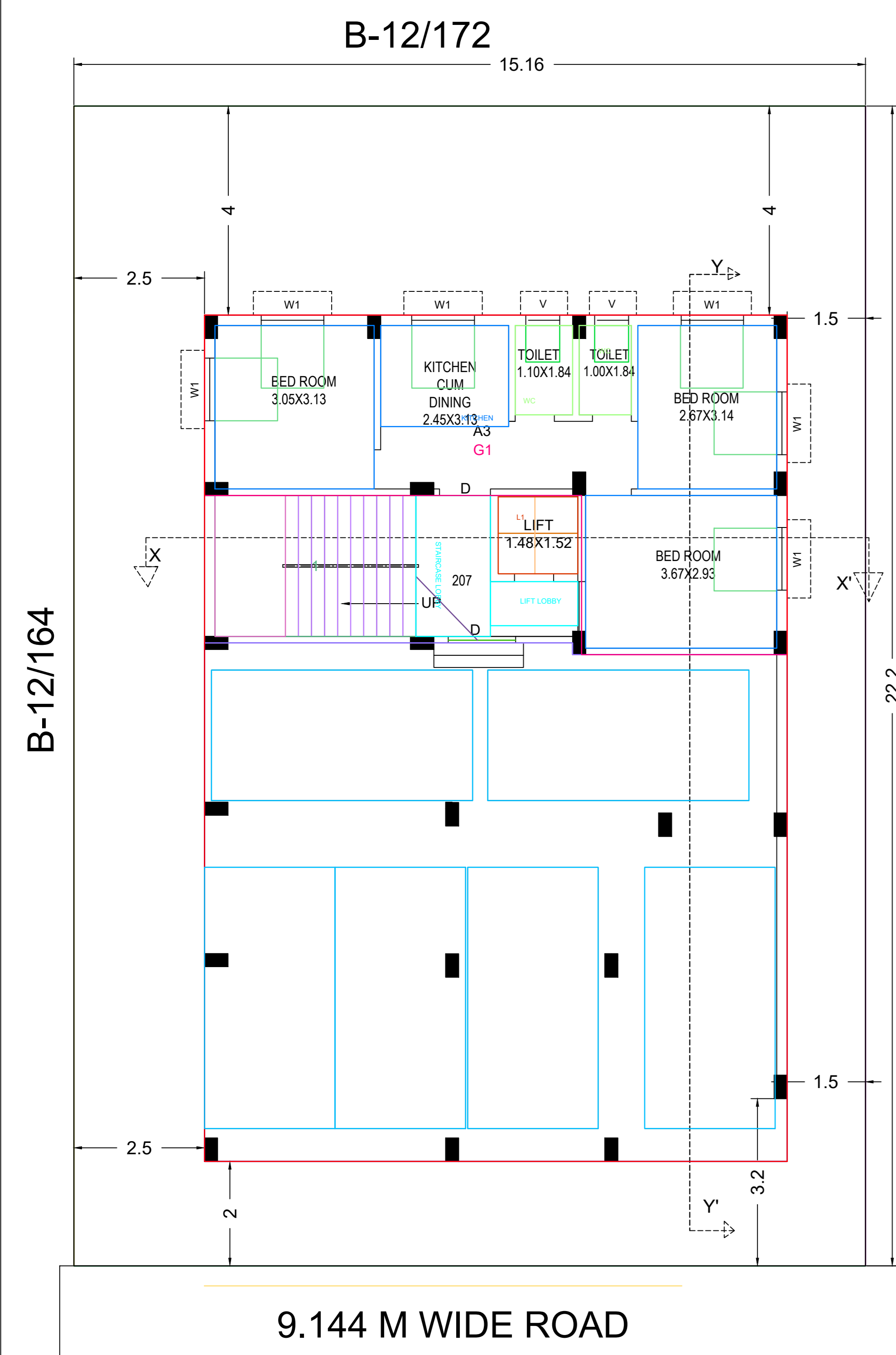
**PLAN DETAILS OF OVERHEAD RESERVOIR CAPACITY=11000 LTS.**



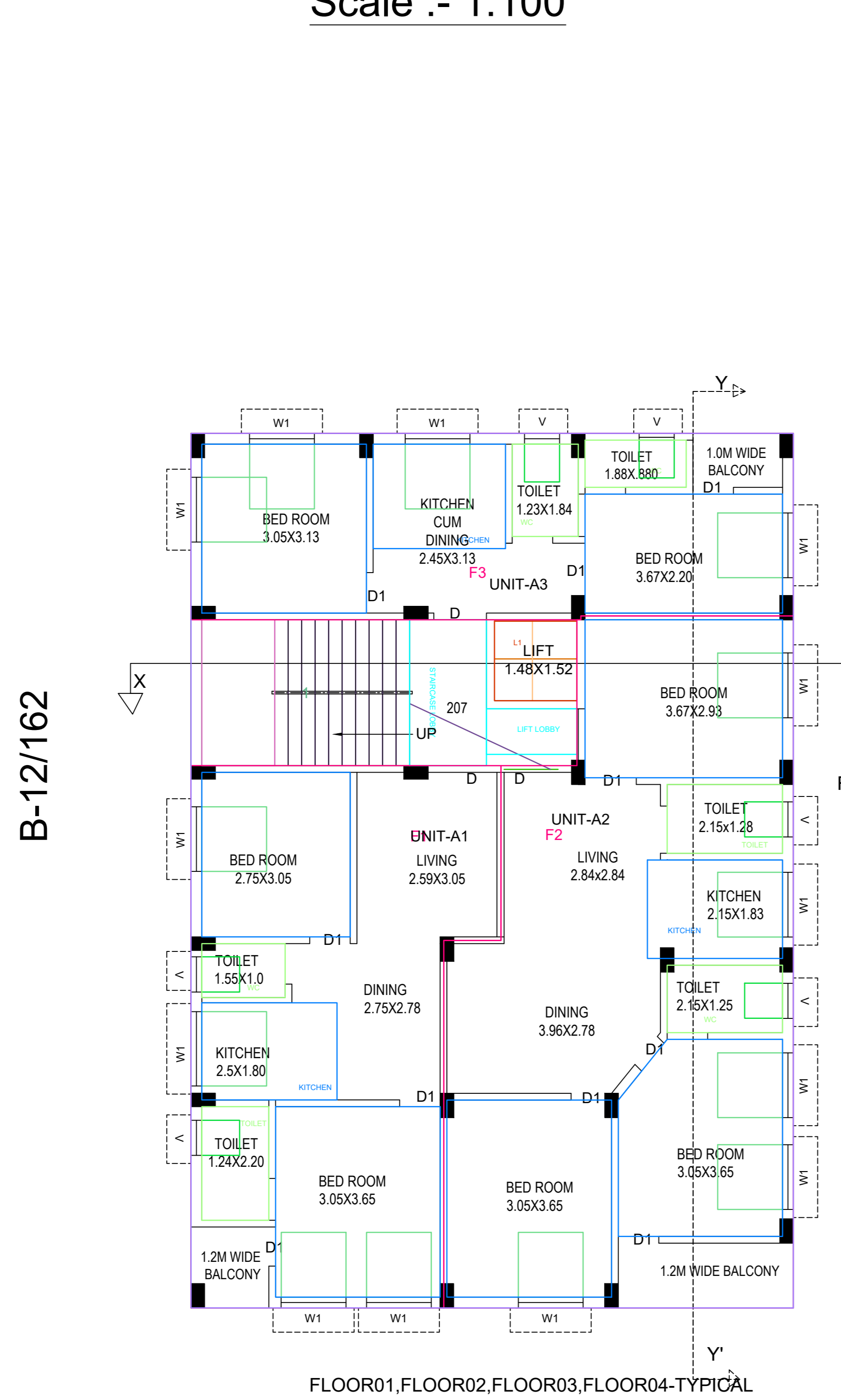
**SECTION AT-TT1**



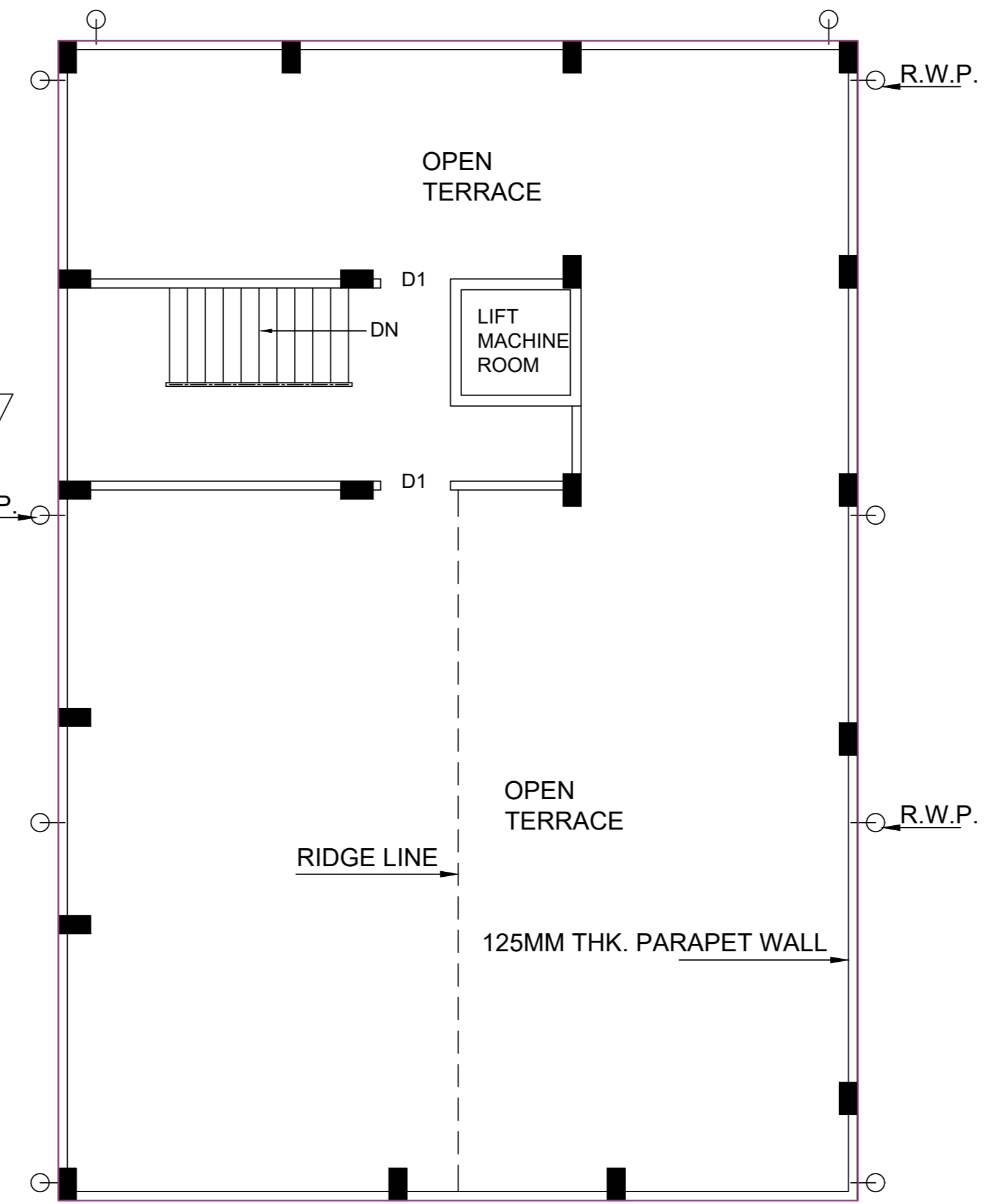
**PLAN DETAILS OF UNDERGROUND RESERVOIR CAPACITY=31250 LTS.**



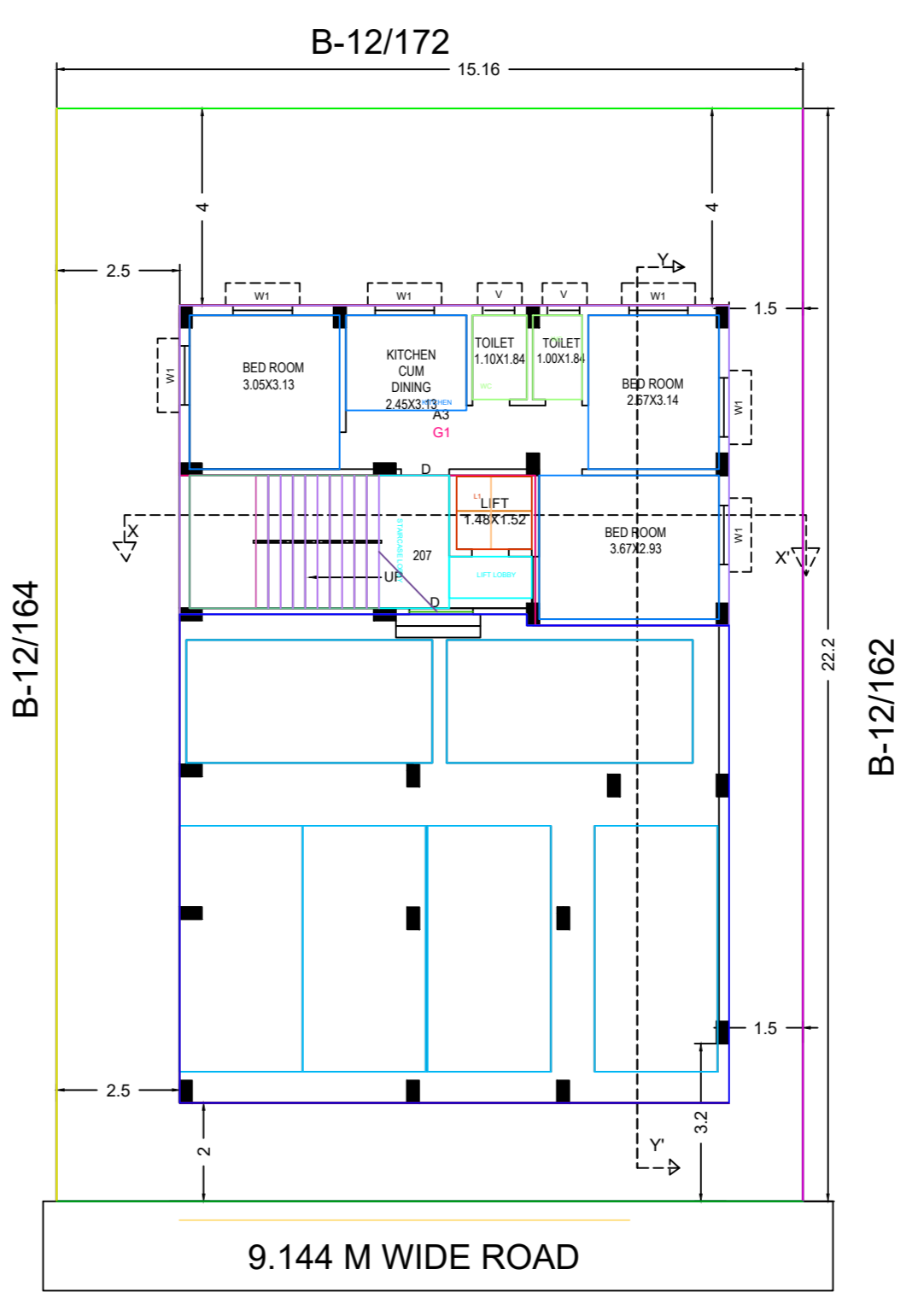
**GROUND FLOOR PLAN**  
Scale :- 1:100



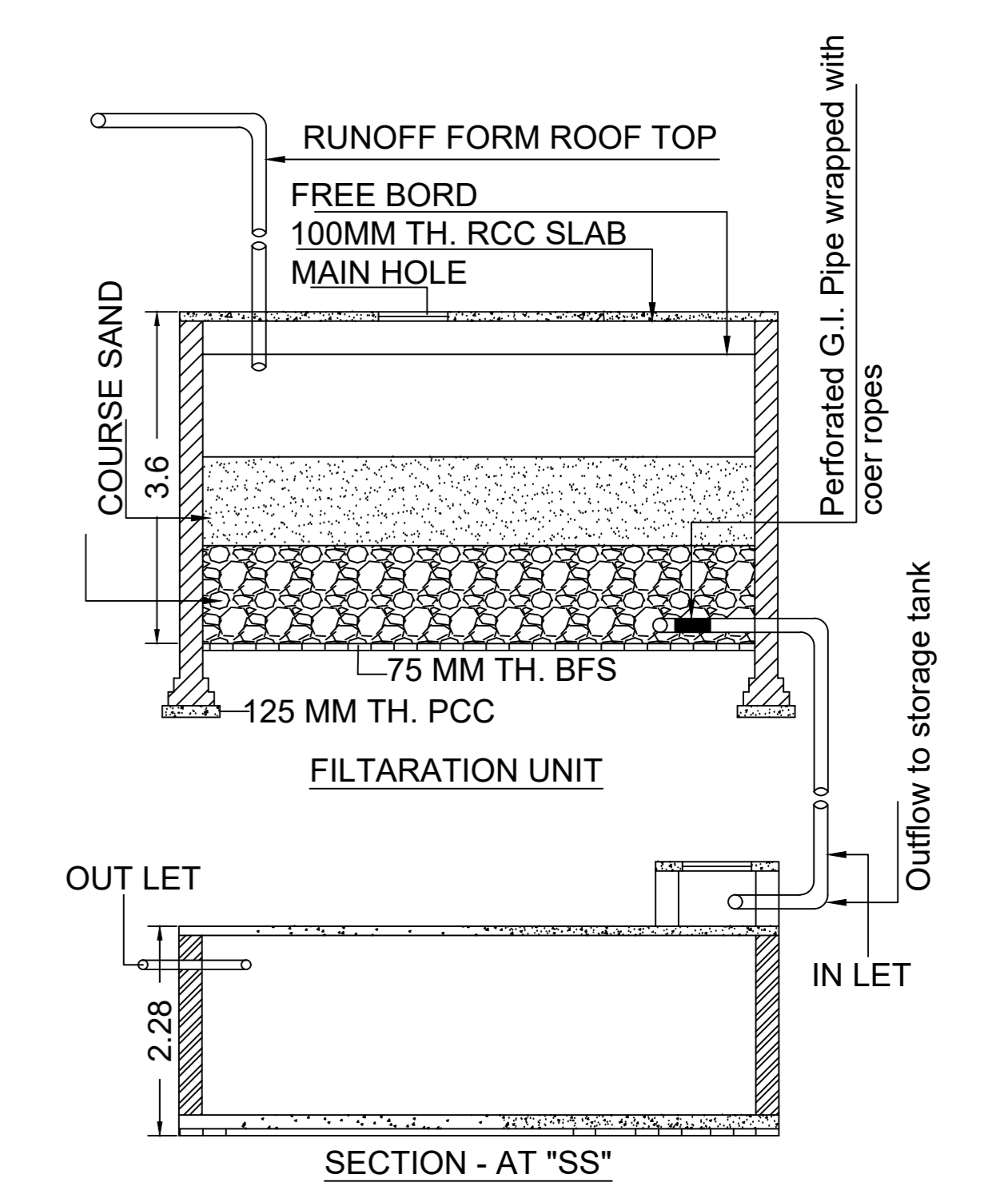
**TYPICAL FLOOR PLAN**  
Scale :- 1:100



**ROOF PLAN**  
Scale :- 1:100



**SITE PLAN**  
Scale :- 1:200



**SECTION - AT "SS"**

**PLAN DETAIL OF UNDER GROUND RESERVOIR FOR RAIN WATER HARVESTING**

