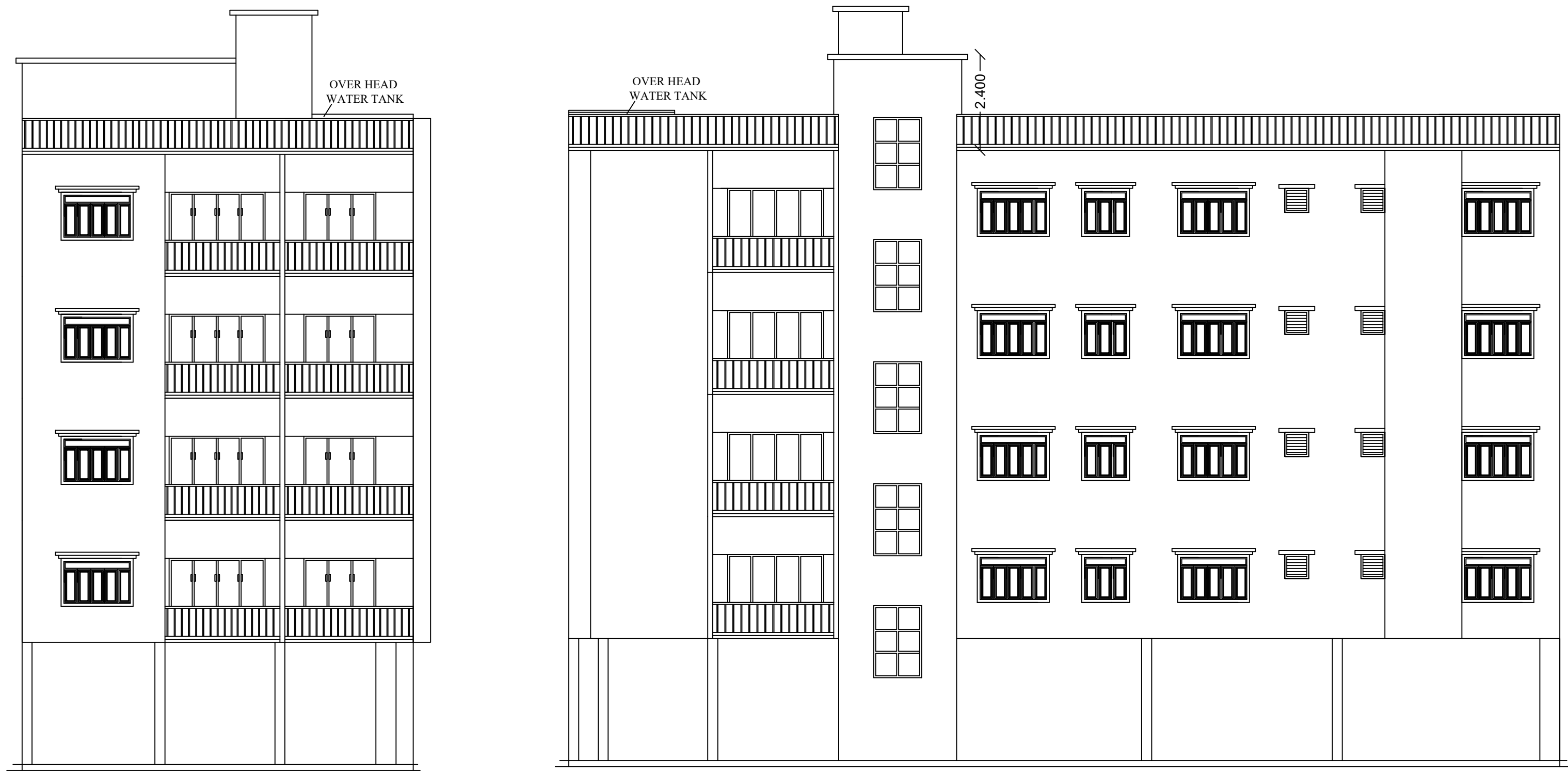
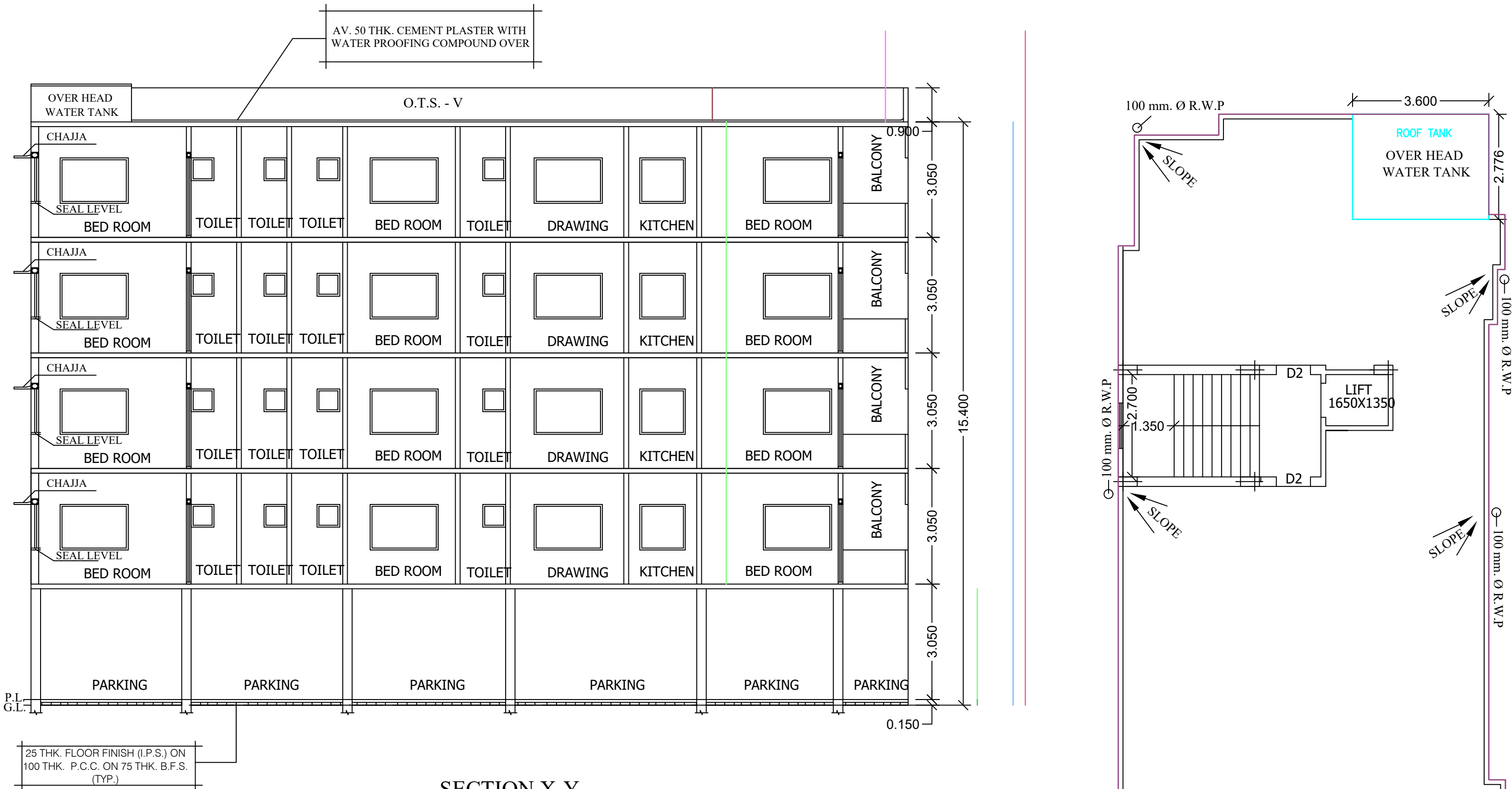




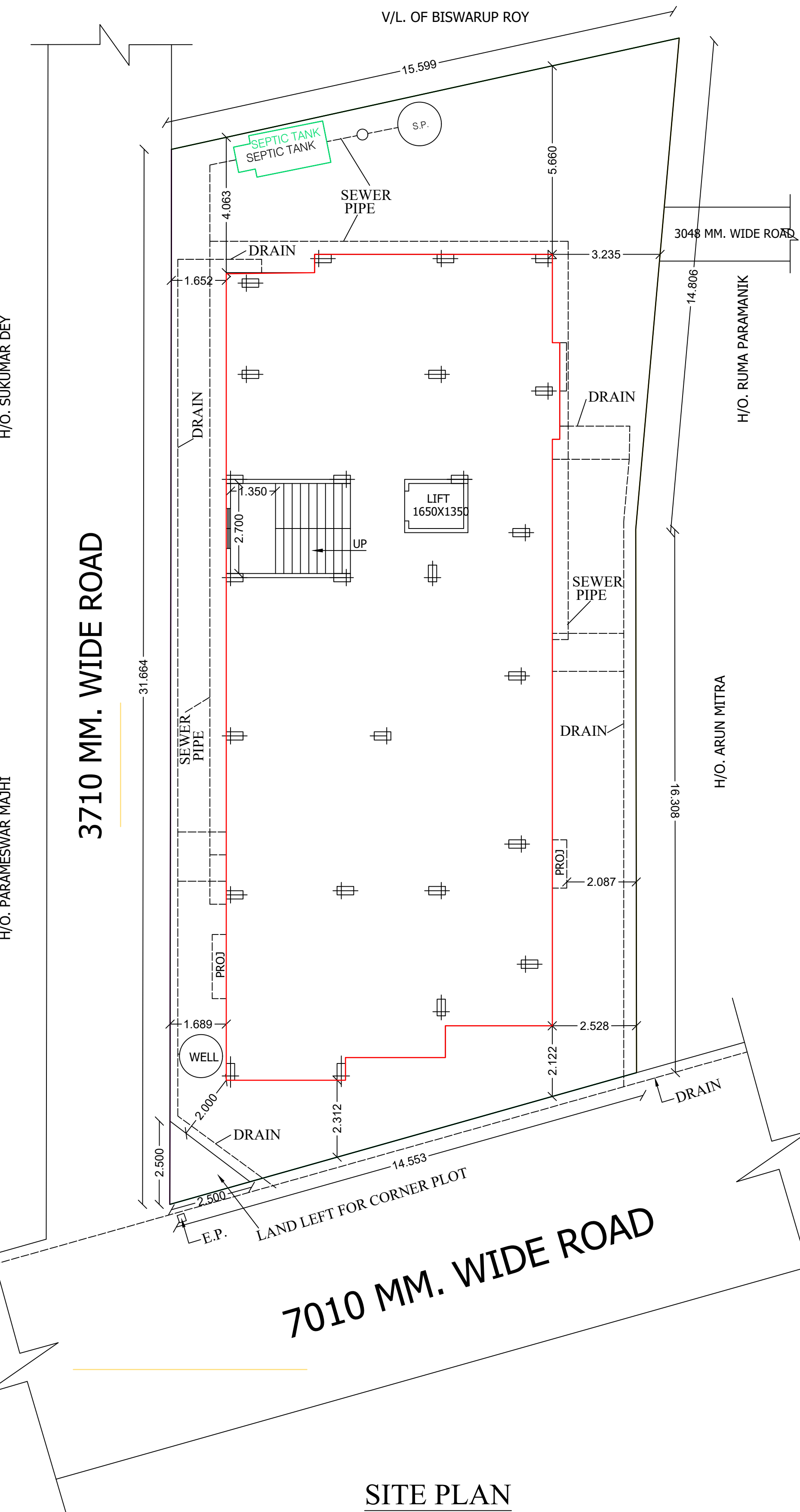
ELEVATION

FRONT ELEVATION

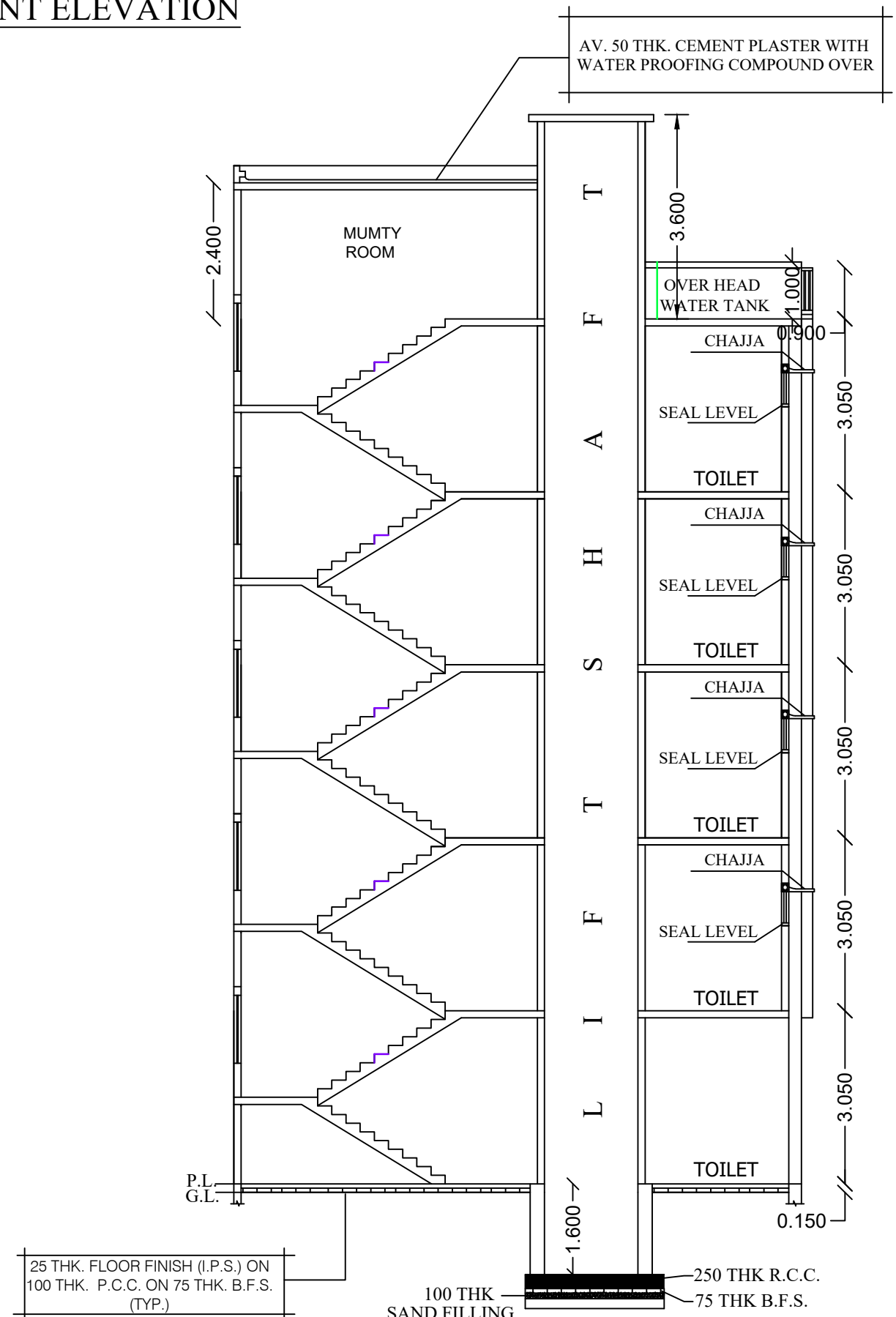


SECTION X-Y

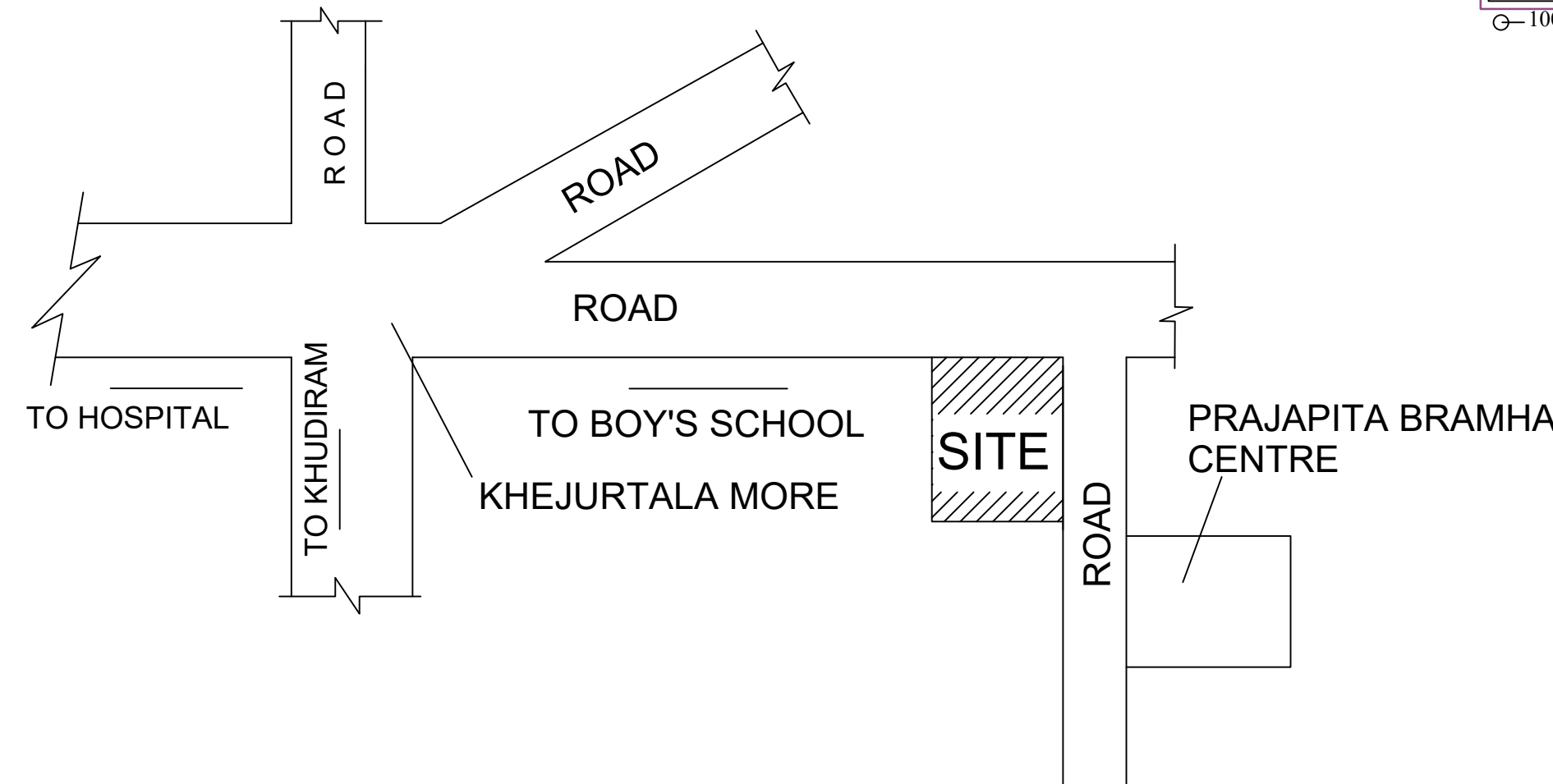
ROOF PLAN



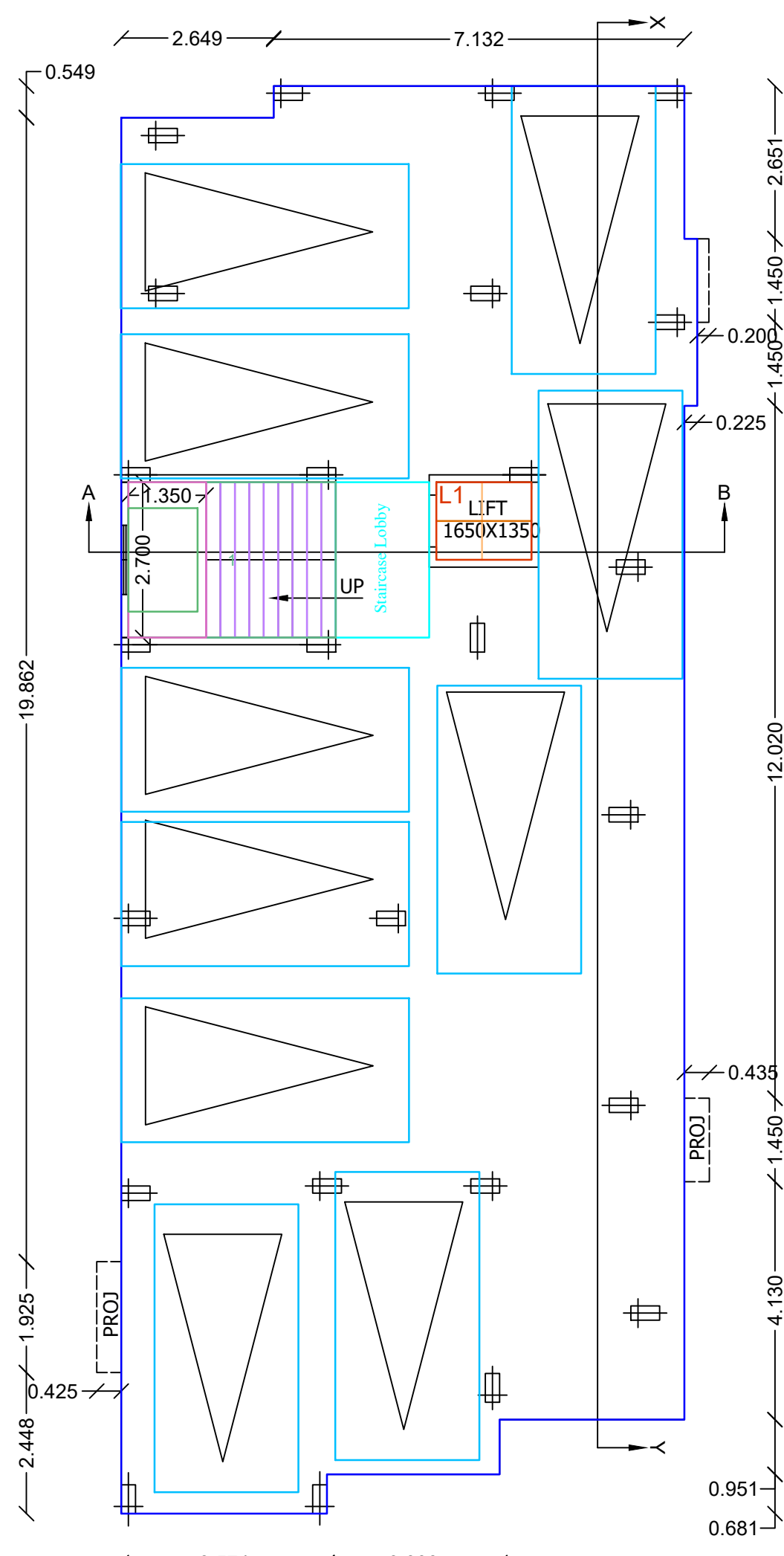
SITE PLAN



SECTION A-B

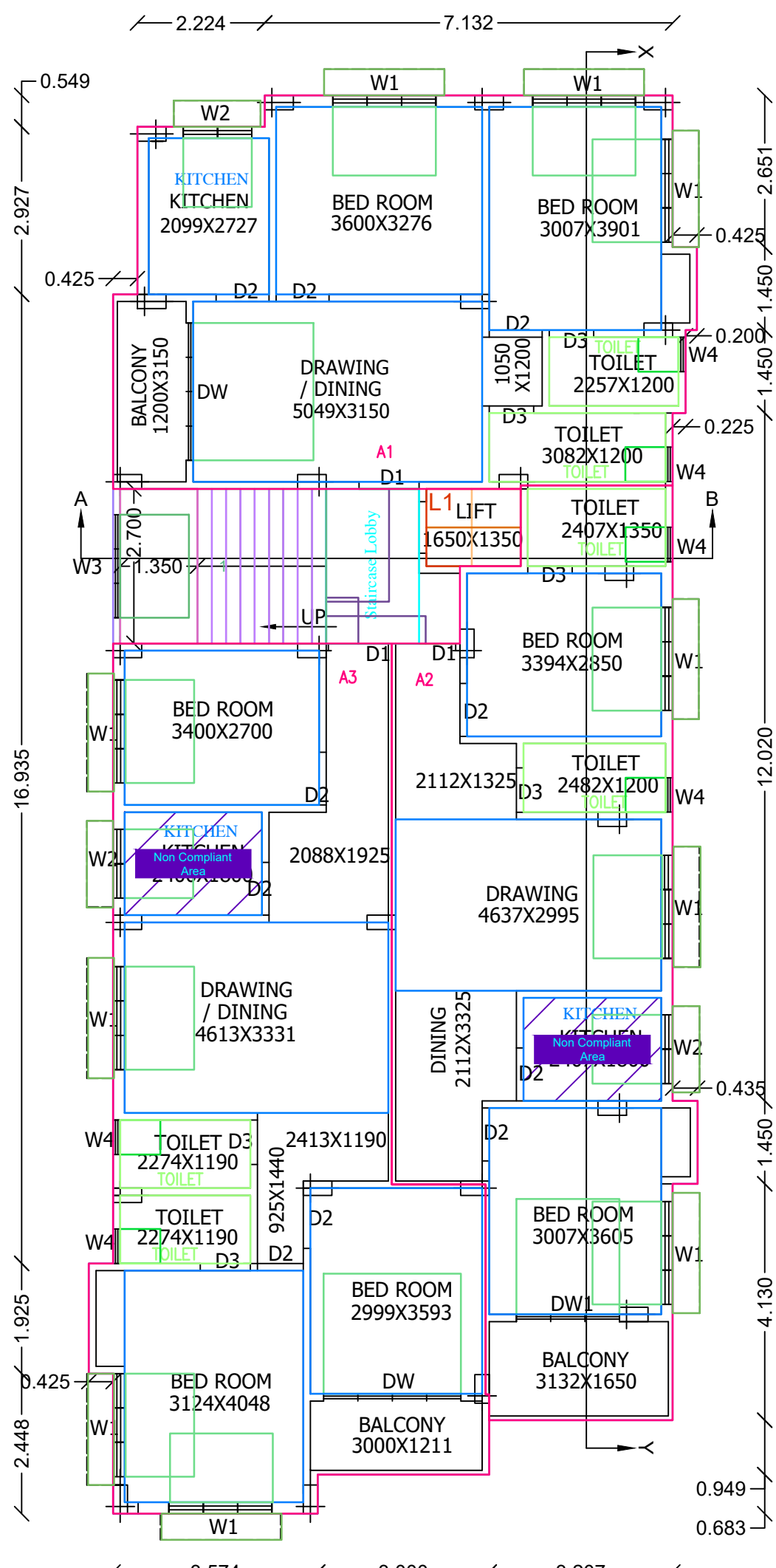


KEY PLAN



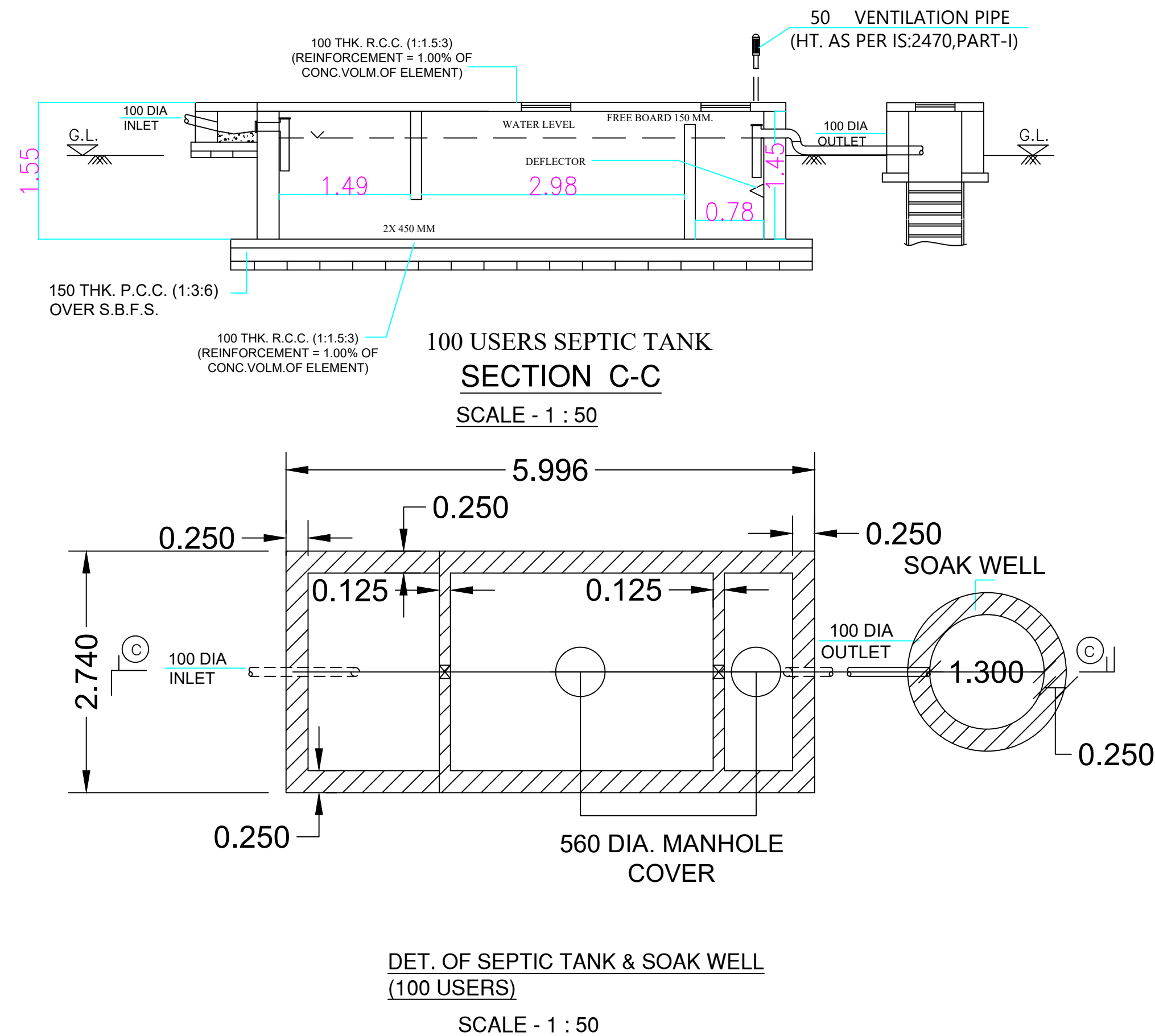
GROUND FLOOR PLAN

FLOOR-GROUND



1ST,2ND,3RD & 4TH FLOOR PLAN

FLOOR01, FLOOR02, FLOOR03, FLOOR04



SECTION C-C
SCALE - 1 : 50

DET. OF SEPTIC TANK & SOAK WELL
(100 USERS)
SCALE - 1 : 50

STATEMENT OF AREA

TOTAL AREA OF LAND (AS PER PORCHA)	= 445.31 sqmt.
PERMISSIBLE F A R	= 2.00
COVD. AREA OF G.F. (PARKING)	= 234.33 sqmt.
COVD. AREA OF 1st.F. (RESL.)	= 234.83 sqmt.
COVD. AREA OF 2nd.F. (RESL.)	= 234.83 sqmt.
COVD. AREA OF 3rd.F. (RESL.)	= 234.83 sqmt.
COVD. AREA OF 4th.F. (RESL.)	= 234.83 sqmt.

TOTAL COVERED AREA = 1173.65 sqmt.

COVERED AREA [NOT INCLUDED]	
TOTAL AREA OF STAIRCASE	= (-) 72.20 sqmt.
TOTAL AREA OF GF. (PARKING)	= (-)219.89 sqmt.
AREA OF LIFT LANDING	= (-) 11.98 sqmt.
TOTAL AREA OF CUP BOARD	= (-) 8.26 sqmt.
	= (-) 312.33 sqmt.

GRAND TOTAL COVERED AREA	= 861.32 sqmt.
ACTUAL F A R	= 1.93
VACANT LAND	= 210.98 sqmt.
% OF COVERED AREA	= 52.62 %
% OF ALLOWABLE AREA	= 52.73 %
LAND LEFT FOR CORNER PLOT	= 3.125 sq.m.

PARTICULARS:-

1. ALL BRICK WORK TO BE DONE IN CEMENT MORTAR (1:6)&125TH.(1:4)
2. ALL R.C.C. WORK TO BE DONE IN M-20 GRADE OF CONCRETE
3. GRADE OF STEEL 16 415 AS PER IS :456
4. BEARING CAPACITY OF SOIL 12 TON/ SQ. M. (ASSUMED).
5. ALL R.C.C. WORK SHALL BE DONE AS PER IS: CODE

NOTES:-

1. ALL DIMENTIONS ARE IN MM UNLESS OTHERWISE MENTIONED .
2. ALL OUTER WALLS 250 MM THK UNLESS OTHERWISE SPECIFIED .
- & ALL PARTITIONS WALL 125 MM & 75 MM THK.

THE BUILDING PLAN SHOWING THE PROPOSED G+4 RESIDENTIAL BUILDING OF SMT. APARNA CHATTERJEE W/O. SRI DEBASIS CHATTERJEE AT GREEN VIEW PARK, NEAR PRAJAPITA BRAMHA KUMARI CENTRE, 2 NO MOHISHILA COLONY , ASANSOL - 713303 ON R.S. PLOT NO. - 29347, 29348 , L.R. PLOT NO - 35022 , 35023 .R.S. KH. NO. - 5115 ,5114 ,L.R. KH. NO.- 32978, MOUZA -ASANSOL MUNICIPALITY, J.L.- 20, WARD NO- 42, BOROUGH - IV, P.S.-ASANSOL(S) , DIST - PASCHIM BARDHAMAN UNDER ASANSOL MUNICIPAL CORPORATION .

DOORS & WINDOWS

D1	1050 X 2100	W	2400 X 1200
D2	900 X 2100	W1	1800 X 1200
D3	750 X 2100	W2	1200 X 1200
		W3	1200 X 1800
		W4	600 X 600
		DW	2400 X 2100
		DW1	1800 X 2100

DOORS

	D1	D2	D3	TOTAL
1ST FLOOR	3	10	6	19
2ND FLOOR	3	10	6	19
3RD FLOOR	3	10	6	19
4TH FLOOR	3	10	6	19

WINDOW

	DW	DW1	W1	W2	W3	W4	TOTAL
1ST FLOOR	2	1	10	3	1	6	23
2ND FLOOR	2	1	10	3	1	6	23
3RD FLOOR	2	1	10	3	1	6	23
4TH FLOOR	2	1	10	3	1	6	23

SCALE	DATE	DRAWN BY
1:1 AS SHOWN		

