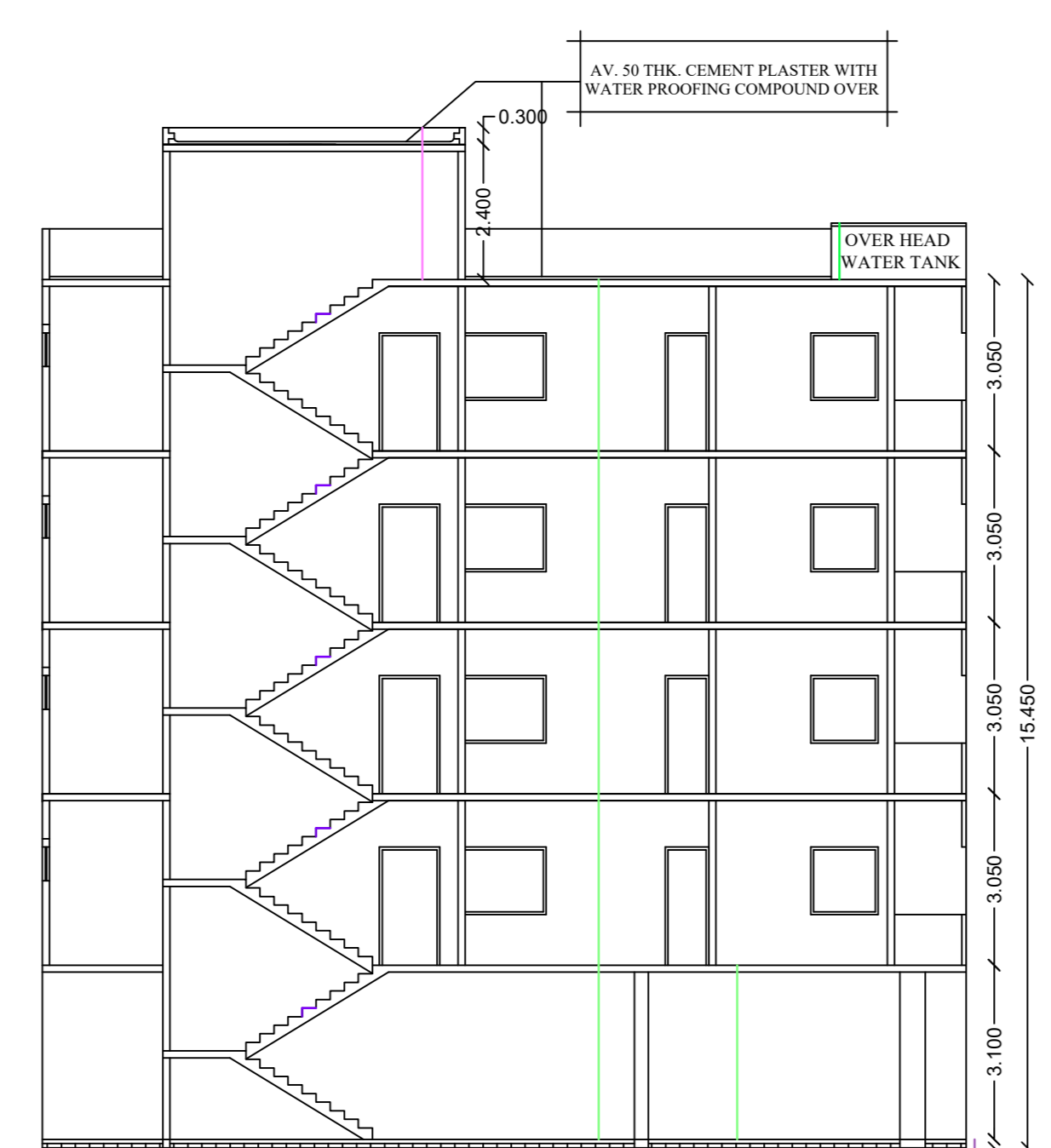
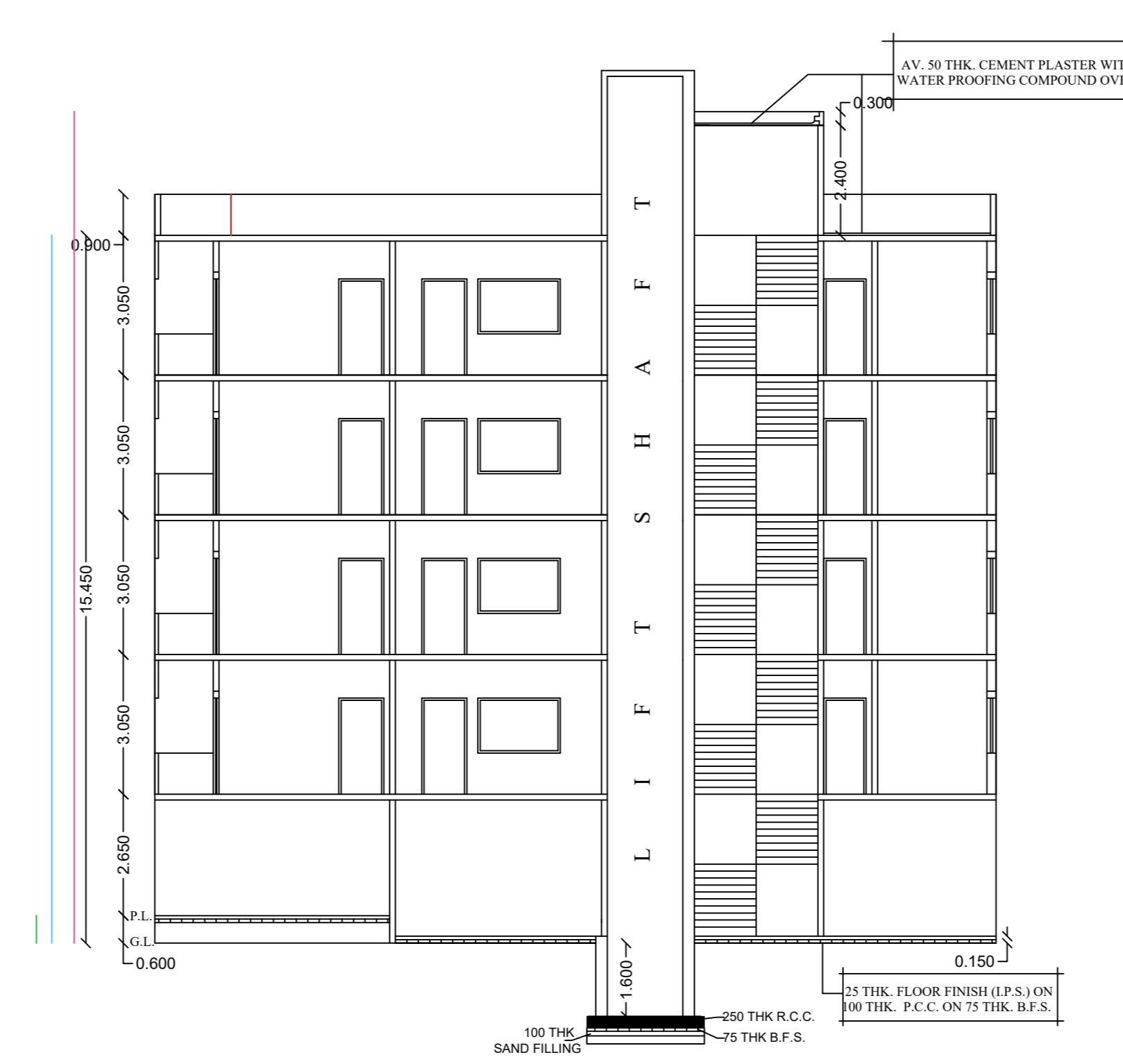


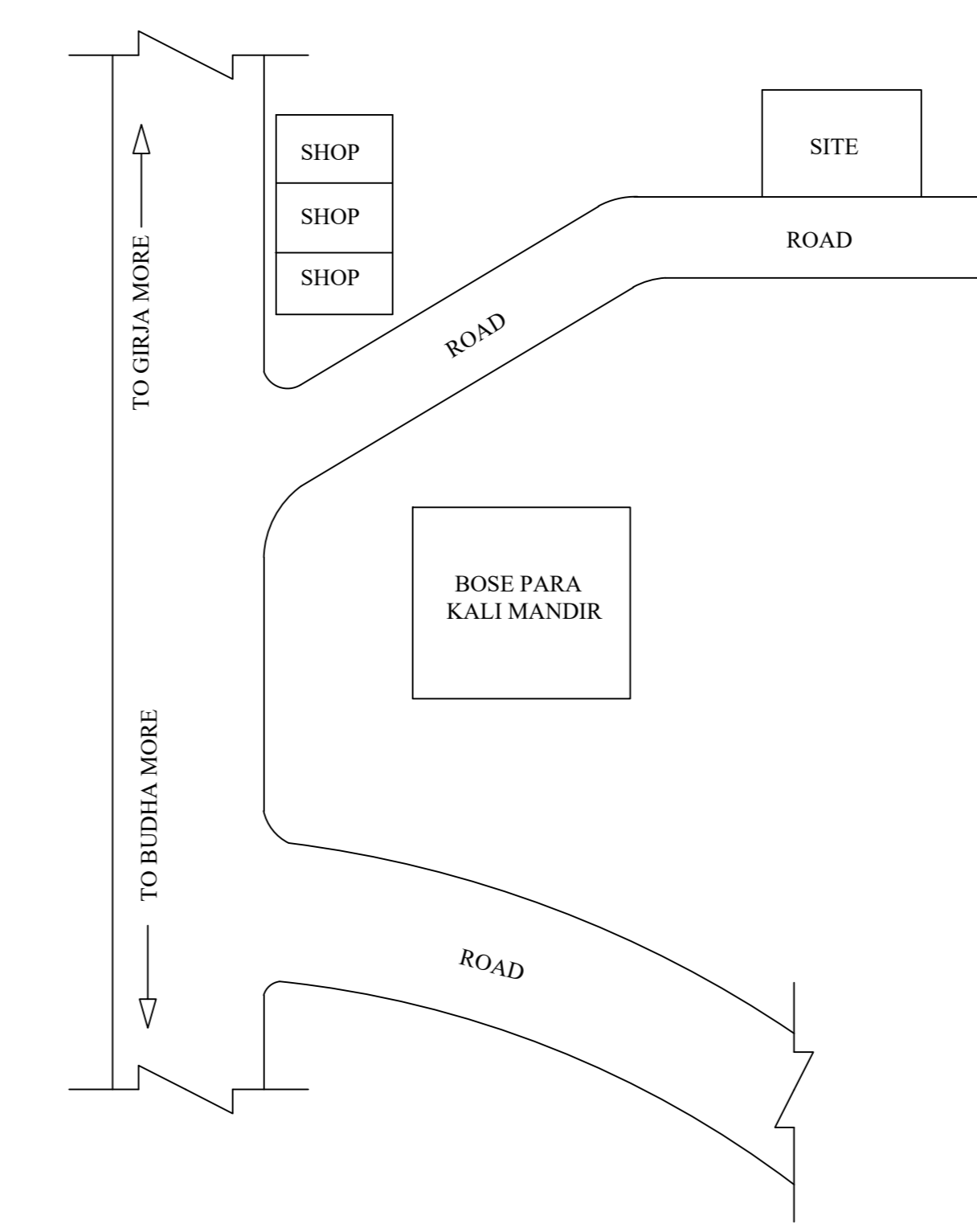
FRONT ELEVATION



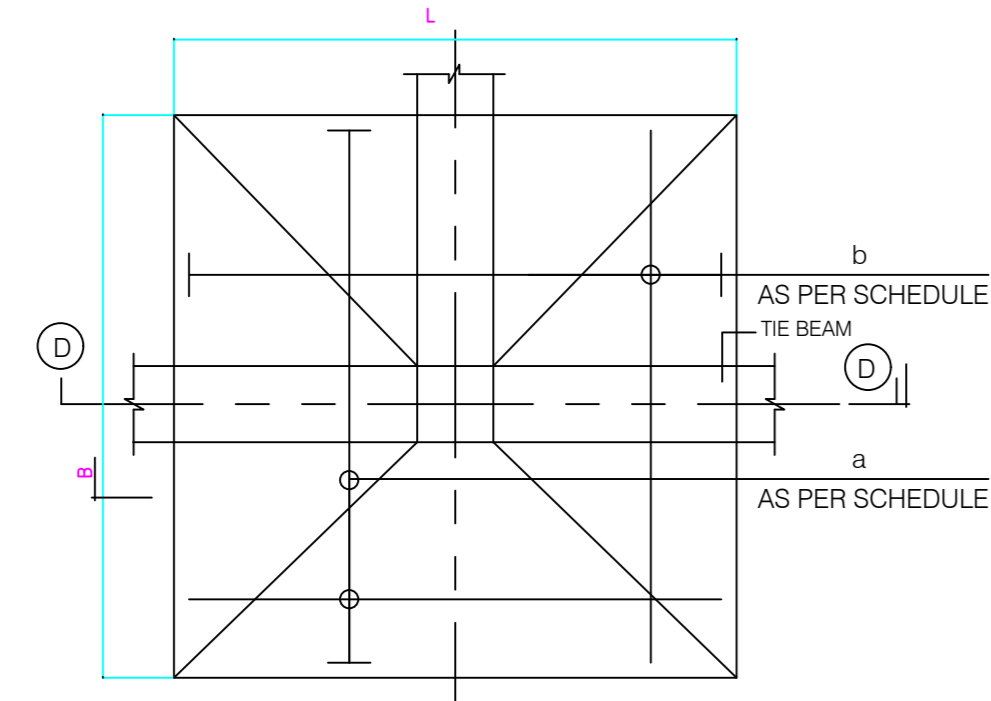
SECTION A-B



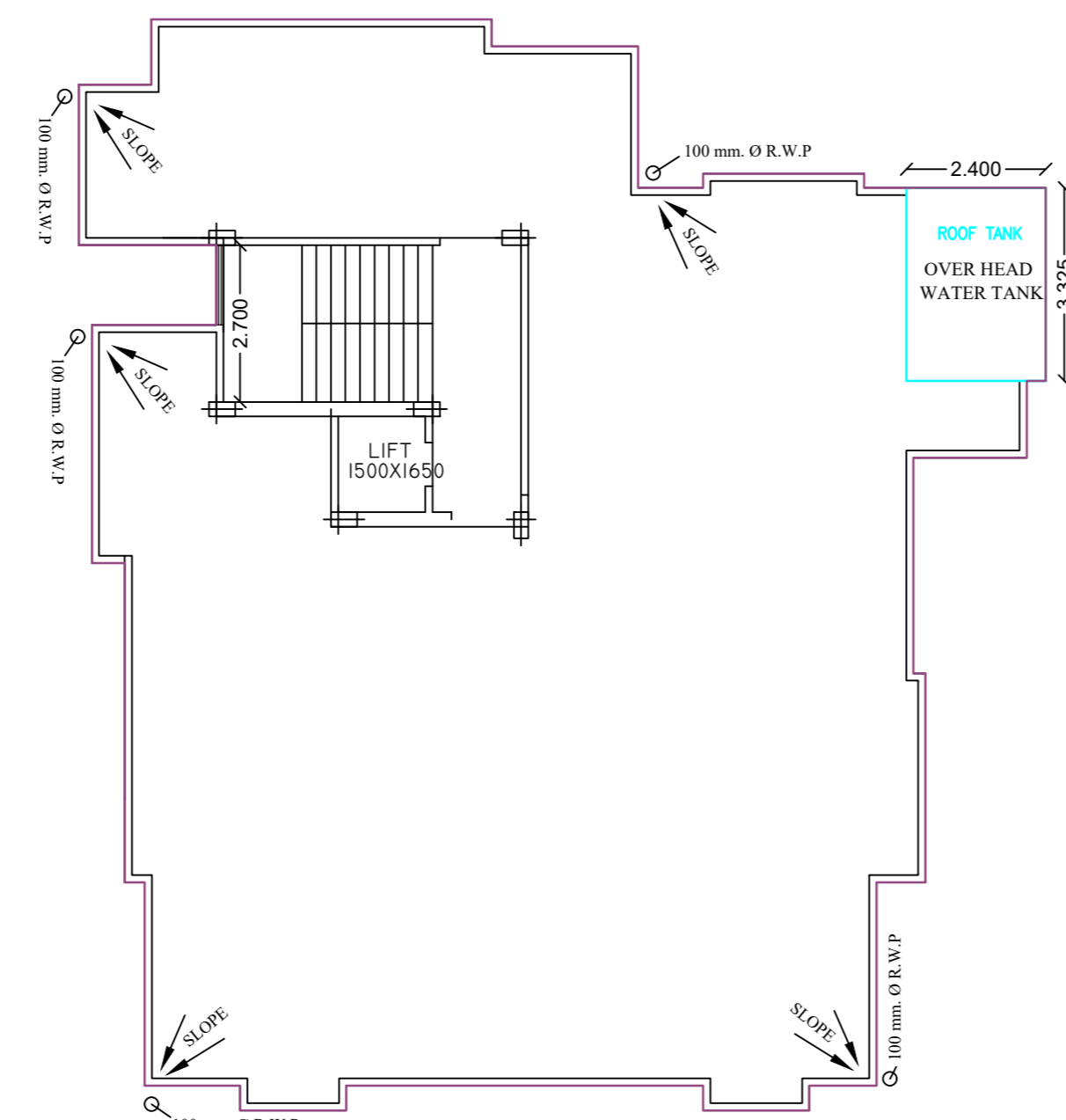
SECTION X-Y



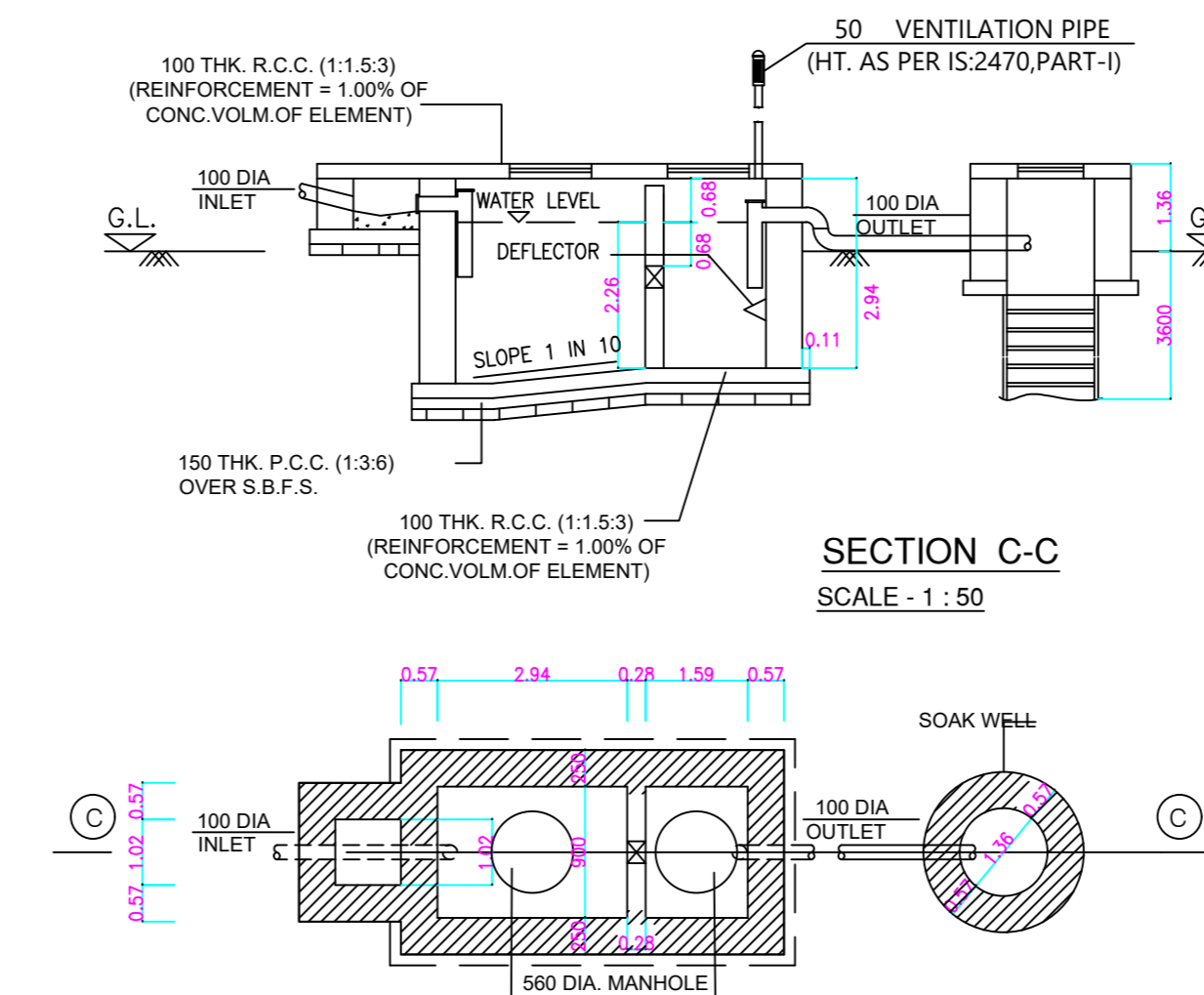
LOCATION PLAN



PLAN OF COLUMN FOOTING  
SCALE - 1 : 25

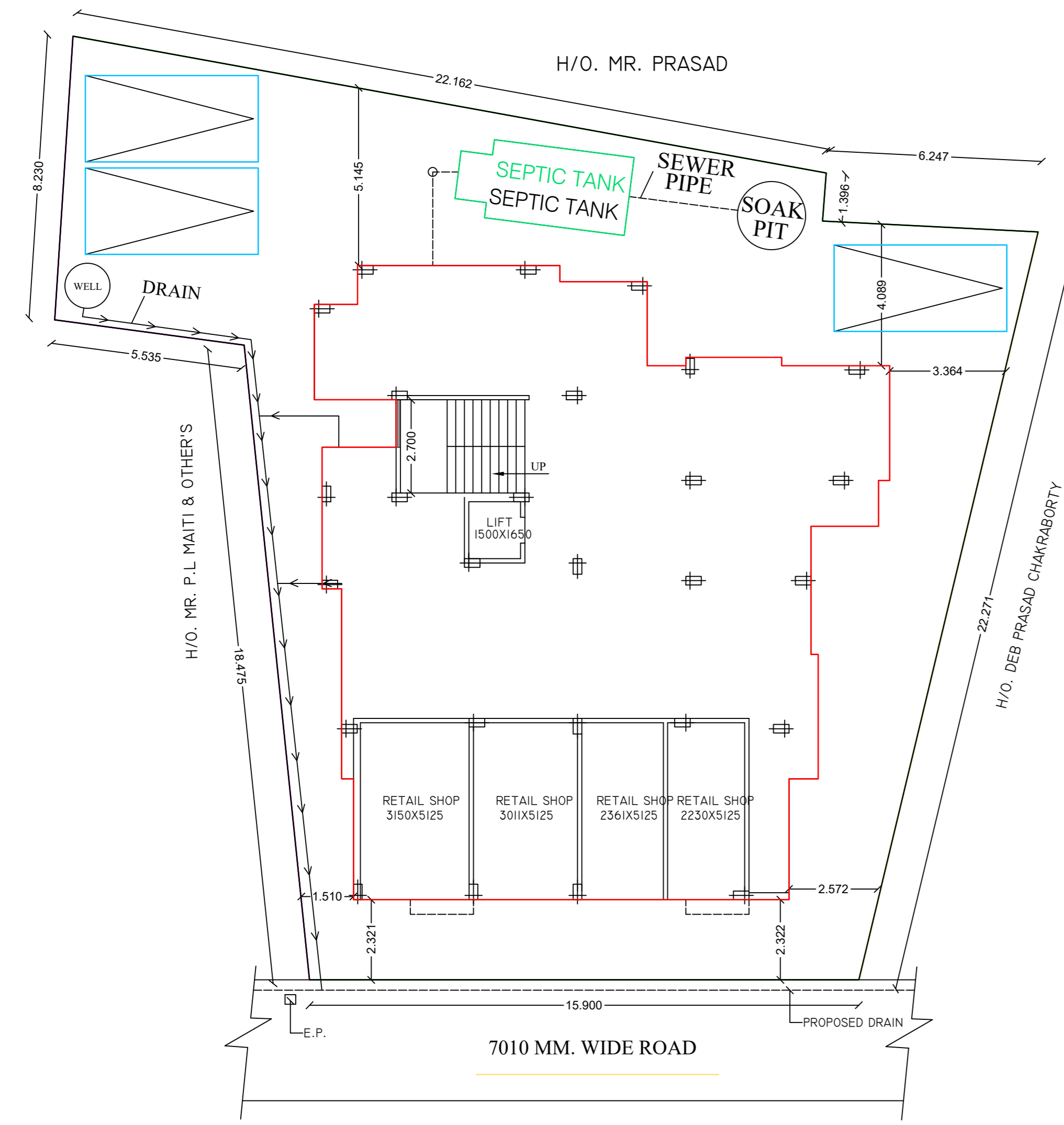


ROOF PLAN

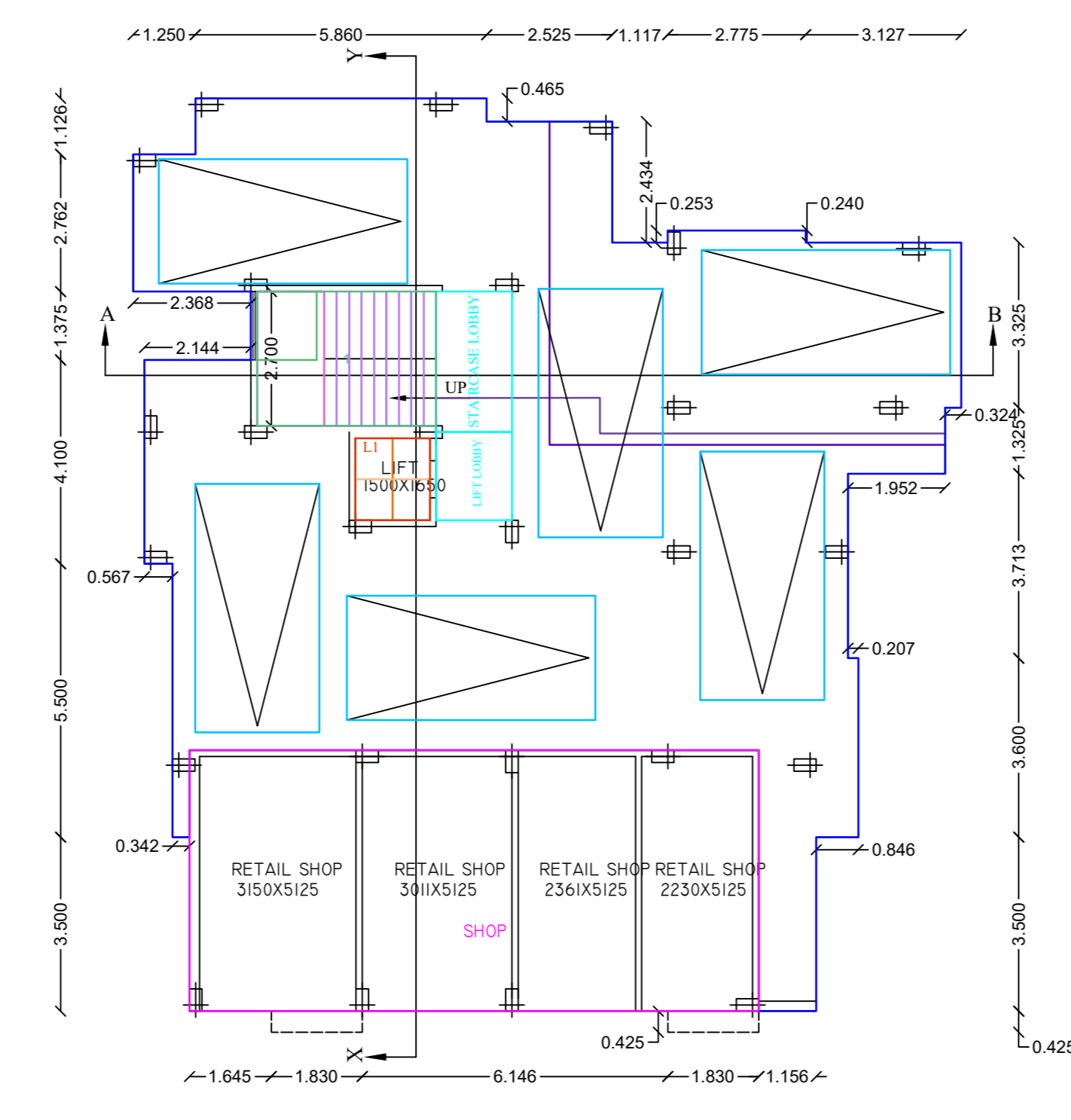


SECTION C-C  
SCALE - 1 : 50

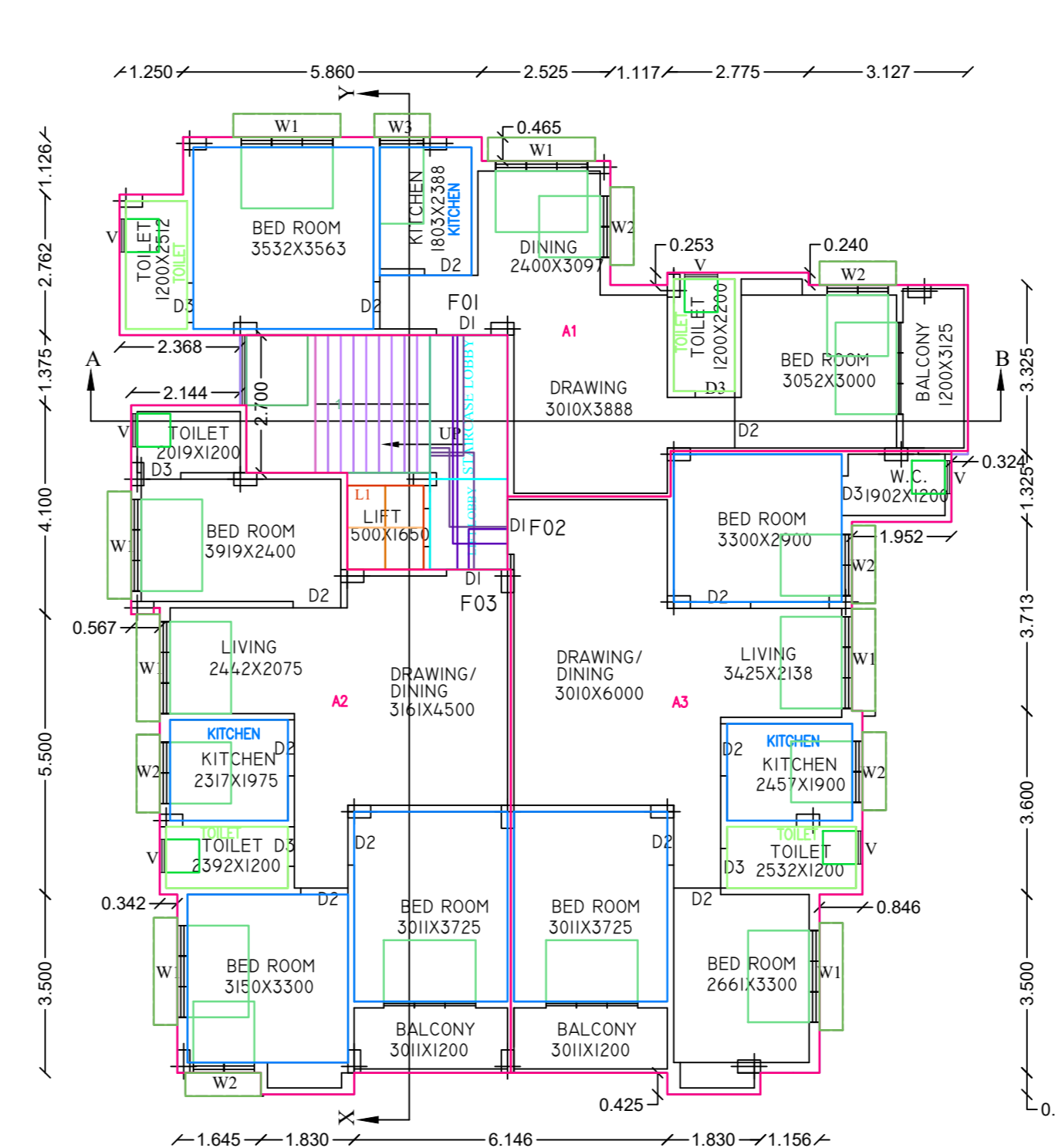
DET. OF SEPTIC TANK & SOAK WELL  
(10 USERS)  
SCALE - 1 : 50



EXISTING BUILDING TO BE DEMOLISHED  
SITE PLAN



GROUND FLOOR PLAN(PARKING)(COMM.)  
FLOOR-GROUND



1ST,2ND,3RD & 4TH FLOOR PLAN (RES)  
FLOOR01,FLOOR02,FLOOR03,FLOOR04-TYPICAL

OFFICE USE

STATEMENT OF AREA

TOTAL AREA OF LAND (AS PER PORCHA)	= 530.330 sqmt.
TOTAL AREA OF LAND (AS PER DEED)	= 529.521 sqmt.
TOTAL AREA OF LAND (AS PER SITE)	= 522.210 sqmt.
PERMISSIBLE F A R	= 2.00
COVD. AREA OF G.F. (PARKING.)	= 184.41 sqmt.
COVD. AREA OF G.F. COMM	= 60.12 sqmt.
COVD. AREA OF F.F. (RESI)	= 246.09 sqmt.
COVD. AREA OF 2nd.F. (RESI)	= 246.09 sqmt.
COVD. AREA OF 3rd.F. (RESI)	= 246.09 sqmt.
COVD. AREA OF 4th.F. (RESI)	= 246.09 sqmt.
COVD. AREA OF ROOF TANK	= 7.98 sqmt.
TOTAL COVERED AREA	= 1236.87 sqmt.
COVERED AREA [NOT INCLUDED]	
TOTAL AREA OF STAIRCASE	= (-) 70.85 sqmt.
COVD. AREA OF G.F. (PARKING)	= (-) 170.24 sqmt.
TOTAL AREA OF CUP BOARD	= (-) 6.22 sqmt.
	= (-) 247.31 sqmt.
GRAND TOTAL COVERED AREA	= 989.56 sqmt.
ACTUAL F A R	= 1.89
VACANT LAND	= 277.68 sqmt.
% OF COVERED AREA	= 46.82 %
% OF ALLOWABLE AREA	= 50 %

NOTES:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED .
2. ALL OUTER WALLS 250 MM THK UNLESS OTHERWISE SPECIFIED .
- & ALL PARTITIONS WALL 125 MM & 75 MM THK.

THE PLAN SHOWING THE PROPOSED G+4 STORIED APARTMENT TYPE RESIDENTIAL CUM COMMERCIAL BUILDING OF "RUP SHRISTY " A PARTNERSHIP FIRM REPRESENTED BY 1). TIRTHA HAZRA S/O. LT. PANCHANAN HAZRA 2). SMT. BASANTI HAZRA W/O. SRI GOUTAM HAZRA 3). MUNMUN HAZRA W/O. SRI SARTHA HAZRA 4). SMT. KRISHNA HAZRA W/O. SRI TIRTHA HAZRA AT BOSE PARA, ON R. S. PLOT NO - 4485.4486 L.R.PLOT NO. - 4730, 4731, L.R.KH. NO. - 32135, MOUZA - ASANSOL MUNICIPALITY , J. L. NO - 20, WARD NO - 47, BOROUGH- IV , P. S. - ASANSOL (S), DIST - PASCHIM BARDHAMAN, UNDER ASANSOL MUNICIPAL CORPORATION .

SURANJAN DHAR

B. E. [CIVIL] M. I. E.  
CHARTERED ENGINEER  
SHRABANI , MOHISHILA COLONY NO.1 (Near Baby Clinic ) , ASANSOL-3  
Ph. NO. 08617522518 (O) 08170066783 (M)

SCALE 1:1 AS SHOWN	DRAWN BY	DATE
	CHECKED BY	DATE

17.03.23

