

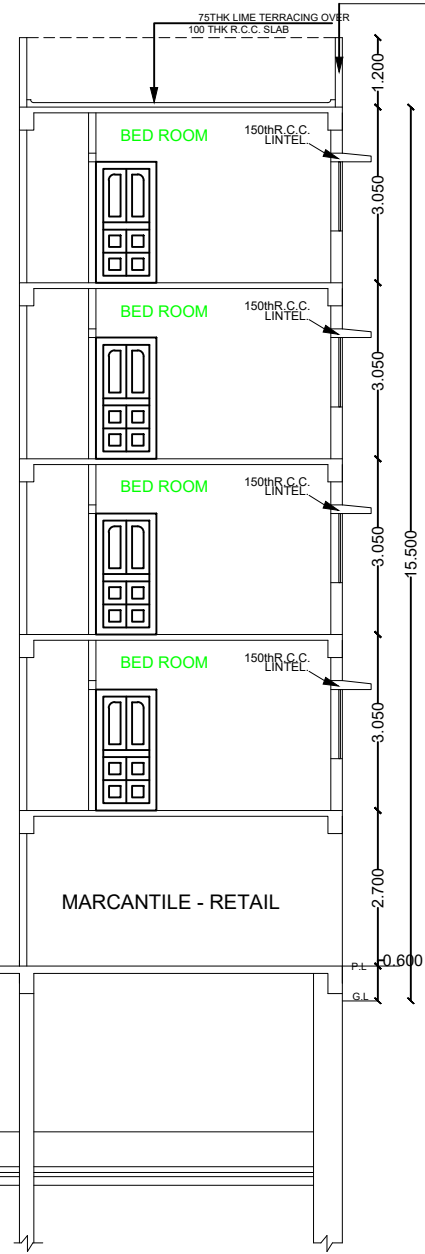
PLAN OF 1) DR. PRADEEP MUKHERJEE 2)SMT. NUPUR MUKHERJEE RESIDENTS OF HILL VIEW NORTH P.O - ASANSOL -4, P.S -ASANSOL, DIST. PASCHIM BARDHAMAN. B+ G+ 4 STORIED : MERCANTILE-RETAIL, RESIDENTIAL (APARTMENT) BUILDING, ON R.S. PLOT NO-1098,1099,1100 L.R. KHATIAN NO.-1068 & 1069, J.L. NO-10, MOUZA- GOPALPUR, UNDER ASANSOL MUNICIPAL CORPORATION.WARD NO- 54, BORO NO - 5.



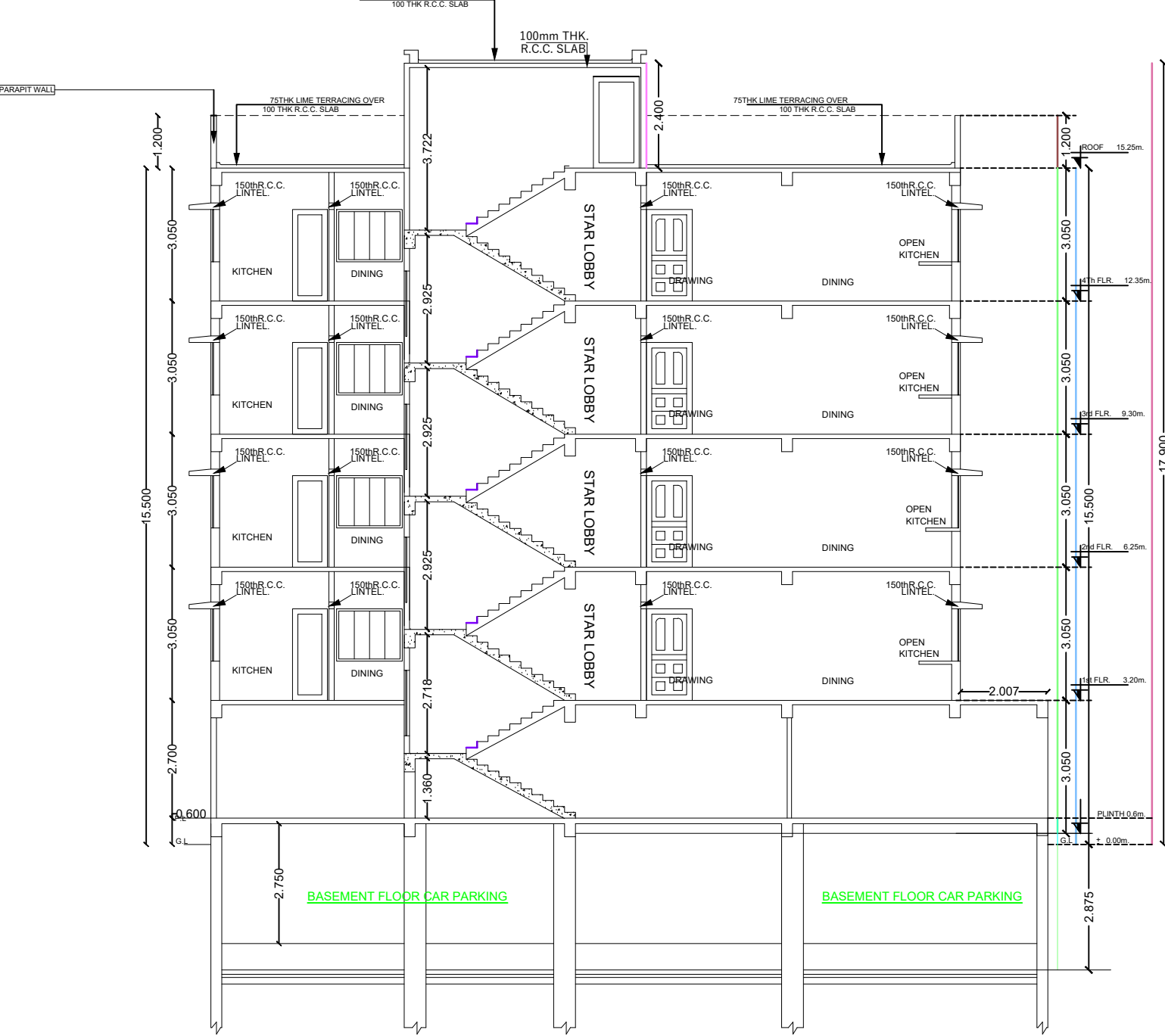
FRONT ELEVATION



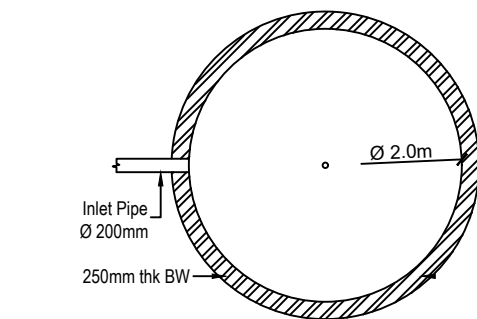
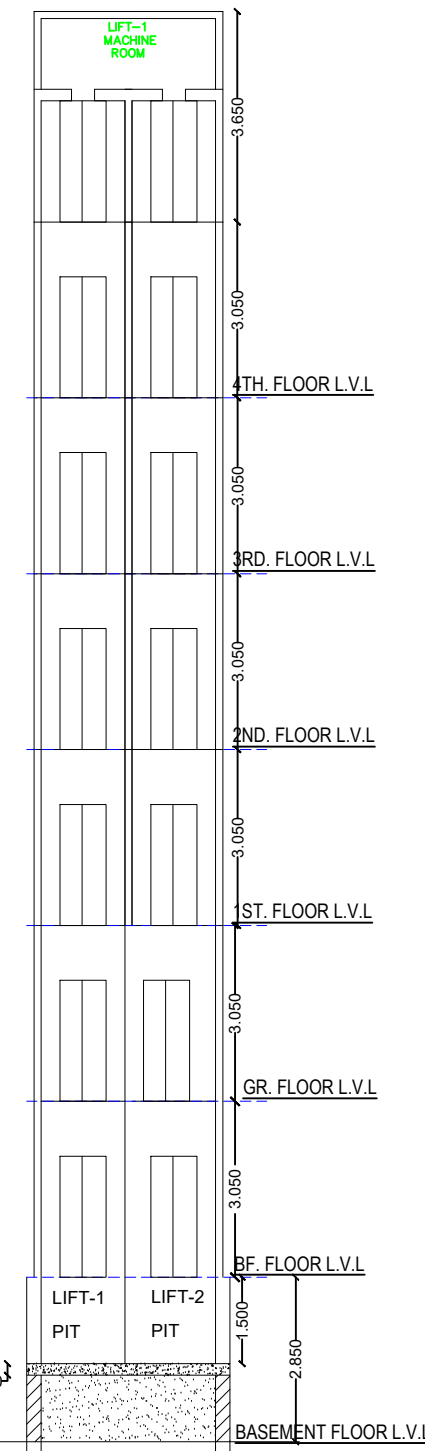
SECTION -- X-X'



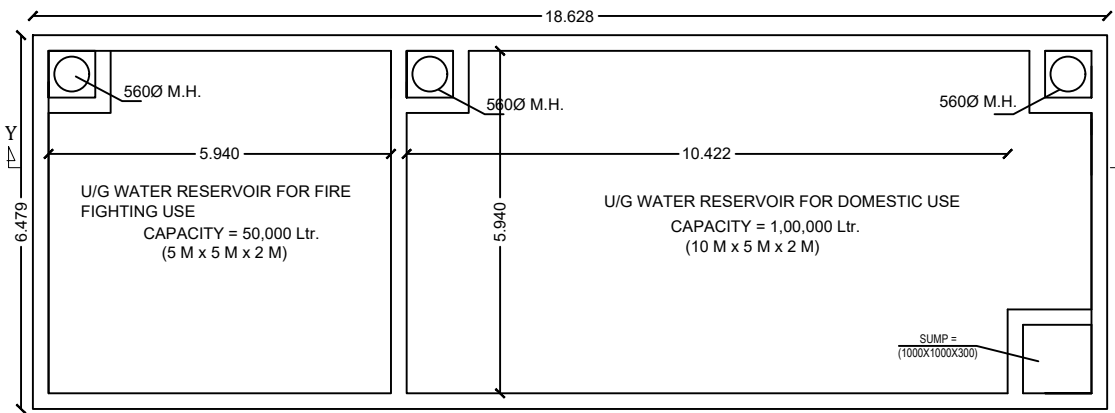
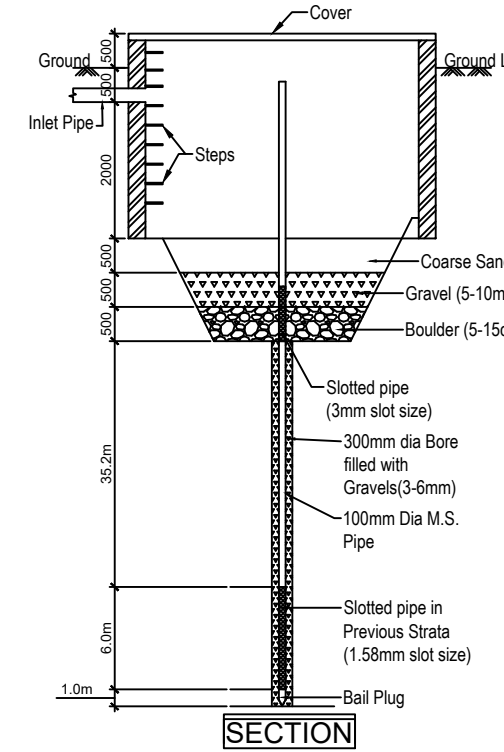
SECTION -- Y-Y'



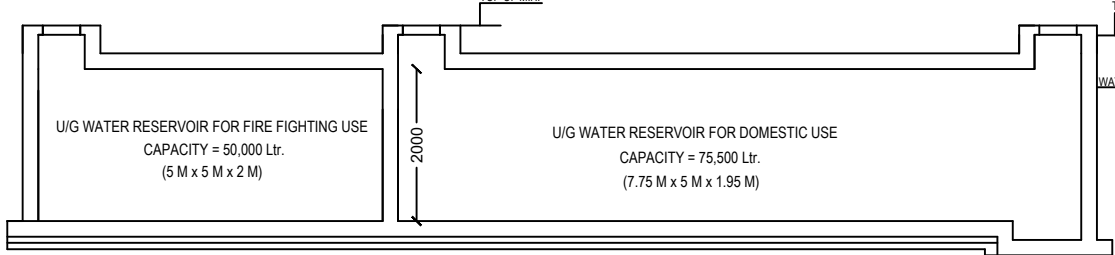
SECTION --Z-Z'



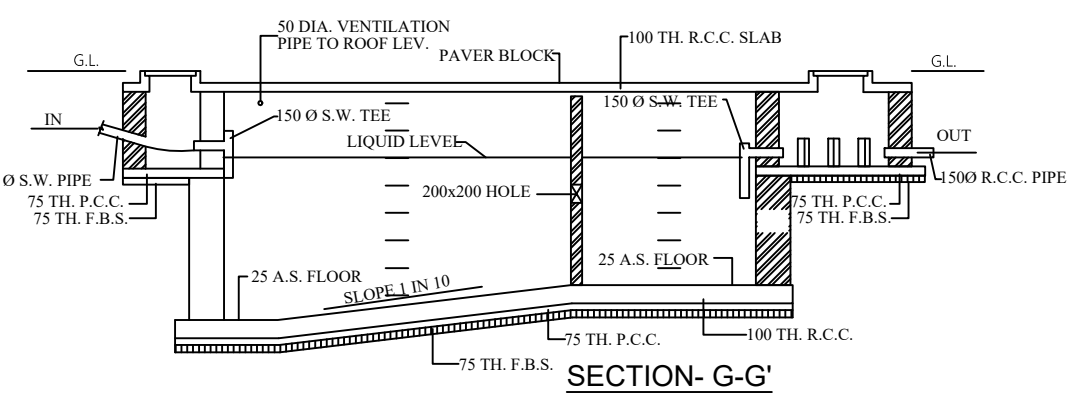
DETAIL OF RAIN WATER RECHARGE PIT



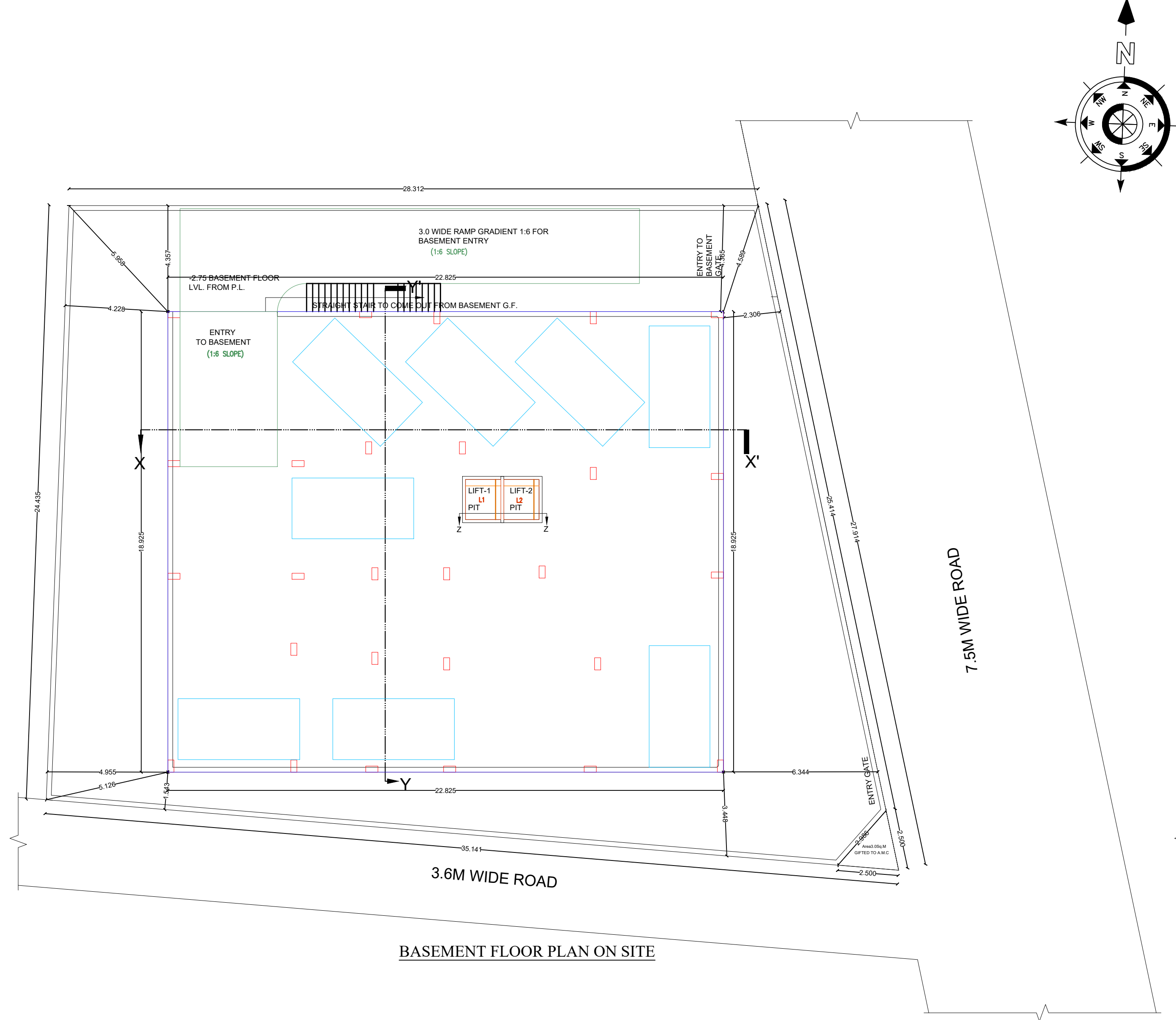
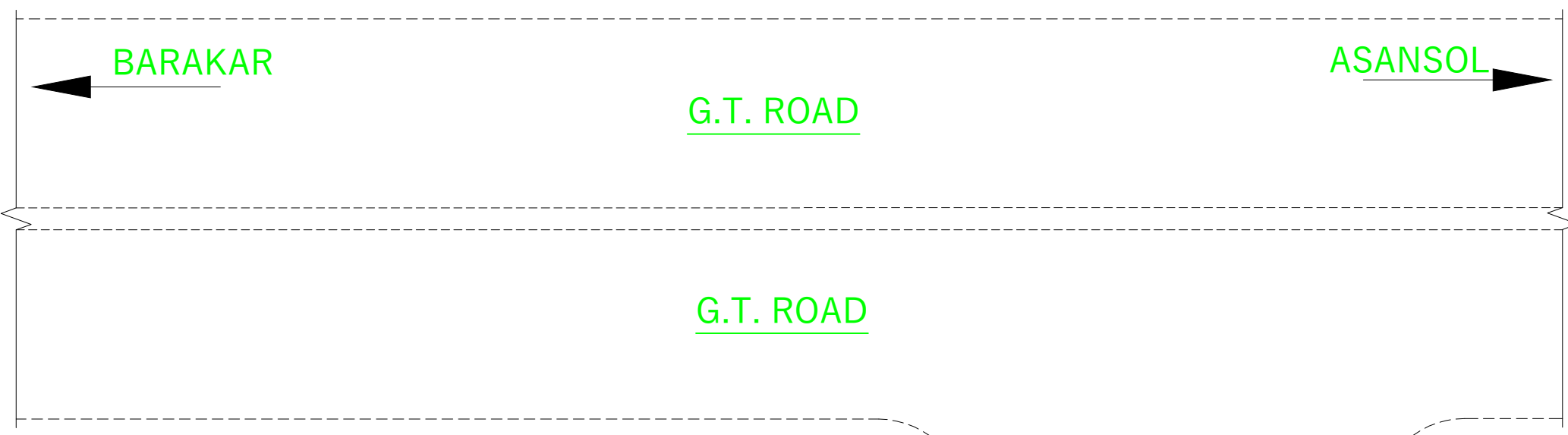
PLAN OF UNDER GROUND WATER RESERVOIR FOR FIRE FIGHTING & DOMESTIC USE



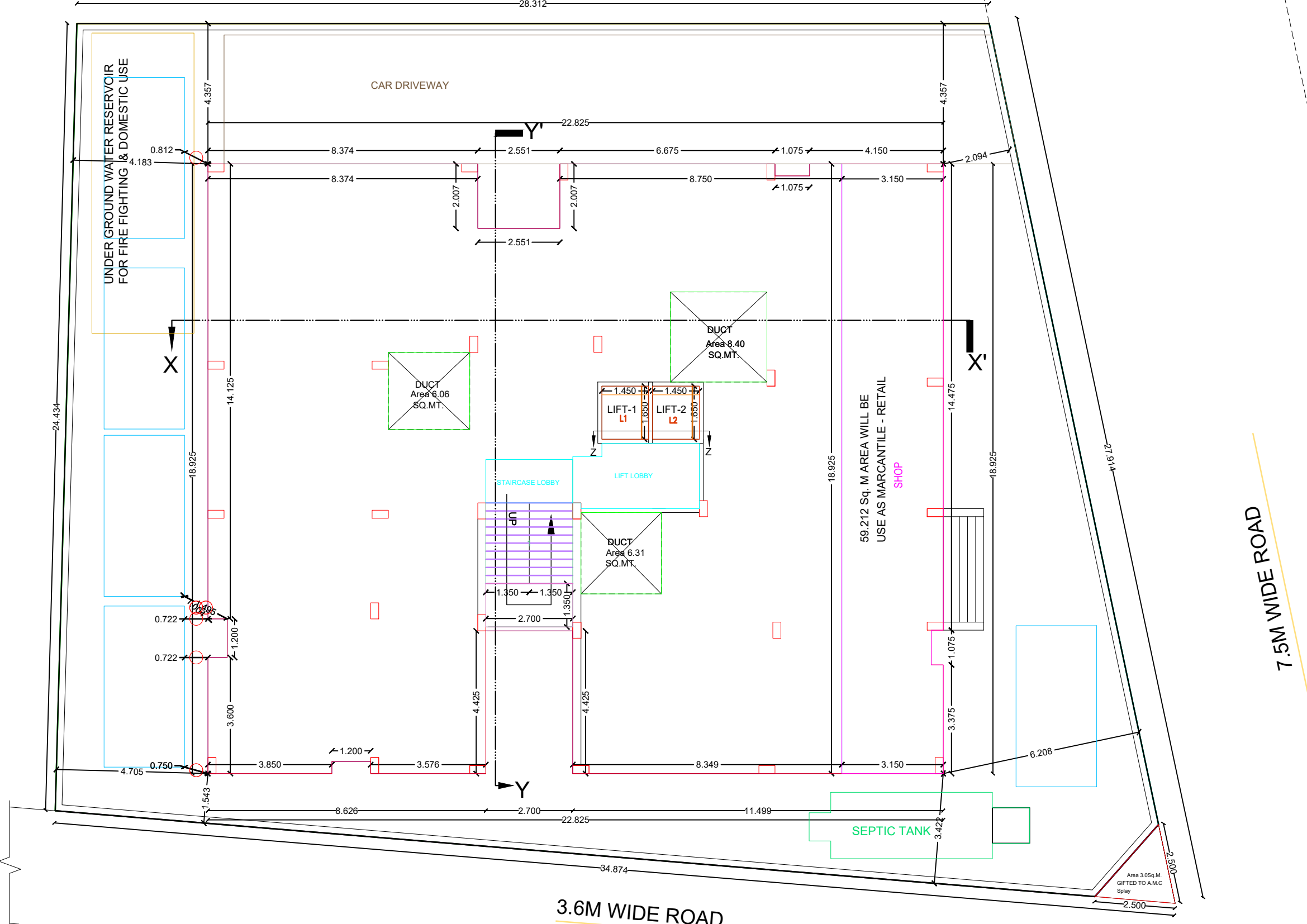
SECTION AT Y-Y



DETAILS OF SEPTIC TANK & SOAK PIT (FOR USERS) (2nos.)

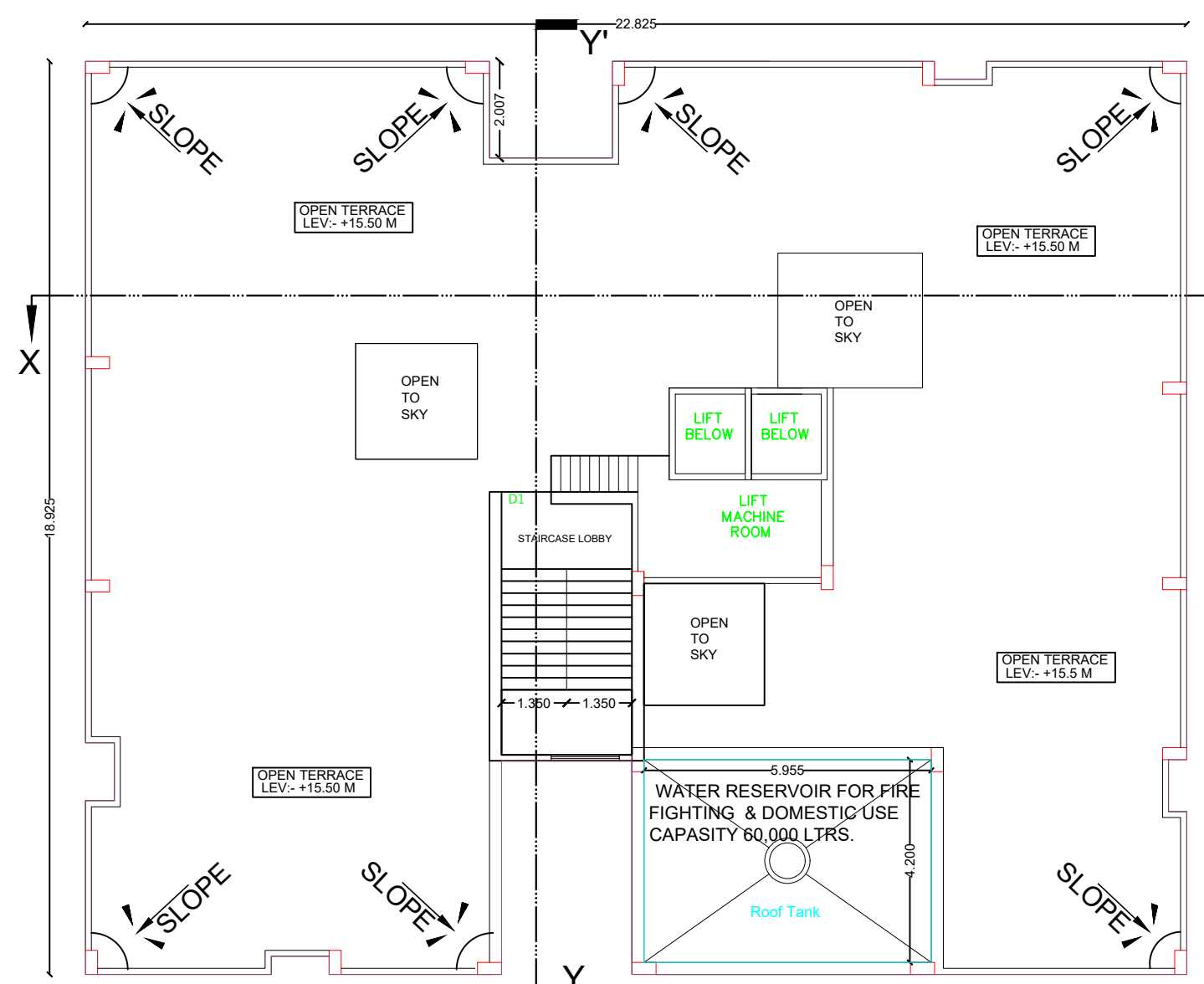
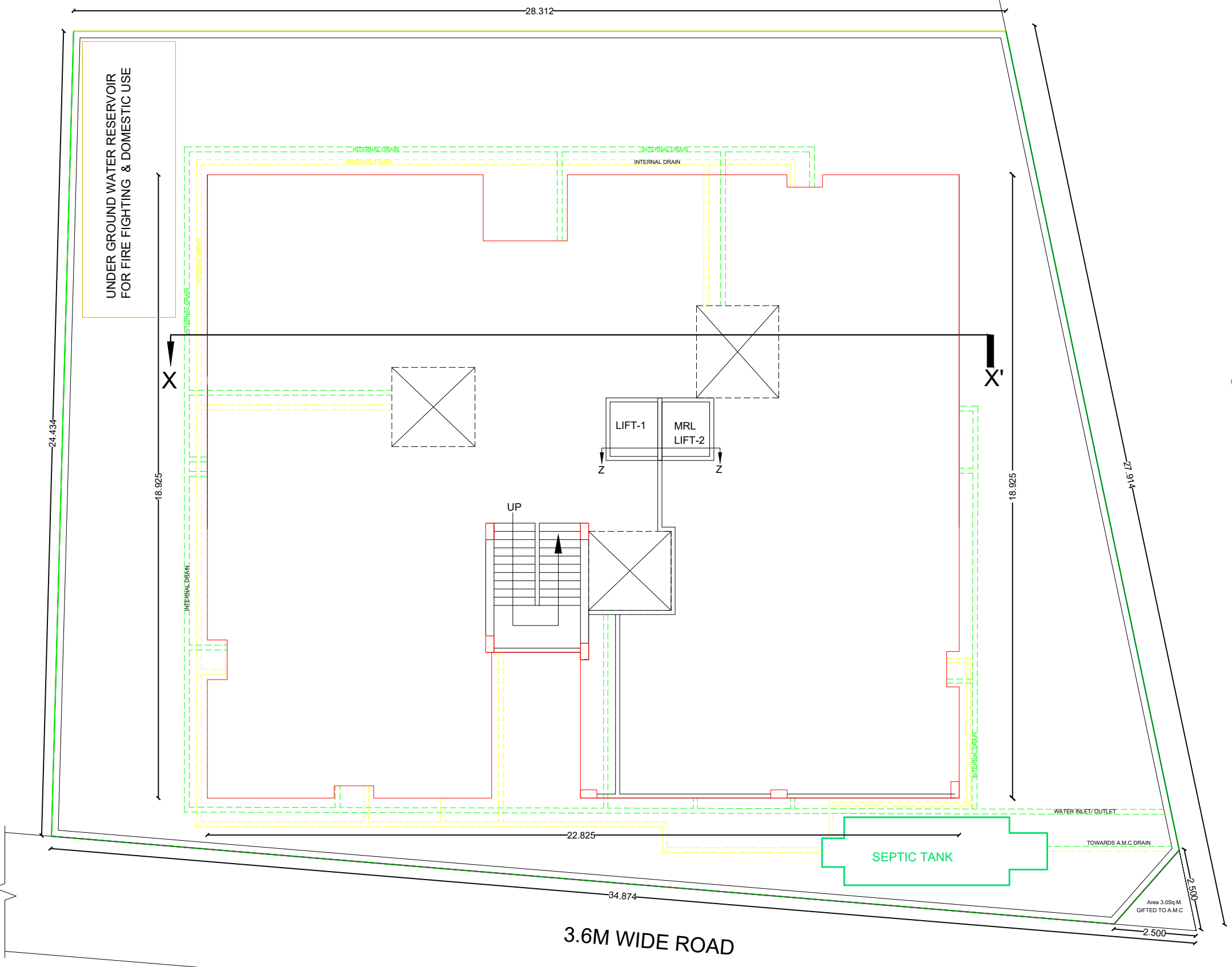


BASEMENT FLOOR PLAN ON SITE

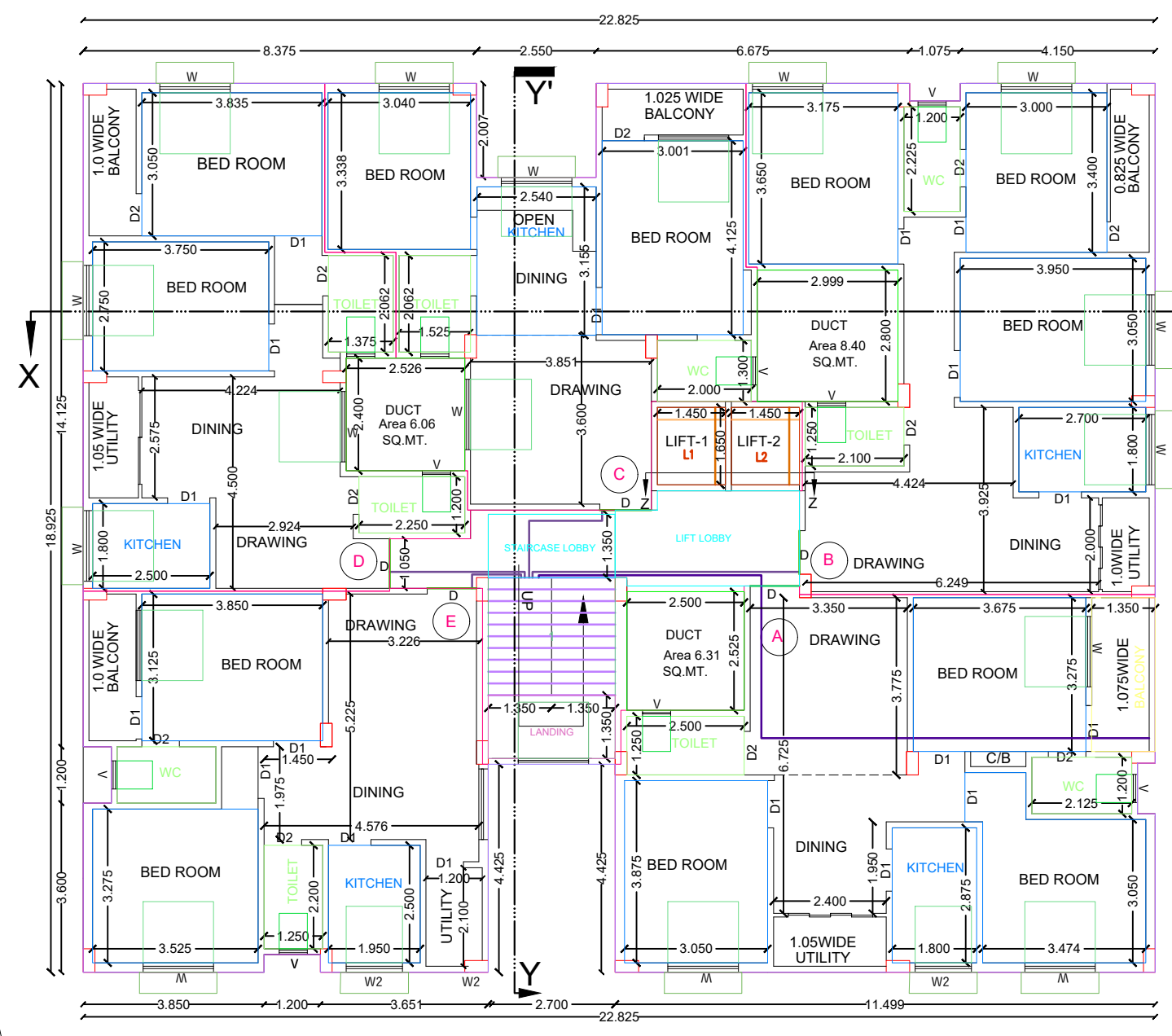


GROUND FLOOR ON SITE LOCATION PLAN

HOUSE WATER SUPPLY & SEWER PIPE/DRAIN LAYOUT PLAN OF 1) DR. PRADEEP MUKHERJEE 2)SMT. NUPUR MUKHERJEE RESIDENTS OF HILL VIEW NORTH P.O - ASANSOL -4, P.S -ASANSOL, DIST. PASCHIM BARDHAMAN. B+ G+ 4 STORIED : MERCANTILE-RETAIL, RESIDENTIAL (APARTMENT) BUILDING, ON R.S. PLOT NO-1098,1099,1100 L.R. KHATIAN NO.-1068 & 1069, J.L. NO-10, MOUZA- GOPALPUR, UNDER ASANSOL MUNICIPAL CORPORATION.WARD NO- 54, BORO NO - 5.



FLOOR-TERRACE



FLOOR01,FLOOR02,FLOOR03,FLOOR04-TYPICAL

SIGNATURE & DECLARATION OF OWNER
I/ I WE HERE BY DECLARE THAT THE LAND IS FREE FROM ANY DISPUTE & COURT CASE.

SIGNATURE OF ARCHITECT
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY & STRUCTURAL DESIGN INCLUDING THAT OF FOUNDATION HAS BEEN MADE ON THE BASIS OF RECOMMENDATION FINDINGS OF THE GEO. TECHNICAL ENGINEER.

SPECIFICATION :-		DOORS	WINDOWS
ALL LOOSE POCKETS OF EARTH EXCAVATION PIT SHALL BE REPLACED BY LEAN CONC. 1:4:8. CONC. MIX M-20 & M-25 SHALL BE USED IN ALL R.C.C. WORK. ALL LEAN CONC. SHALL BE OF 1:4:8 UNLESS OTHERWISE SPECIFIED. HIGH STRENGTH DEFORMED BARS OF WELD STRENGTH 500 N/mm ² SHALL BE USED AS REINFORCEMENT. FOR ALL R.C.C. WORK MINIMUM COVER TO MAIN REINFORCEMENT SHOULD BE AS FOLLOWS: FOOTING-60mm, COLUMN-40mm, BEAM-25mm SLAB-20mm.		D -- 1.05X2.1 D1 -- 1.0X2.1 D3 -- 0.8X2.1	W -- 1.8X1.2 W1 -- 1.5X1.2 W2 -- 1.2X1.2 W3 -- 0.9X1.2

STATEMENT OF AREA		TEENMENT DETAILS
TOTAL LAND AREA AS PER DEEDS & TITIAL CHARTERS (815.234 Sq. Mts.) PERMISSIBLE F.A.R. 2.25 (MAIN ROAD 30' WIDE & 0.75M) 1834.264 Sq. Mts. PERMISSIBLE F.A.R. 2.25 (MAIN ROAD 30' WIDE & 0.75M) 1834.264 Sq. Mts. GIFTED TO A.M.C. AS CORNER PLOT AREA = 3.93 Sq. Mts. TOTAL LAND AREA AS PER. MEASUREMENT 819.168 Sq. Mts. PERMISSIBLE COVERAGE = 90% = 408.888 Sq. Mts. COVERED AREA = 370.33 Sq. Mts. (45.19%) (29.21 Sq. Mts. AREA WILL BE USED AS MERCANTILE RETAIL)		FLOOR NAME FLOOR 01 FLOOR 02 FLOOR 03 FLOOR 04 TYPICAL

Floor Name	Total Area	Deduction	Buildup Area	Exemption 48 (A) (2)(ii)	Covered Parking	Exemption for covered Parking	Floor Area (for FAR)
FLOOR04	412.92	25.55	387.37	17.04			370.332
FLOOR03	412.92	25.55	387.37	17.04			370.332
FLOOR02	412.92	25.55	387.37	17.04			370.332
FLOOR01	412.92	25.55	387.37	17.04			370.332
FLOOR-BF	431.97	-	431.97	-	350	350	81.97
FLOOR GROUND	412.92	25.55	387.37	17.04	250	250	120.33
Total	2496.57	127.77	2368.82	85.20	435	435	1683.62

F.A.R. PROVIDED 2.08.

OFFICE USE ONLY

