

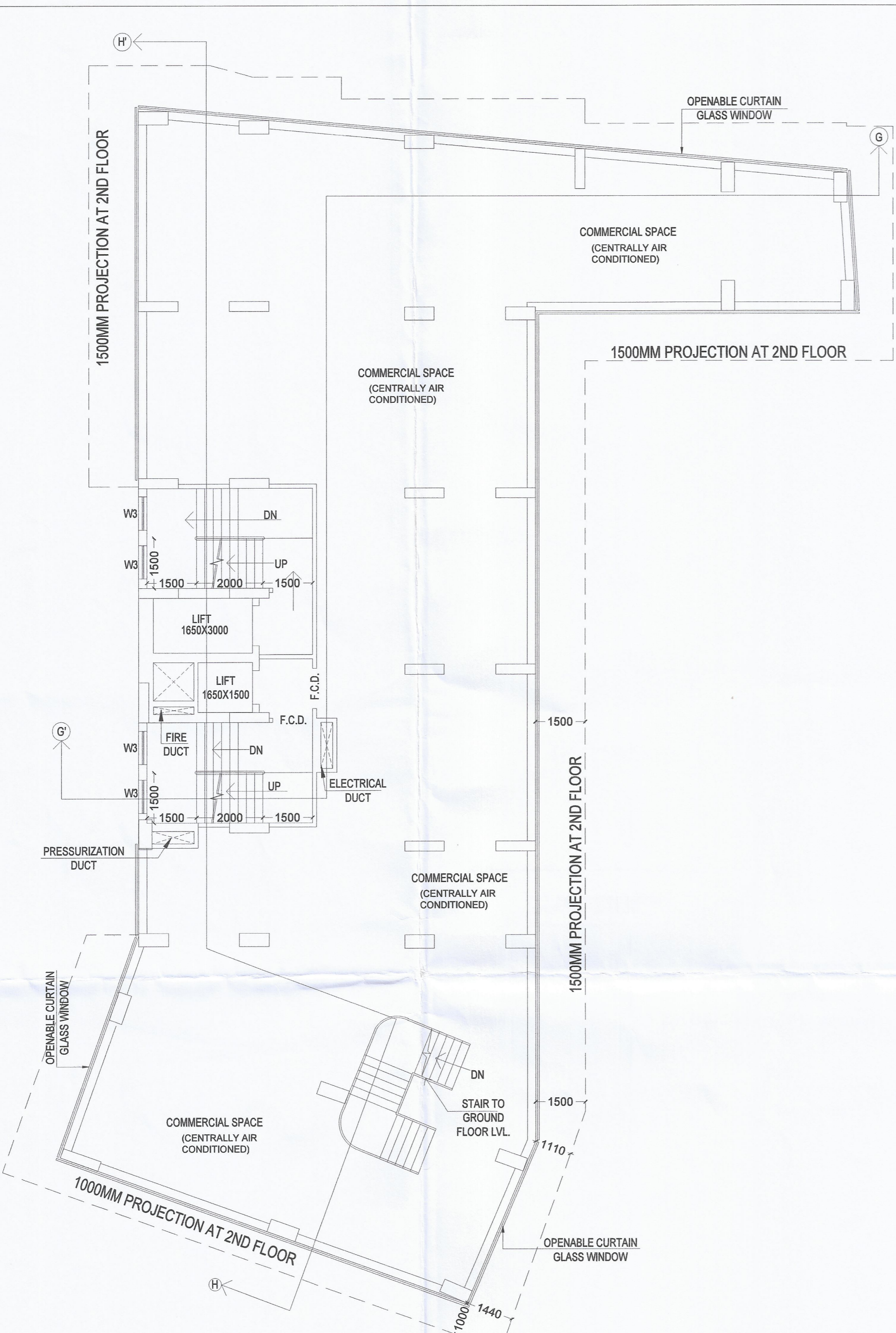
**STATEMENT OF THE PROPOSAL**

PLAN SHOWING THE PROPOSED B1+B2+G+12 STORED RESIDENTIAL CUM COMMERCIAL BUILDING ON ANDAL UKHARA ROAD, CN R.S. & L.R. PLOT NO.- 1164, L.R. KH. NO.- 2689, 1664, 2121, 3114, 3328. MOUZA- BHADUR, J.L. NO.- 42, P.S.- ANDAL, DIST- PASCHIM BARDHAMAN, PIN.- 713321, UNDER- ANDAL GRAM PANCHYET.

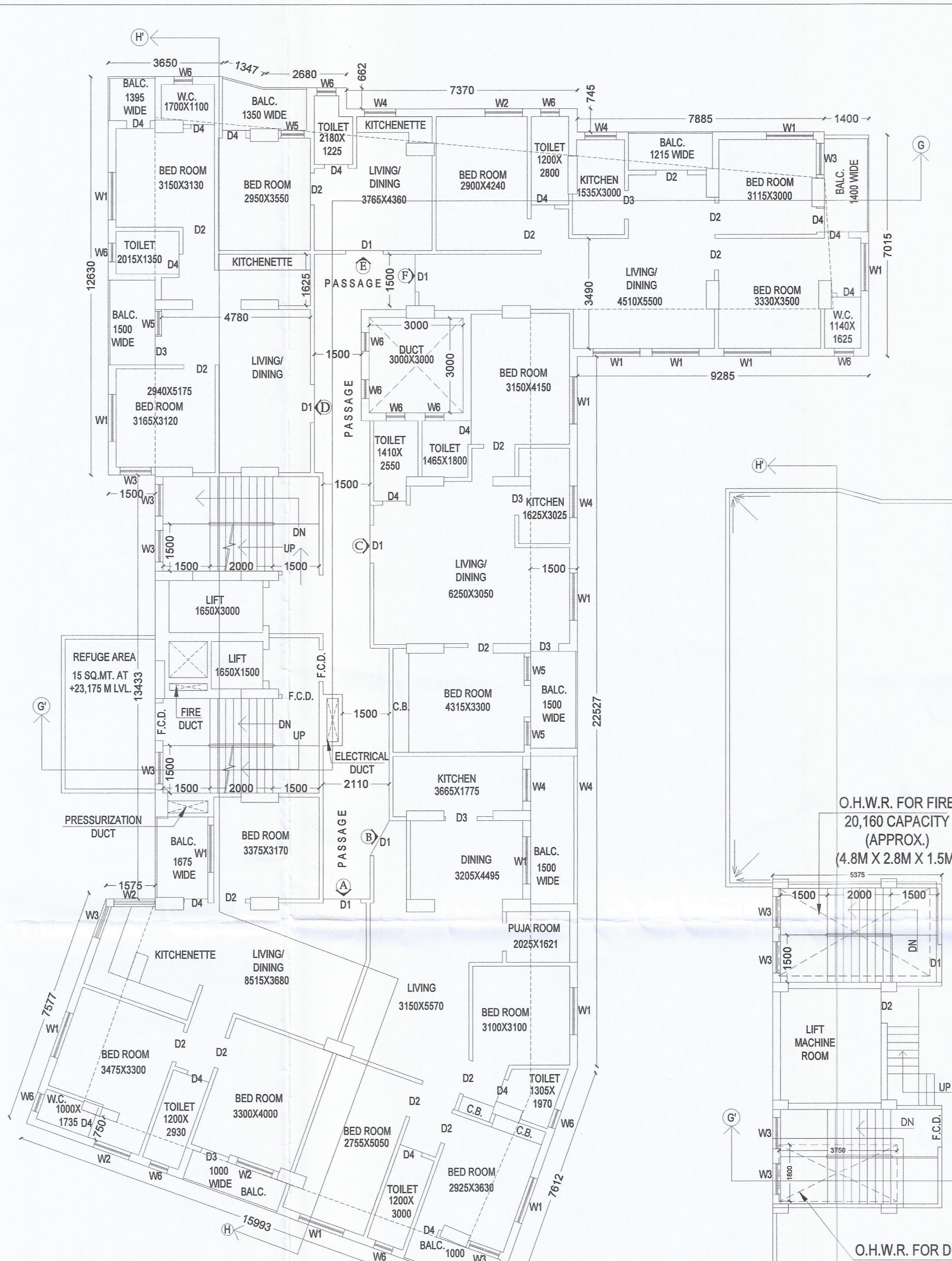
**LAND OWNERS:**  
 1) BE HOMES DEVELOPERS PVT. LTD.  
 2) KUSHIK MUKHERJEE, S/O UJJAL KANTI MUKHERJEE.  
 3) UJJAL KANTI MUKHERJEE, S/O NIMAI SEWAK MUKHERJEE.  
 4) TRINA MUKHERJEE, W/O KUSHIK MUKHERJEE.  
 5) MRS. REKHA MUKHERJEE, W/O UJJAL KANTI MUKHERJEE

**DETAILS OF REGD. TITLE DEED:-**

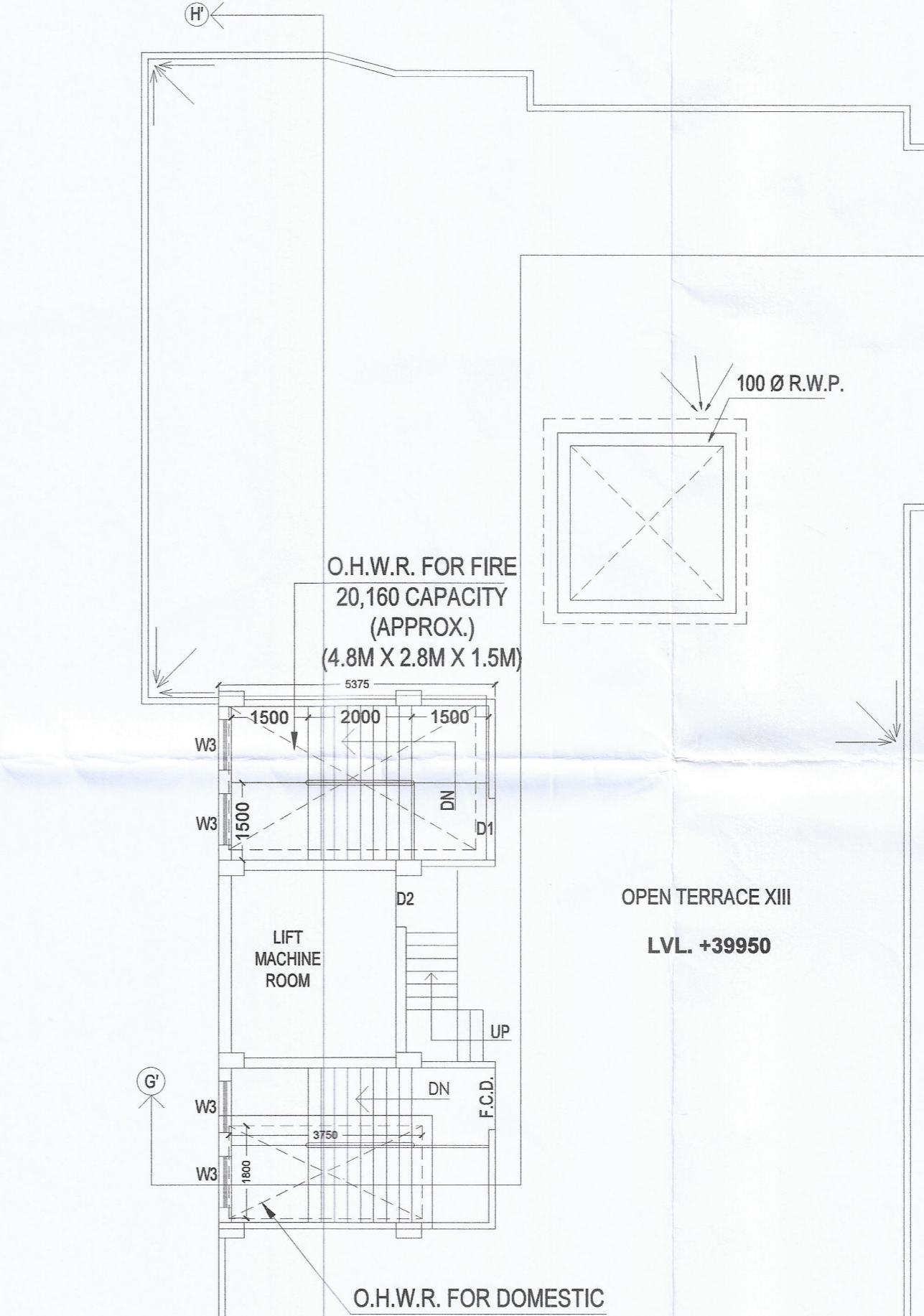
- BOOK NO.- I, VOL. NO.- 0204-2020, PAGE NO.- 66848 TO 66864, REGISTERED (BEING) NO.- 020402693, YEAR - 2020, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 31.07.2020.
- BOOK NO.- I, VOL. NO.- 0204-2020, PAGE NO.- 67122 TO 67138, REGISTERED (BEING) NO.- 020402703, YEAR - 2020, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 31.07.2020.
- BOOK NO.- I, VOL. NO.- 2304-2021, PAGE NO.- 166692 TO 166710, REGISTERED (BEING) NO.- 230406236, YEAR - 2021, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 29.11.2021.
- BOOK NO.- I, VOL. NO.- 2304-2021, PAGE NO.- 120615 TO 120630, REGISTERED (BEING) NO.- 230404310, YEAR - 2021, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 18.09.2021.
- BOOK NO.- I, VOL. NO.- 2304-2022, PAGE NO.- 157832 TO 157847, REGISTERED (BEING) NO.- 230406946, YEAR - 2022, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 13.10.2022.
- BOOK NO.- I, VOL. NO.- 2304-2022, PAGE NO.- 30842 TO 30858, REGISTERED (BEING) NO.- 230406073, YEAR - 2022, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 09.03.2022.
- BOOK NO.- I, VOL. NO.- 2304-2024, PAGE NO.- 21182 TO 21196, REGISTERED (BEING) NO.- 230401166, YEAR - 2024, REGISTRAR-A.D.S.R. RANGAJAN, WEST BENGAL, DATE - 05.03.2024.



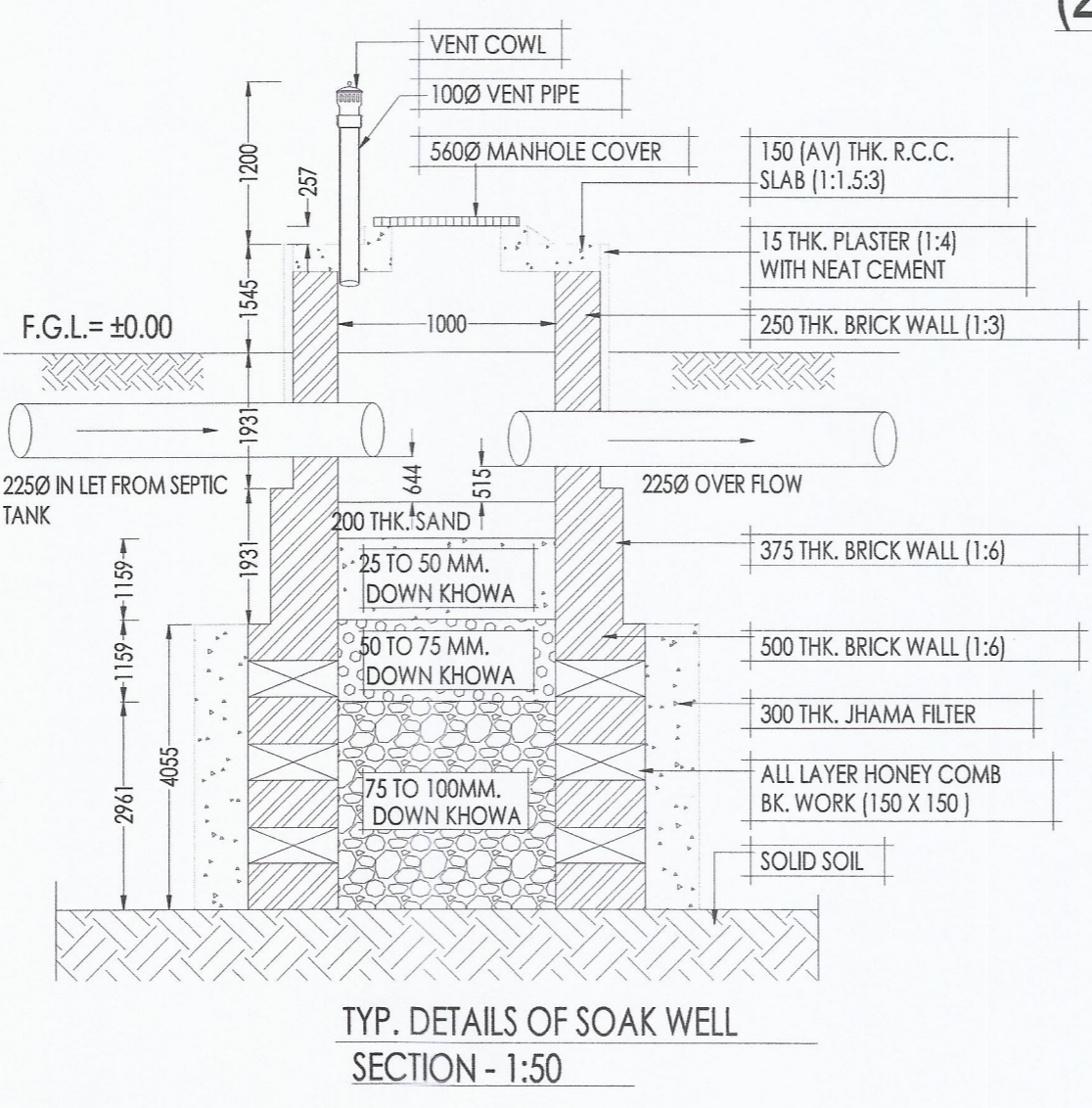
**FIRST FLOOR**  
SCALE- 1:100



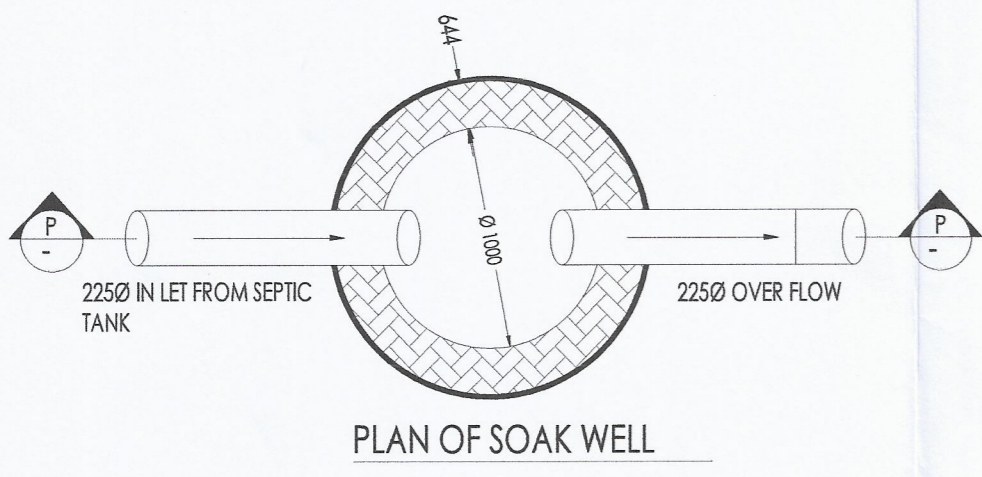
**TYPICAL FLOOR (2ND TO 12TH FLOOR)**  
SCALE- 1:100



**ROOF PLAN**  
SCALE- 1:100



**TYP. DETAILS OF SOAK WELL**  
SECTION - 1:50



**PLAN OF SOAK WELL**

**AREA STATEMENT**

AREA OF PLOT = 1416.25 SQ.M.

TOTAL CONSTRUCTED AREA INCLUDING DUCTS AND CUTOUTS		
FLOORS	SQ.M.	SQ.FT.
PROPOSED COVERED AREA OF LOWER BASEMENT	593.7439	6391.0593
PROPOSED COVERED AREA OF UPPER BASEMENT	593.7439	6391.0593
PROPOSED COVERED AREA OF GROUND FLOOR	453.406	4880.4621
PROPOSED COVERED AREA OF FIRST FLOOR	453.406	4880.4621
PROPOSED COVERED AREA OF TYPICAL FLOOR (2 <sup>ND</sup> TO 12 <sup>TH</sup> FLOOR (RESIDENTIAL))	6487.074	69826.864
(589.734 X 11) (6347.8967 X 11)		
<b>TOTAL AREA</b>	<b>8581.37 SQ.M.</b>	<b>92369.908 SQ.FT.</b>

BUILT UP AREA AFTER DEDUCTION OF DUCTS AND CUTOUTS		
AND CUTOUTS	8278.07 SQ.M.	89105.1 SQ.FT.
VACANT AREA	822.506 SQ.M.	8853.456 SQ.FT.
(88.076 %)		
PROPOSED PERCENTAGE (%) OF COVERED AREA	41.924%	

- SPECIFICATIONS :**
- ALL EXTERNAL WALLS ARE 250 AND INTERNAL WALLS ARE 125MM. TH UNLESS OTHERWISE STATED.
  - PLASTER OF ALL OUTER WALL IS IN 1:6
  - PLASTER OF PARTITION WALL IS IN 1:4
  - PLASTERING CEILING IS IN 1:4
  - ALL R.C.C. WORK M-25
  - ALL STEEL WORK Fe-400
  - ALL WORKMANSHIP & MATERIAL AS PER LATEST NBC & IS CODE.

**DOOR & WINDOW SCHEDULE**

D	1500X2100	W1	1500 X 1350
D1	1200X2100	W2	1200 X 1350
D2	1000X2100	W3	1000 X 1350
D3	900X2100	W4	1000 X 1050
D4	750X2100	W5	750 X 1350
F.C.D.	1200X2100	W6	600 X 600
		W7	150 THK. HEIGHT SLIT WINDOW

*Sudoy Sarker*  
**SUDYO SARKAR**  
 GEOTECHNICAL ENGINEER  
 B.C.E., M.C.E.(J)  
 SIGNATURE OF GEOTECHNICAL ENGINEER

*Paban Mandal*  
**PABAN MANDAL**  
 B.E. (CIVIL), MIE, MICI, MIRI  
 CHARTERED ENGINEER (INDIA)  
 M-060229/3  
 KMC/EE/II/278  
 SIGNATURE OF STRUCTURAL ENGINEER

*Soumyendu Biswas*  
**SOUMYENDU BISWAS**  
 Architect, City Planner,  
 Regd. No. - CA/159/12599,  
 10/2, C. N. Roy Road,  
 Kolkata - 700 039.  
 SIGNATURE OF ARCHITECT

*Rekha Mukherjee*  
**BE HOMES DEVELOPERS PVT. LTD.**  
 1. *Kushik Mukherjee*  
 2. *Ujjal Kanti Mukherjee*  
 3. *Trina Mukherjee*  
 4. *Rekha Mukherjee*  
 SIGNATURE OF OWNER

**TITLE:**  
 FIRST FLOOR PLAN, TYPICAL FLOOR PLAN (2<sup>ND</sup> TO 12<sup>TH</sup> FLOOR) , ROOF PLAN, SOAK WELL DETAILS

**CONSULTANTS:**  
 COORDINATE TECHNO-CONSULTANTS (P) LTD.  
 10/2, C.N.ROY ROAD, KOLKATA - 700039  
 e-mail : soumyendu.biswas@ctcp.com Ph: 2343-8062/2344-5426  
 e-mail : pampa.bsws@rediffmail.com

DRAWING NO.:	DATE	SHEET	N
CTCP/IBH/PL/ANDAL/162/ARCH	12/05/2025	3 OF 4	N

*Andal Gram Panchayat*  
 Andol, Paschim Bardhaman