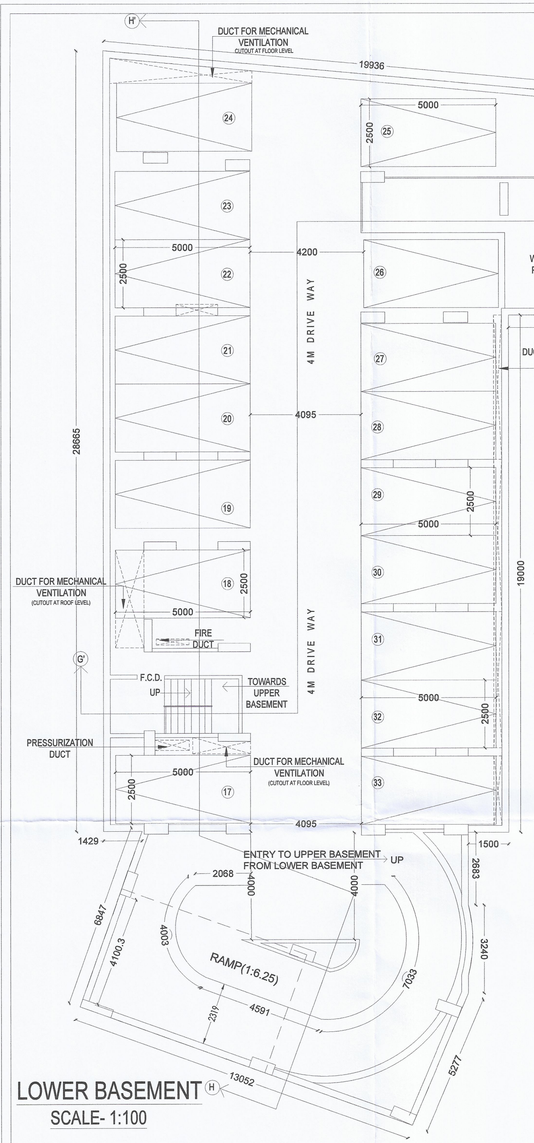
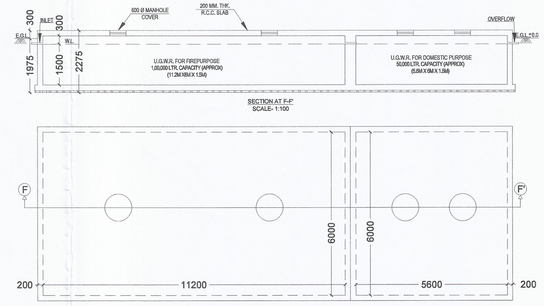


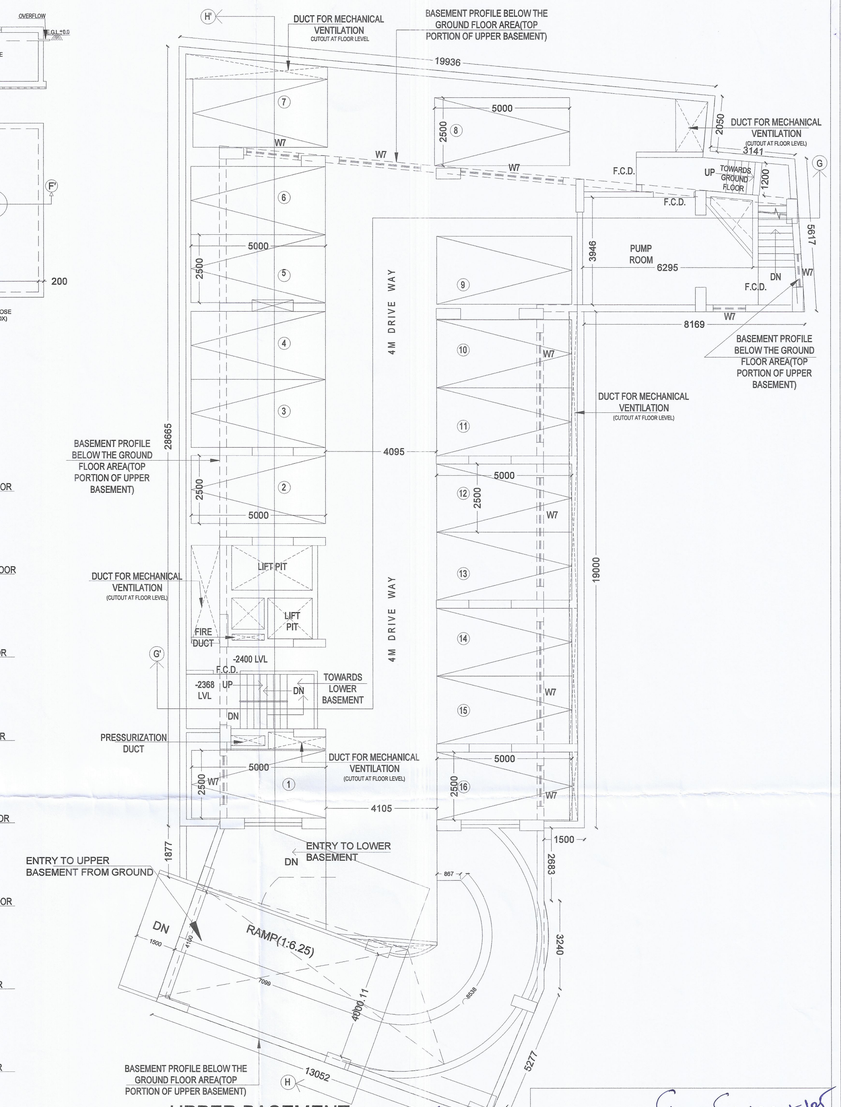
LOWER BASEMENT

SCALE- 1:100



FRONT SIDE ELEVATION

SCALE- 1:100



UPPER BASEMENT

SCALE- 1:100

Vetted
Goksil Mandal, PhD
Dept. of Construction Engg
Professor
Jadavpur University, Kolkata-106

STATEMENT OF THE PROPOSAL

PLAN SHOWING THE PROPOSED B1+B2+G+12 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING ON ANDAL UKHARA ROAD, ON R.S. & L.R. PLOT NO.- 1164, L.R. KH. NO.- 2689, 1664, 2121, 3114, 3328. MOUZA- BHADUR, J.L. NO.- 42 ,P.S.- ANDAL, DIST- PASCHIM BARDHAMAN, PIN.- 713321, UNDER- ANDAL GRAM PANCHYET.

LAND OWNERS:

1) BE HOMES DEVELOPERS PVT. LTD.
2) KOUSHIK MUKHERJEE, S/O UJJAL KANTI MUKHERJEE,
3) UJJAL KANTI MUKHERJEE, S/O NIMAI SEWAK MUKHERJEE
4) TRINA MUKHERJEE, W/O KOUSHIK MUKHERJEE,
5) MRS. REKHA MUKHERJEE, W/O UJJAL KANTI MUKHERJEE

DETAILS OF REGD. TITLE DEED:-

1.BOOK NO. - I, VOL. NO. - 0204-2020, PAGE NO. - 66848 TO 66864, REGISTERED (BEING) NO. - 020402693, YEAR - 2020 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE - 31.07.2020.

2.BOOK NO. - I, VOL. NO. - 0204-2020, PAGE NO. - 67122 TO 67138, REGISTERED (BEING) NO. - 020402703, YEAR - 2020 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE - 31.07.2020.

3.BOOK NO. - I, VOL. NO. - 2304-2021, PAGE NO. - 166692 TO 166710, REGISTERED (BEING) NO. - 230406236, YEAR - 2021 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE - 29.11.2021.

4.BOOK NO. - I, VOL. NO. - 2304-2021, PAGE NO. - 120615 TO 120630, REGISTERED (BEING) NO. - 230404310, YEAR - 2021 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE -18.09.2021.

5.BOOK NO. - I, VOL. NO. - 2304-2022, PAGE NO. - 157832 TO 157847, REGISTERED (BEING) NO. - 230406946, YEAR - 2022 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE -13.10.2022.

6.BOOK NO. - I, VOL. NO. - 2304-2022, PAGE NO. - 30842 TO 30858, REGISTERED (BEING) NO. - 230400673, YEAR - 2022 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE - 09.03.2022

7. BOOK NO. - I, VOL. NO. - 2304-2024, PAGE NO. - 21182 TO 21196, REGISTERED (BEING) NO. - 230401166, YEAR - 2024 , REGISTRAR-A.D.S.R, RANIGANJ, WEST BENGAL, DATE - 05.03.2024.

AREA STATEMENT

AREA OF PLOT = 1416.25 SQM.

TOTAL CONSTRUCTED AREA INCLUDING DUCTS AND CUTOUTS

FLOORS	SQ.M.	SQ.FT.
PROPOSED COVERED AREA OF LOWER BASEMENT	593.7439	6391.0593
PROPOSED COVERED AREA OF UPPER BASEMENT	593.7439	6391.0593
PROPOSED COVERED AREA OF GROUND FLOOR	453.406	4880.4621
PROPOSED COVERED AREA OF FIRST FLOOR	453.406	4880.4621
PROPOSED COVERED AREA OF TYPICAL FLOOR (2ND TO 12TH FLOOR)(RESIDENTIAL)	6487.074 (589.734 X 11)	69826.864 (6347.8967 X 11)
TOTAL AREA	**8581.37 SQ.M.**	**92369.908 SQ.FT**

BUILT UP AREA AFTER DEDUCTION OF DUCTS AND CUTOUTS	**8278.07 SQ.M.**	**89105.1 SQ.FT.**
VACANT AREA	822.506 SQ.M. (58.076 %)	8853.456 SQ.FT
PROPOSED PERCENTAGE (%) OF COVERED AREA	41.924%	

SPECIFICATIONS :

1. ALL EXTERNAL WALLS ARE 250 AND INTERNAL WALLS ARE 125MM. TH. UNLESS OTHERWISE STATED.
2. PLASTER OF ALL OUTER WALL IS IN 1:6
3. PLASTER OF PARTITION WALL IS IN 1:4
4. PLASTERING CEILING IS IN 1:4
5. ALL R.C.C. WORK M-25
6. ALL STEEL WORK Fe-500
7. ALL WORKMANSHIP & MATERIAL AS PER LATEST NBC & IS CODE.

DOOR & WINDOW SCHEDULE

D	1500X2100	W1	1500 X 1350
D1	1200X2100	W2	1200 X 1350
D2	1000X2100	W3	1000 X 1350
D3	900X2100	W4	1000 X 1050
D4	750X2100	W5	750 X 1350
F.C.D.	1200X2100	W6	600 X 600
		W7	150 THK. HEIGHT SLIT WINDOW

SUJOY SARKAR
GEOTECHNICAL ENGINEER
B.C.E., M.C.E.(JU)
SIGNATURE OF GEO-TECHNICAL ENGINEER

PABAN MANDAL
B.E. (Cal) CIVIL., MIE.MICI, MIRC
CHARTERED ENGINEER (INDIA)
M-060229/3
KMC/ESE/II/276
SIGNATURE OF STRUCTURAL ENGINEER

SOUMYENDU BISWAS
Architect, City Planner,
Regd. No. : CA/ 89/12599,
10/2, C. N. Roy Road,
Kolkata - 700 039.
SIGNATURE OF ARCHITECT

BE HOME DEVELOPERS PVT. LTD.
Director
1. Koushik Mukherjee
2. Ujjal Kanti Mukherjee
3. Trina Mukherjee
4. Rekha Mukherjee
5. Koushik Mukherjee
SIGNATURE OF OWNER

TITLE:

UPPER BASEMENT , LOWER BASEMENT , ELEVATION, U.G.W.R DETAILS

CONSULTANTS :

COORDINATE TECHNO-CONSULTANTS (P) LTD.
10/2, C.N.ROY ROAD, KOLKATA - 700039
e-mail : soumyendu.biswas@ctcpl.com Ph: 2343-8062/2344-5426
e-mail : pampa.bsws@rediffmail.com

DRAWING NO :	DATE	SHEET	N
CTCPL/BHDPL/ANDAL/162/ARCH.	12/05/2025	2 OF 4	

Andal Gram Panchayat
Andal, Paschim Bardhaman