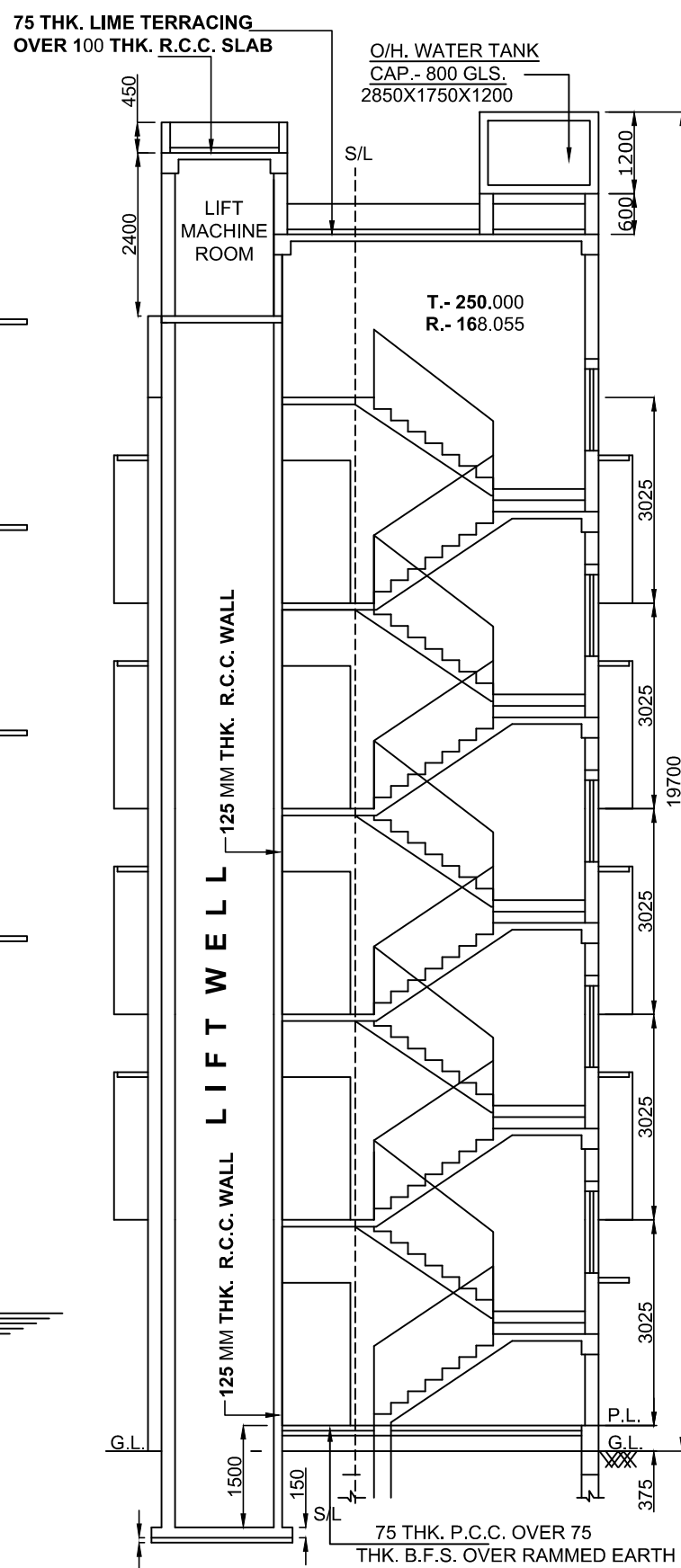


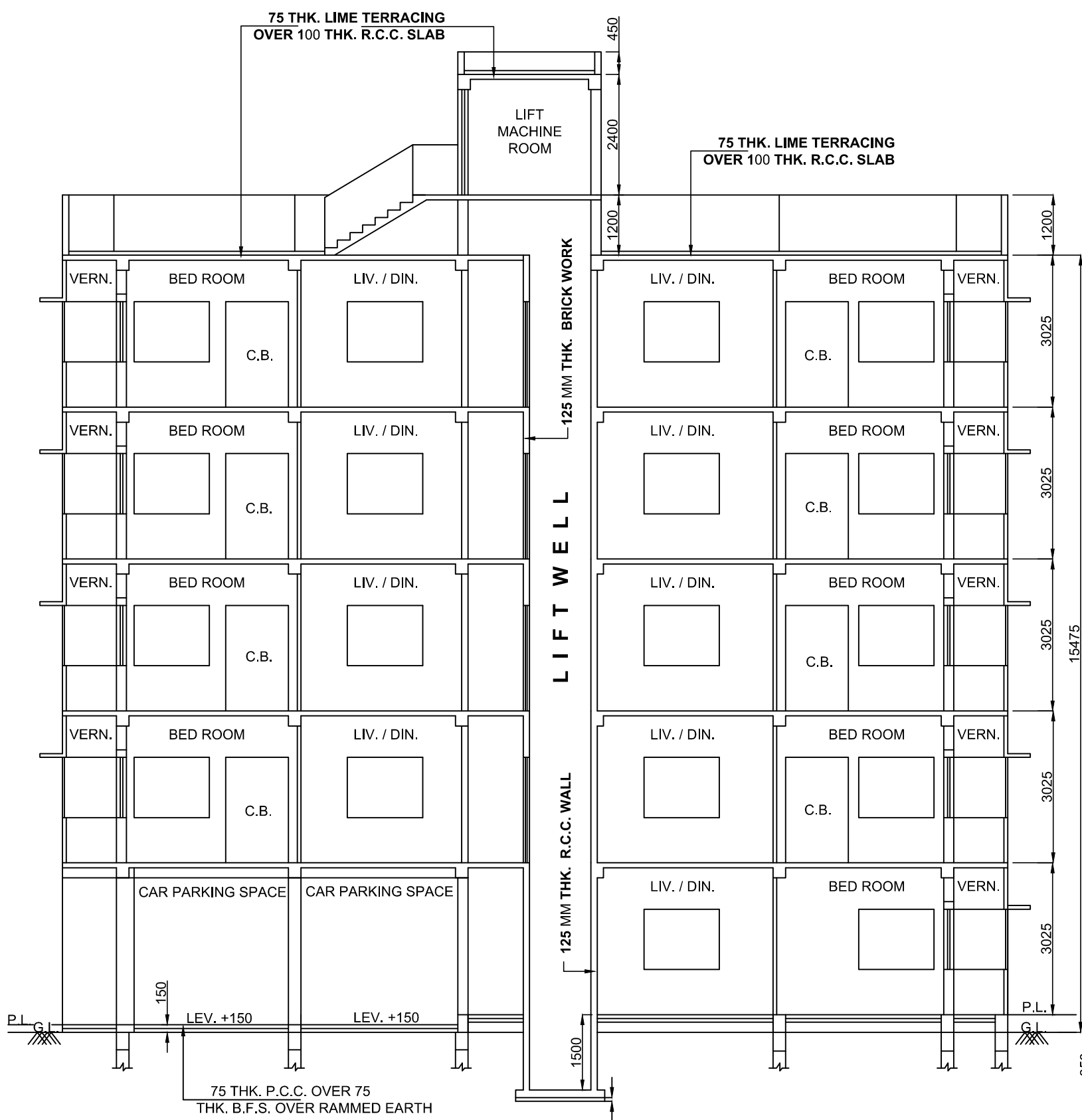


FRONT SIDE ELEVATION
SCALE - 1 : 100

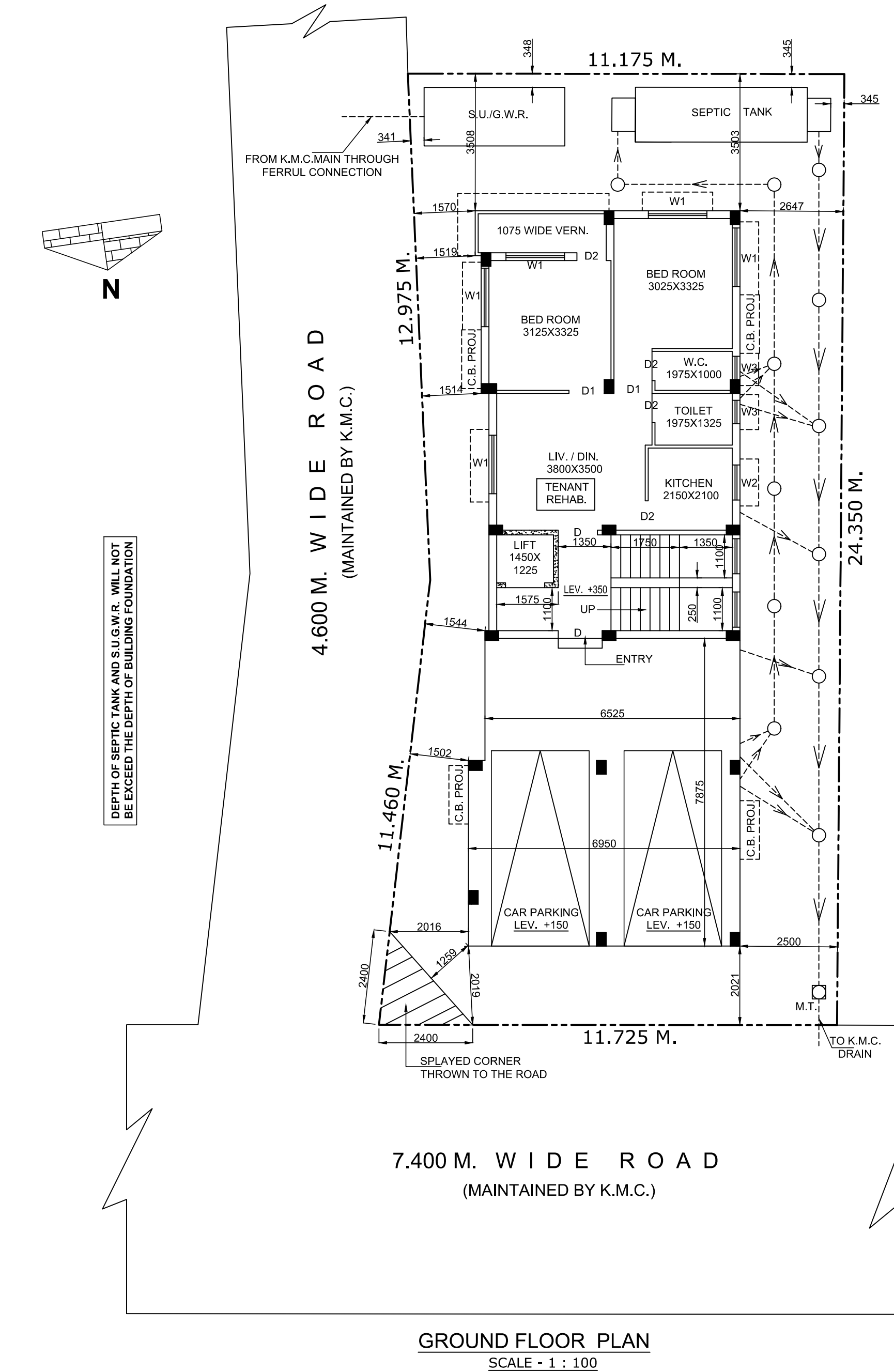
EAST SIDE ELEVATION
SCALE - 1 : 100



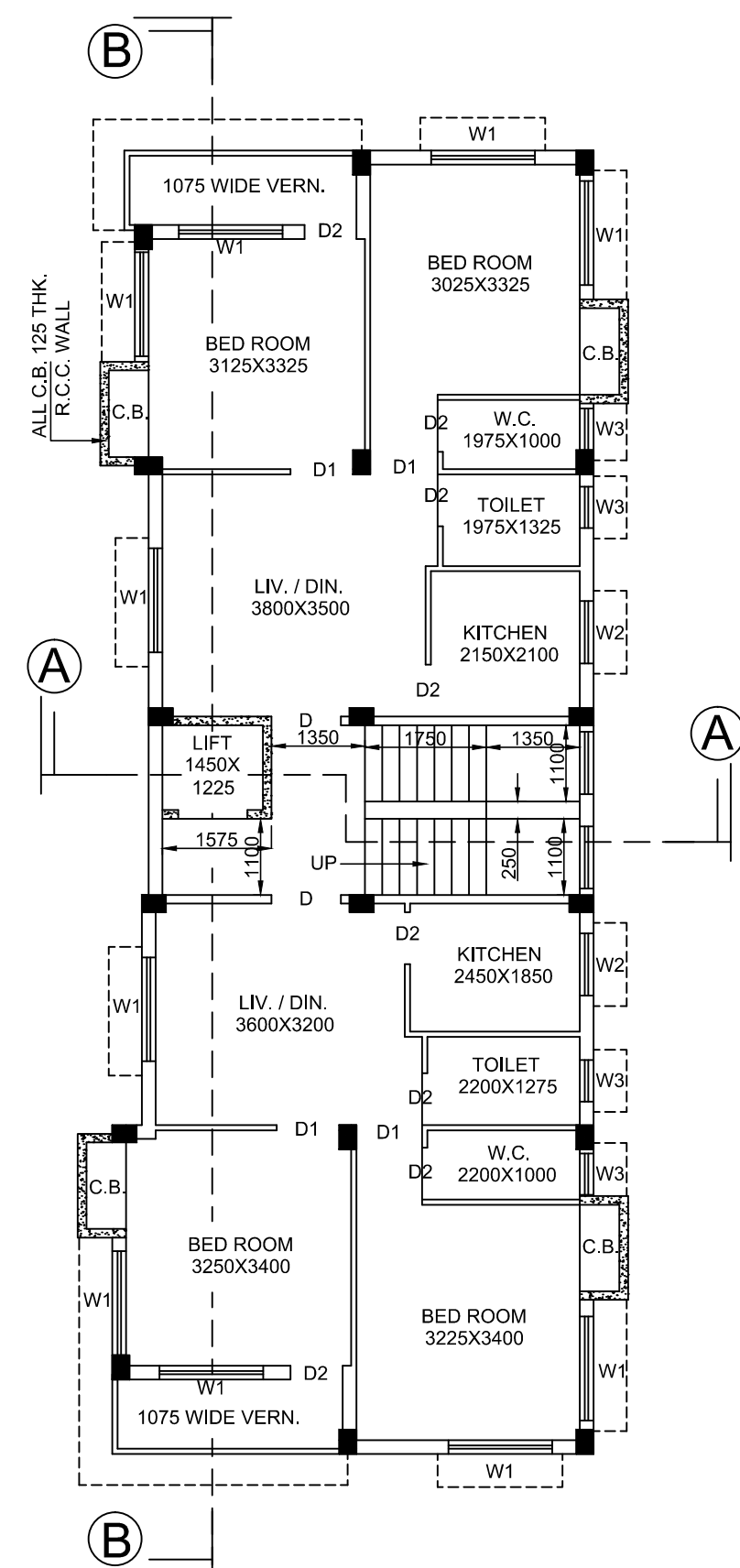
SECTION (A - A)
SCALE - 1 : 100



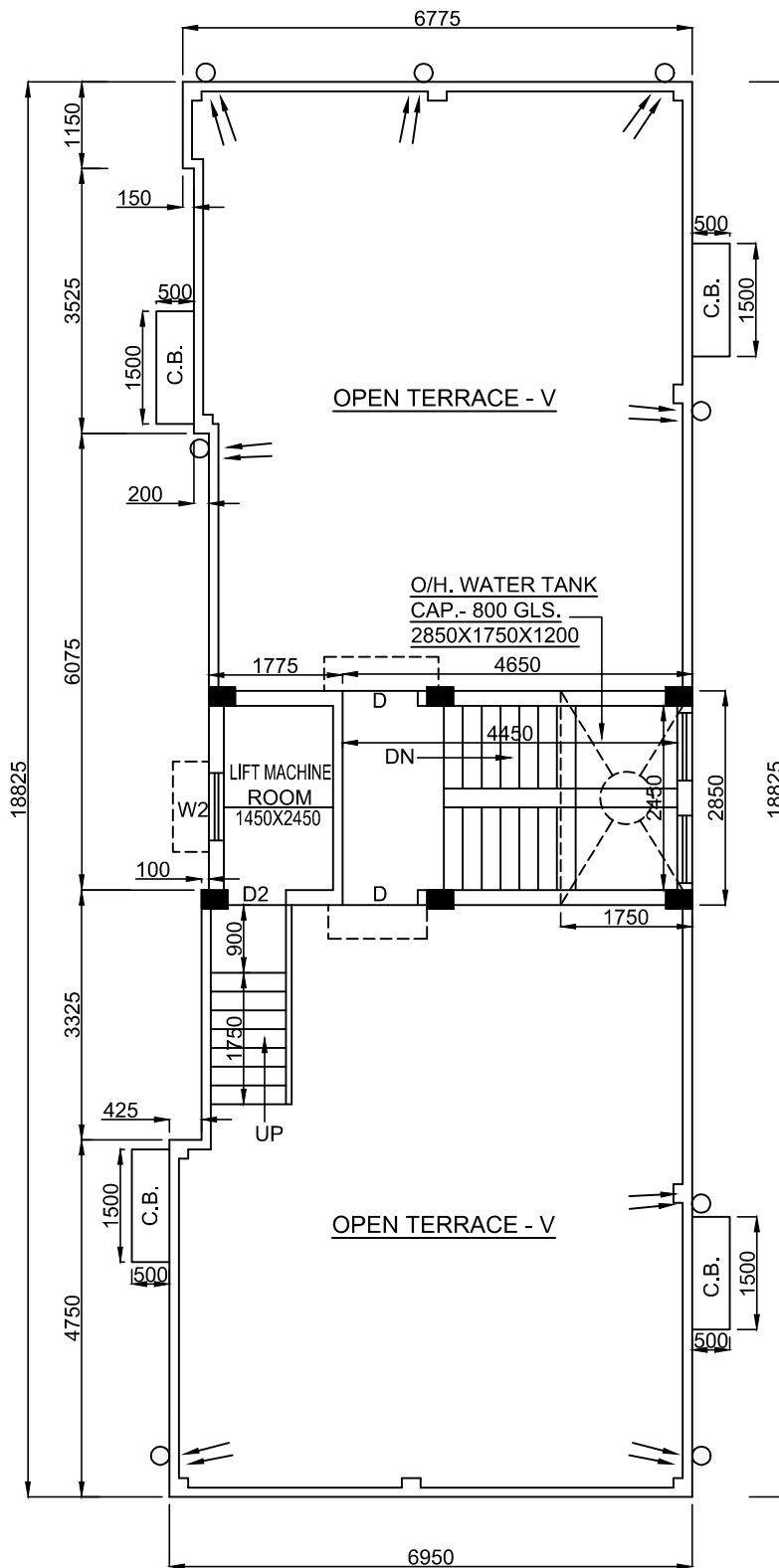
SECTION (B - B)
SCALE - 1 : 100



GROUND FLOOR PLAN
SCALE - 1 : 100



1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
SCALE - 1 : 100



ROOF PLAN
SCALE - 1 : 100

PLAN OF A PROPOSED G+IV STORIED RESIDENTIAL BUILDING U/S 393 (A) OF K.M.C. ACT. 1980 , ALONG WITH K.M.C. BUILDING RULES 2009 , AT PREMISES. NO. - 131/2, NETAJI SUBASH ROAD, UNDER K.M.C. ,WARD NO.- 130, BR. NO. - XIV.

NAME OF OWNER- SMT. SANTANA SEN.

SCALE = 1:100 , 1:50 , 1:300 , 1:600 , 1:4000 .

DRAWN BY - SOMNATH HALDER.
MASTER SHEET (SHEET 01 OF 02)

SPECIFICATION

1. GRADE OF CONCRETE IS - M 20.
2. GRADE OF STEEL FE - 500.
3. BEARING CAPACITY OF SOIL AS PER SOIL REPORT
4. 200 THK. BRICK WORK WALL IN C.M. - 1:4.
5. 125 & 75 THK. BRICK WORK WALL IN C.M. - 1:4.
6. ALL OTHER SPECIFICATION AS PER I.S. CODE.

SCHEDULE OF DOORS & WINDOWS

MKD.	WIDTH	HEIGHT	TYPE
DG	1200	2100	PANEL
D	1000	2100	DO
D1	900	2100	DO
D2	750	2100	DO
W1	1500	1200	GLASD
W2	900	1200	DO
W3	600	750	DO

STATEMENT OF THE PLAN PROPOSAL

1. ASSESSEE NO. :- 41-130-09-0268-0

2. DETAILS OF REGD. DEED :-

- (a) DEED NO. -3762 (b) BOOK NO.- I
- (c) VOLUME NO. - 100 (d) DATE -01.08.1980
- (e) PAGES -165 TO 174 AT S.R.-ALIPORE 24 PGS (S)

3. DETAILS OF REGD. DEED :-

- (a) DEED NO. -160200172 (b) BOOK NO.- III
- (c) VOLUME NO. - 1602-2016 (d) DATE -27.10.2016
- (e) PAGES -2474 TO 2483 AT D.S.R.-II 24 PGS (S)

4. DETAILS OF POWER OF ATTORNEY DECL. :-

- (a) DEED NO. -160310423 (b) BOOK NO.-I
- (c) VOLUME NO. -1603-2021 (d) DATE -03.12.2021
- (e) PAGES -353883 TO 353948 AT D.S.R.-II 24 PGS (S)

5. DETAILS OF BOUNDARY DECLARATION :-

- (a) DEED NO. -160403626 (b) BOOK NO.-I
- (c) VOLUME NO. -1604-2022 (d) DATE -07.04.2022
- (e) PAGES -127561 TO 127572 AT D.S.R.-IV 24 PGS (S)

6. DETAILS OF SPLAYED CORNER DECLARATION :-

- (a) DEED NO. -160403627 (b) BOOK NO.-I
- (c) VOLUME NO. -1604-2022 (d) DATE -07.04.2022
- (e) PAGES -127587 TO 127600 AT D.S.R.-II 24 PGS (S)

7. DETAIL OF NON EVICTION OF TENANT DECL. :-

- (a) DEED NO. -160202894 (b) BOOK NO.-I
- (c) VOLUME NO. -1602-2022 (d) DATE -15.03.2022
- (e) PAGES -116039 TO 116051 AT D.S.R.-II 24 PGS (S)

8. AREA OF THE PLOT OF LAND

- (a) AS PER DEED - (4 K. - 0 CH. - 0 SFT.) = 267.558 SQ.M.
- (b) AS PER PHYSICAL MESUREMENT = 267.055 SQ.M.

9. NO. OF STORIED = G +III STORIED.

10. NO. OF TENAMENT- 9 NOS.

11. SIZE OF TENAMENT = 50 TO 75 SQ.M. - 9 NOS.

1. GROUND COVERAGE

- (a) PERMISSIBLE - 154.264 SQ.M. (57.765 %).
- (b) PROPOSED - 124.884 SQ.M. (46.763%)

2. F.A.R. CONSUMED

- (a) PERMISSIBLE - 2.0
- (b) PROPOSED - 1.889

3. GROUND FLOOR AREA = 124.884 SQ.M.

FIRST FLOOR AREA = 122.669 SQ.M.

SECOND FLOOR AREA = 122.669 SQ.M.

THIRD FLOOR AREA = 122.669 SQ.M.

FOURTH FLOOR AREA = 122.669 SQ.M.

4. TOTAL COVERED AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 554.570 SQ.M.

5. TOTAL AREA EXEMPTED IN THIS RULE = 60.990 SQ.M.

6. GROSS TOTAL COVERED AREA- 615.560 SQ.M. (INCLUDING THE SPACES EXEMPTED IN THIS RULE)

7. TOTAL CAR PARKING AREA - 53.119 SQ.M. (MANDATORY)

8. NO. OF CARPARKING SPACE - PERMISSIBLE = 2 NOS. PROVIDED

9. TOTAL C.B. AREA- 12.00 SQ.M.

10. STAIR HEAD ROOM AREA - 13.609 SQ.M.

11. OVER HEAD TANK AREA - 4.988 SQ.M.

12. LIFT MACHINE ROOM WITH STAIR AREA - 7.903 SQ.M.

NOC ISSUED BY AIRPORTS AUTHORITY OF INDIA
NOC ID - BEHA/EAST/8/022722657633
DATE-16.03.2022 VALID UPTO- 15.03.2030
PERMISSIBLE TOP ELEVATION = 28.67 M.
SITE ELEVATION (AMSL) = 3.67 M.

DECL . OF GEOTECHNICAL ENGINEER

THE UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM THE GEOTECHNICAL POINT OF VIEW.

GOPAL CHANDRA BAG
G.T. NO- I/42

NAME OF GEOTECHNICAL ENGINEER

DECL . OF L.B.S.

I, DO HERE BY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RUILS 2008 AS AMMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WIDTH OF **ABUTTING 7.400 M. & 4.600 M. WIDE K.M.C. ROAD** CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT AT TANK OR FILLED UP A LAND. THE LAND IS DEMARCATED BY BOUNDED BY BOUNDARY WALL. THE CONSTRUCTION OF SEMI U/G WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

GOPAL CHANDRA BAG
L.B.S. NO- I/1552
NAME OF L.B.S.

DECL . OF E . S . E .

THE STRUCTURAL DESIGN CALCULATION AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE N.B.C. OF INDIA (LATEST REVISION) AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

THE STRUCTURE DESIGN HAS BEEN PREPARED CONSIDERING SOIL INVESTIGATION REPORT BY R.N. ENGINEERS AT 4/28, FERN ROAD, KOLKATA -700019.

GOPAL CHANDRA BAG
E.S.E. NO- I/206
NAME OF E.S.E

DECL. OF POWER OF ATTORNEY

I, DO HERE BY DECLERE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING . IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESORVER AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK. IF ANY DISPUTE ARISES IN FUTURE REGARDING OWNERSHIP THE K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE AND WILL REVOKE SANCTION PLAN. EX. STRUCTURE TO BE DEMOLISHED BEFORE STARTING CONSTRUCTION WHICH IS FULLY OCCUPIED BY ME & THERE IS TENANTED.

D. G. CONSTRUCTION
PROP. DEBASIS GHOSH
C.A. OF SMT. SANTANA SEN.
NAME OF POWER OF ATTORNEY

BUILDING SANCTION NO: 2022140074

DATE: 25/05/2022

VALID UPTO : 24/05/2027

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.(C)