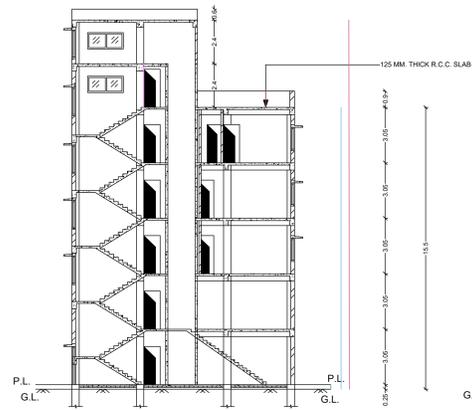
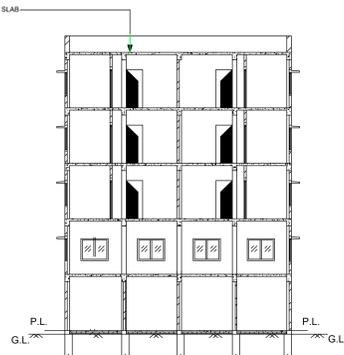




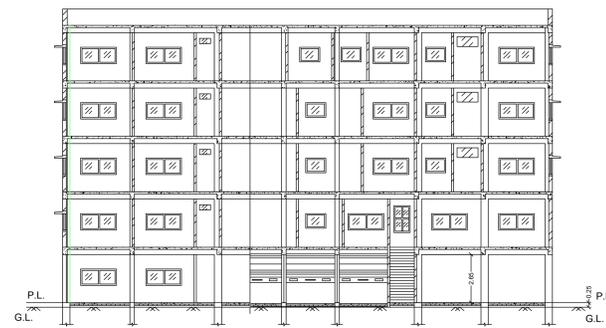
FRONT ELEVATION



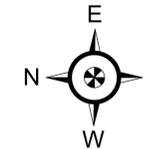
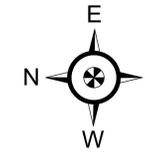
SECTION AT A-A'



SECTION AT B-B'



SECTION AT C-C'



PROJECT:
 PROPOSED PLAN OF G+4 STORIED RESIDENTIAL BUILDING WITH SANI- TERY SYSTEM SITUATED AT MOUZA -BANDIPUR, J.L. NO.- 17, L.R. KHATI- AN NO.- 6273, 6272,1906, L.R. DAG NO.- 1567 & 1570, AT NILGANJ ROAD HOLDING NO.- 82/14, WARD NO.- 07 UNDER KHARDAH MUNICIPALITY, P.S.- RAHARA (PREVIOUSLY KHAR- DAH), NORTH 24 PARGANAS.

- ALL DIMENSIONS ARE IN METER.
- WRITTEN MEASUREMENT SHOULD BE FOLLOWED ALWAYS, DRAWING SHOULD NOT BE SCALED.
- IN CASE OF ANY DISCREPANCY NOTICED IN THE DRAWING IMMEDIATELY INFORM TO THE ARCHI- TECT BEFORE PROCEEDING WITH ANY WORK ON THAT PART.
- ALL INTERNAL WALLS ARE 125 MM. AND EXTER- NAL WALLS ARE 250 MM. THICK, UNLESS OTHER- WISE MENTIONED.

SCHEDULE OF DOOR & WINDOW:

TYPE	SIZE	NO.	TYPE	SIZE	NO.
D	0.9 X 2.1	35	W	1.5 X 1.2	55
D1	1.00 X 2.1	18	W1	1.489 X 1.2	04
D2	1.5 X 2.1	13	W2	1.2 X 1.2	13
D3	0.75 X 2.1	14	W3	0.65 X 0.75	17
D4	1.5 X 2.1	01	W4	3.3 X 1.2	01

AREA STATEMENT:

LAND AREA AS PER DEED = 5K-1CH-12SFT
 LAND AREA AS PER MEASUREMENT= 5K-1CH-12SFT
 PROP. GROUND COVERED AREA = 205.61 SQ.M.
 • RESIDENTIAL AREA = 53.8131 SQ.M.
 • CAR PARKING AREA = 131.0546 SQ.M.
 • SERVICEABLE AREA (i.e. stair, lift, lobby etc)=12.083 SQ.M.
 PROP. FIRST TO FOURTH FLOOR AREA = 196.9507 SQ.M (EACH)
 • SERVICEABLE AREA (i.e. stair, lift, lobby etc)=12.083 SQ.M.
 • RESIDENTIAL AREA = 184.8677 SQ.M.
 TOTAL BUILT UP AREA OF BUILDING = 984.7535 SQ.M.
 TOTAL FLOOR AREA OF THE BUILDING= 793.2839 SQ.M.

DECLARATION OF OWNER:

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPERATE FLATS PER FLOOR PER STOREY.
 CERTIFIED THAT I HAVE BEEN GONE THROUGH THE BUILDING RULES FOR KHARDAH MUNICIPALITY IN VOUGUE AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF THE BUILDING.
 CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.
 I / WE DO HEREBY DECLARE THAT THERE IS NO COURT CASE OR ANY COMPLAIN DISPUTE FROM ANY CORNER IN RESPECT OF MY / OUR LAND PROPERTY AS PER PLAN / SITE PLAN. I / WE HAVE NOT SOLD, TRANSFERED ANY PART OF MY PROPERTY LAND TO ANY BODY UNTILL NOW IF ANY DISPUTE ARISES IN FUTURE KHARDAH MUNICIPALITY WILL NOT BE LIABLE.

DECLARATION OF ARCHITECT / L.B.S / ENGINEER:

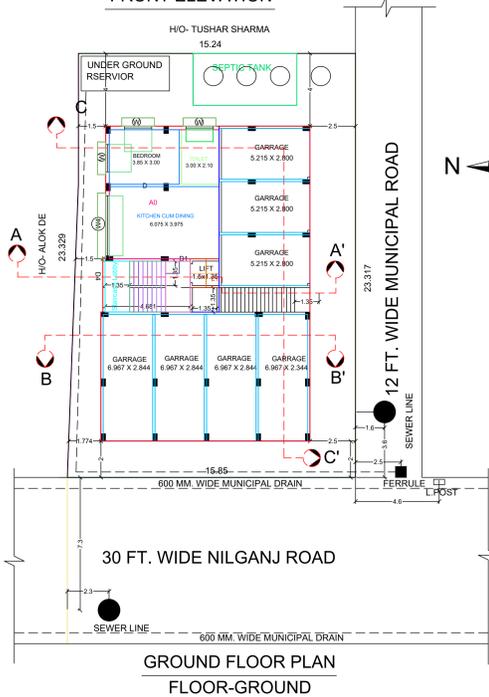
I CERTIFY THAT ALL THE ARCHITECTURAL DRAWING OF THE PROJECT HAVE BEEN PREPARED BY ME COMPLYING WITH THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007. I SHALL BE HELD RESPONSIBLE IF ANY INCORRECT INFORMATION IS FURNISHED BY ME OR ANY VIOLATION OF PROVISION OF THESE RULES IS FOUND IN ANY OF THE DRAWING AND DOCUMENTS, SIGNED BY ME AND SUBMITTED TO THE SANCTIONING AUTHORITY FOR OBTAINING SANCTION.

SK. SALAM

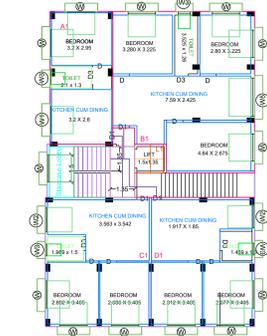
ENGINEER, ARCHITECT & CONSULTANT

OFF- Sukanta Apartment B.T.Road, Khardah
 Mobile: 6290296921, 9831648953

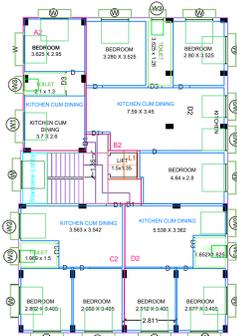
[KHARDAH MUNICIPALITY] L.B.S. (CLASS-1)



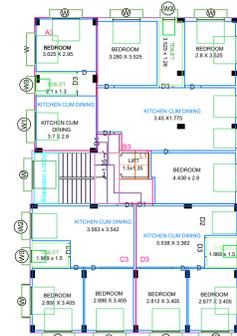
GROUND FLOOR PLAN FLOOR-GROUND



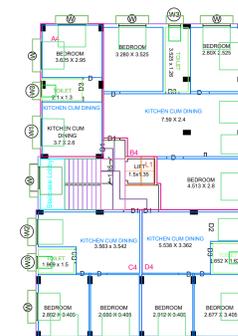
FIRST FLOOR PLAN FLOOR-01



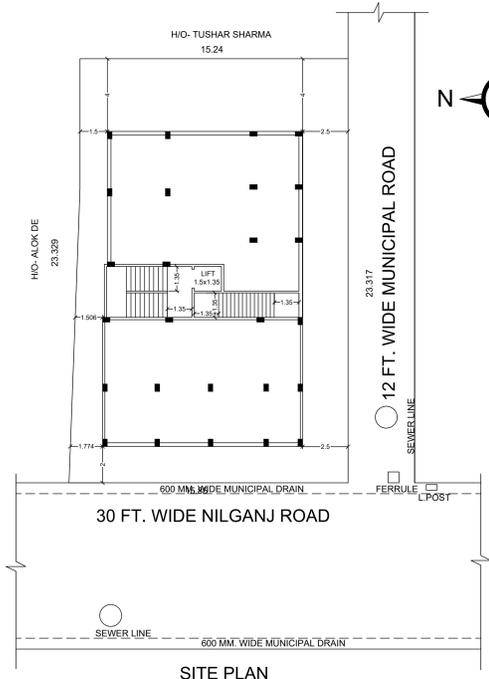
2ND FLOOR PLAN FLOOR-02



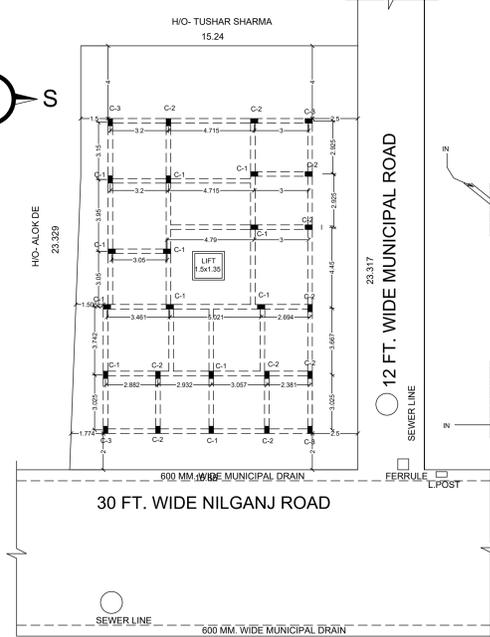
3RD FLOOR PLAN FLOOR-03



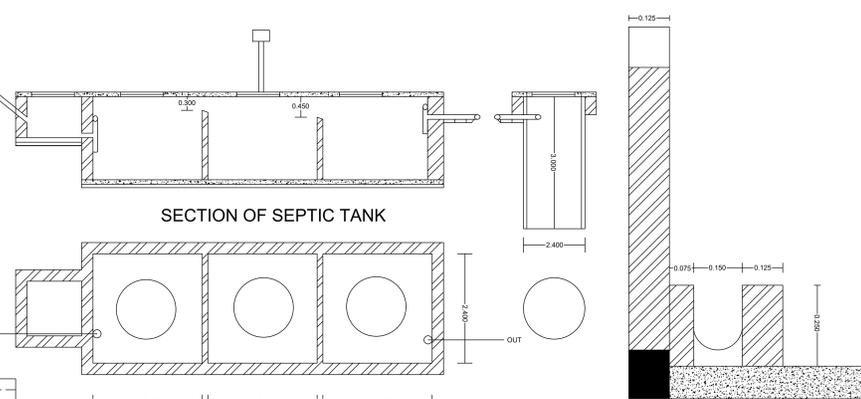
4TH FLOOR PLAN FLOOR-04



SITE PLAN

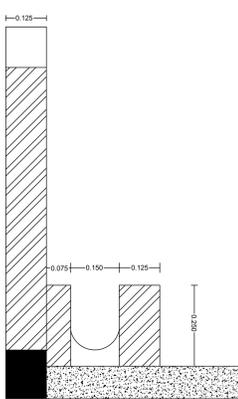


COLUMN & BEAM LAYOUT PLAN

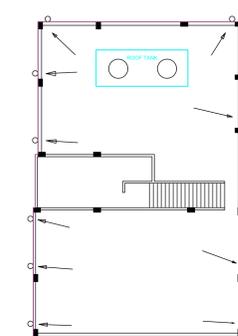


SECTION OF SEPTIC TANK

PLAN OF SEPTIC TANK



DETAIL OF BOUNDARY WALL & SURFACE DRAIN



TERRACE PLAN FLOOR-TERRACE

