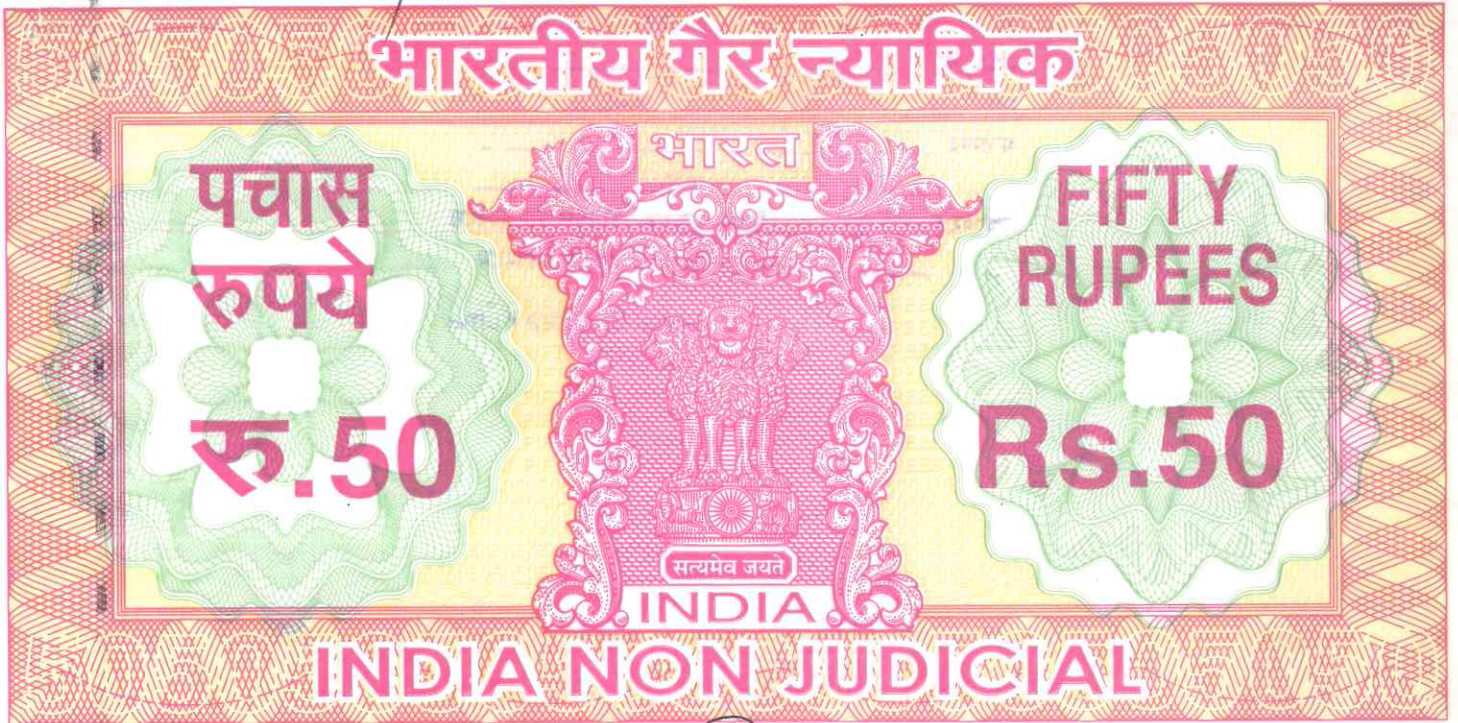


I-1492/2024



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AH 638095

Q. 8000 758579/2024

03.2024  
02.00 PM

Notarized that the document is  
admitted to Registration. The  
signature sheet and the  
endorsement sheet attached  
with this document are the part  
of this document.

District Sub-Reg  
-11-18

ADDL District Sub-Registrar  
01-01-18  
19/03/21

## **DEVELOPMENT POWER OF ATTORNEY AFTER REGISTERED DEVELOPMENT AGREEMENT**

**TO ALL TO WHOM THESE PRESENTS SHALL COME WE (1) MRS. SUMAN SARAWGI**, wife of Mr. Deepak Kumar Sarawgi, Holding PAN No. **AKWPS4521Q**, **(2) MRS. DIMPLE SARAWGI**, wife of Mr. Sandip Sarawgi, Holding PAN No. **AKCPS9150P**, **(3) MRS. MADHU SARAWGI**, wife of Mr. Chiranjilal Sarawgi, Holding PAN No. **AKAPS1857K**, all are Business by occupation, by religion - Hinduism, Citizen of India, resident of Bhagwati Mansion, B.T. Sarkar Road, Purulia, P.O. Dulmi-Nadiha, P.S. Purulia (Town), District- Purulia, Pin Code- 723102, **(4) SUBHAM BUDHIYA** son of Anish Kumar Budhiya, Holding PAN No. **EGFPB7189J**, by nationality - Indian Citizen, by religion - Hinduism, by occupation Business, residing at Bye Pass Road, Chas, Budhia Textiles, P.O. & P.S. Chas, Dist. Bokaro, Pin - 827013, Jharkhand, (hereinafter referred to as **"THE PRINCIPAL"**) **SEND GREETINGS:**

Modhu Sarawgi  
Subham Budhiga

Suman Sarangi  
Dimple Sarangi

Indian  
ye Pass  
27013,  
**SEND**

৬৬২২ ৫৫ ১১১৩১২৪  
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সং- ১১১৩১২৪  
স্থান- ১১১৩১২৪

মূল্য- ১০০  
স্বাক্ষর- ১০০  
সীল- ১০০

নং জোড়া দিয়া পূরণ করলো  
Gopal Chandra Kuma  
ভদ্রার



3  
Additional District  
Sub-Registrar

19 MAR 2024

Purulia (W.B.)



**WHEREAS** the Principal are seized and possessed of being **ALL THAT** Bastu Commercial Vacant Land measuring 15.7048 Decimal (9 Cottahs 8 Chattacks 13 Sq.ft.) District- Purulia, P.S. Tamna and recorded in Mouza- Dulmi, J.L. NO. 4, Gram Panchayet Sonajuri, C.S. Khatian No. 80, C.S. Plot No. 289/P and 290/P, R.S. Khatian No. 90, L.R. Khatian No. 4106 in the name of **MRS. SUMAN SARAWGI**, L.R. Khatian No. 4107 in the name of **MRS. MADHU SARAWGI**, L.R. Khatian No. 4108 in the name of **MR. SUBHAM BUDHIYA** and L.R. Khatian No. 4111 in the name of **MRS. DIMPLE SARAWGI**, R.S./L.R. Plot No. 335 (Part), Mouza Dulmi, J.L. No. 01, Sonajuri Gram Panchayet, P.O.- Dulmi-Nadiha, P.S.- Tamna, & District Purulia, within the jurisdiction of Purulia Sub-Registry Office, West Bengal, hereinafter referred to as "**THE SAID PROPERTY**".

**AND WHEREAS** by a Development Agreement dated 19/03/2024, registered before the A.D.S.R. Purulia, being No. - 1444 ——— for the year 2024 (hereinafter referred to as "**the said Development Agreement**") by and between the Principal herein as Owner and **M/S. S. S. BUILDERS**. Holding PAN : **AFAFS4540J** a partnership firm having its registered Office at "Kreeng Plaza", Cooks Compound More, Purulia, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Dist. Purulia, Pin - 723102, West Bengal, represented by its one of the Partners **SUKOMAL BANERJEE** Son of Late Sfatick Chandra Banerjee, Holding PAN: **AEKPB3163K**, by nationality - Indian Citizen, by religion - Hinduism, by Caste - Brahmin, by occupation - Business, residing at "Kreeng Sudin", Cook's Compound, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Dist - Purulia, Pin -723102, West Bengal, (and hereinafter also referred to as "**the Developer**"), the Principal has appointed the Developer to develop the said Property into a residential and/or commercial building (hereinafter referred to as "**the Project**") and for the commercial exploitation in the Project as defined and described therein on the terms and conditions as contained herein.

Madhu Sarawgi  
Subham Budhiya

Suman Sarawgi  
Dimple Sarawgi





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Purulia (W.B.)

**AND WHEREAS** as so agreed under the Development Agreement, the Principal is executing this Power of Attorney in favour of **M/S. S. S. BUILDERS**. Holding PAN : **AFAFS4540J** a partnership firm having its registered Office at "Kreeng Plaza", Cooks Compound More, Purulia, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Dist. Purulia, Pin - 723102, West Bengal, represented by its one of the Partners **SUKOMAL BANERJEE** Son of Late Sfatick Chandra Banerjee, Holding PAN: **AEKPB3163K**, by nationality - Indian Citizen, by religion - Hinduism, by Caste - Brahmin, by occupation - Business, residing at "Kreeng Sudin", Cook's Compound, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Dist - Purulia, Pin -723102, West Bengal, for the purposes concerning the said Property as hereinafter contained:

**NOW KNOW YE BY THESE PRESENTS**, We the Principal, above named do hereby nominate constitute and appoint the said **M/S. S. S. BUILDERS** Holding PAN : **AFAFS4540J** a partnership firm having its registered Office at "Kreeng Plaza", Cooks Compound More, Purulia, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Pin - 723102, Dist. Purulia, West Bengal, represented by its one of the Partners **SUKOMAL BANERJEE** Son of Late Sfatick Chandra Banerjee, Holding PAN: **AEKPB3163K**, by nationality - Indian Citizen, by religion - Hinduism, by Caste - Brahmin, by occupation - Business, residing at "Kreeng Sudin", Cook's Compound, P.O. Dulmi-Nadiha, P.S. Purulia (Town), Dist - Purulia, Pin -723102, West Bengal, as our true and lawful attorney to do execute exercise and perform all or any of the following acts deeds and things concerning the said Project, i.e. to say:-

1. To have the soil of the said Property tested, to appoint and depute architects, engineers etc. for preparation of plan/s for construction of new building at the said Property.
2. To take all the permissions, approvals, sanctions for amalgamation of the said Property and to amalgamate the same in the records of the Panchayat/Concerned Authority, if so required.

Madhu Sarangi  
Subham Budhya

Suman Sarangi  
Dimple Sarangi





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3. To appear before the competent and/or any other concerned authority for any purposes relating to the Project not specifically mentioned herein.
4. To obtain necessary permissions approvals and sanctions from the concerned authorities in connection with the sanction of plan for construction of the said Project, obtaining Lift License, permission for installation of generator, for obtaining sewerage connection, water supply, electricity supply and/or for modification and changes of the plan and for obtaining the completion and occupancy certificates from the Concerned Authority, any other permission from the Competent Authority under the Urban Land (Ceiling and Regulation) Act, 1976, Fire Department, West Bengal Building (Construction and Transfer) by Promoter Act, Pollution and Environment Control Authorities, Directorate of Electricity, and other concerned authorities.
5. To apply for quota and to obtain the same relating to cement, steel, bricks, other building materials etc. from any person whomsoever for the construction of new building(s) at the said Property.
6. To apply for and obtain all utilities and facilities in the said Property.
7. To build, erect, construct residential/commercial building and/or Project at or upon Schedule Premises in accordance with the terms of the Development Agreement.

Suman Sarawagi Madhu Sarawagi  
Dimple Sarawagi Subhan Budhina





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Additional District  
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19 MAR 2024

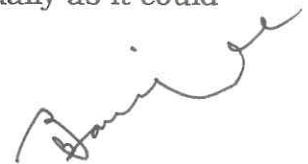
Purulia (W.B.)



8. For or all any of the purposes aforesaid to sign execute and deliver all papers, plans, documents, etc. as our said attorney may deem fit and proper.
9. To represent me and to appear before any Court of Law, B. L. & L.R.O. Office, Sonaijuri Gram Panchayet, any or all Judicial, Legislative, Executive authority and/or authorities, Public and/or Private authority and/or authorities whosoever in connection with the powers and authorities hereby granted.
10. To sue, defend, prosecute and litigate with whosoever concerned in connection with the better management, preservation, security, control, use, occupation and enjoyment of the said property on our behalf as it could be done on personal representation.
11. To sign, verify, draw, draft and prepare any type of application, paper, document, letter, and statement whatsoever and to issue and use the same in connection with the better management, preservation, security, control, use, occupation and enjoyment of the said Property on our behalf as effectually as it could be done personally.
12. To appoint, engage and discharge any Pleader, Solicitor, Advocate, Wakil and/or Attorney/Attorneys in connection with the better management, preservation, security, control, use, occupation and enjoyment of the said Property on our behalf as effectually as it could be done if may be represented physically.

Madhu Sarawagi  
Sulham Budhiga

Suman Sarawagi  
Dimple Sarawagi





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Purulia (W.B.)

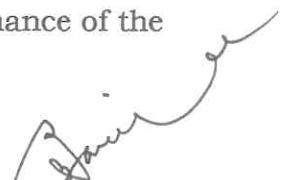
13. To advertise in the newspapers for the transfer of residential flats/commercial spaces in the Project.
14. To obtain bank finance and/or banking facilities from any bank and/or financial institutions and to sign and execute any documents to create a charge and/or mortgage in respect of the constructed area in accordance with and/or under the said Development Agreement.
15. To negotiate with any of the prospective buyer/buyers/ lessees and/or the party and/or parties in order to sale, dispose, alienate, transfer and conveyance of the Flats/Units/Commercial Spaces/Shops/Parking spaces/other saleable areas out of Developer's Allocation in the said Project in accordance with and/or under the said Development Agreement in the manner as the said attorney shall think fit and proper and to receive consideration in respect thereof.
16. To sign execute register and deliver for in the name and on behalf of the principal necessary sale agreements agreeing to and/or confirming transfer/assignment of undivided part or share of and in the land comprised in the said Property attributable to and as a property appurtenant to the Flats/Units/Commercial Spaces/Shops /Parking Spaces/any other saleable Areas forming part of the Developer's Allocation and/or in the said Project and to receive the consideration in respect thereof.
17. To appoint such persons as its authorised representative by way of appropriate board resolution for exercising all powers and authorities under the Development Agreement and for the due performance of the powers and authorities hereby granted.

Madhu Sarawagi

Subham Budhia

Suman Sarawagi

Dimple Sarawagi





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Additional District  
Sub-Registrar

19 MAR 2024

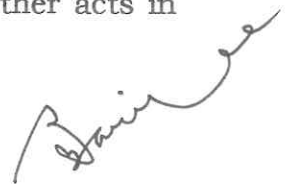
Purulia (W.B.)



18. To present for registration with the registering authority the sale agreement executed by the said attorney in respect of the Flats/Units/Commercial Spaces/Shops/Parking Spaces/any other saleable Areas forming part of the Developer's Allocation, as per terms of the Development Agreement dated -----, in the said Project by virtue of the powers conferred and to admit the execution thereof before the Registrar, Sub Registrar, Registrar of Assurances or any registering authority as if we are personally present to admit the execution and registration thereof.
19. To sign execute register and deliver for in the name and on behalf of the Principal necessary agreement(s), deed(s) of sale, assignment, sub-lease, mortgage, gift or otherwise transfer to confirm transfer/assignment of undivided share of and in the land comprised in the said Property attributable to and as a property appurtenant to the Flats/Units/ Commercial Spaces/Shops/Parking Spaces/any other saleable Areas within Developer's Allocation in the said Project and to present for registration with the registering authority the deed(s) of sale, assignment, sub-lease, mortgage, gift or otherwise transfer executed by the said attorney in respect of the Constructed Space/Saleable Space in the said Project and to admit the execution thereof before the Registrar, Sub Registrar, Registrar of Assurances or any registering authority.
20. To sign transfer forms, documents and writing for mutating the property in the names of the principal in the records of the Municipality, or other public authorities and to do all other acts in connection therewith.

Madhu Sarawagi  
Sudham Budhiga

Suman Sarawagi  
Dimple Sarawagi





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Purulia (W.B.)

**AND GENERALLY** to do all acts deeds and things concerning the powers and authorities hereby granted in respect of the developer's share in the building to be built on our aforesaid premises, which we ourselves could have done lawfully if personally present.

**AND** we do hereby ratify and confirm and agree to ratify and confirm all and whatsoever our said Attorney shall lawfully do or cause to be done concerning the power and authority herein intended.

**AND** it is made clear that in the death or incapacity of the Principal the Attorney shall be and is duly authorized by the legal heirs of Principal to act on the basis of the powers hereby granted.

Madhu Sarawgi  
Subham Budhiya

**THE SCHEDULE ABOVE REFERRED TO**

**ALL THAT** Bastu Commercial Vacant Land measuring 15.7048 Decimal ( 9 Cottahs 8 Chattacks 13 Sq.ft. ) District- Purulia, P.S. Tamna and recorded in Mouza- Dulmi, J.L. No. 4, Gram Panchayet Sonajuri, C.S. Khatian No. 80, C.S. Plot No. 289/P and 290/P, R.S. Khatian No. 90, L.R. Khatian No. 4106 in the name of **MRS. SUMAN SARAWGI**, L.R. Khatian No. 4107 in the name of **MRS. MADHU SARAWGI**, L.R. Khatian No. 4108 in the name of **MR. SUBHAM BUDHIYA** and L.R. Khatian No. 4111 in the name of **MRS. DIMPLE SARAWGI**, R.S./L.R. Plot No. 335 (Part), Mouza Dulmi, J.L. No. 01 Sonajuri Gram Panchayet, P.O. Dulmi-Nadiha, P.S.- Tamna, & District Purulia, within the jurisdiction of Purulia Sub-Registry Office, West Bengal. And bounded by :

Suman Sarawgi  
Dimple Sarawgi

**ON THE NORTH** : Land of Nimai Dutta and Saraswati Dutta.

**ON THE SOUTH** : 16 feet Road

**ON THE EAST** : Land of Subhasish Mukherjee

**ON THE WEST** : Chaibasa Road.





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Purulia (W.B.)



IN WITNESS WHEREOF we MRS. SUMAN SARAWGI, MRS. DIMPLE SARAWGI MRS. MADHU SARAWGI and MR. SUBHAM BUDHIYA, have hereto set and subscribed our hands and seal this day of

**SIGNED SEALED AND  
DELIVERED** by the **PRINCIPAL** in  
the presence of:

i) Sougata - Mukherjee.  
S/o: Late: Supriya Mukherjee.  
P.O + vill: Lagda, Dist: Purulia.  
Pin: 723149.

Suman Sarawgi  
Dimple Sarawgi  
Madhu Sarawgi  
Subham Budhya

ii) Jayanta Roy  
S/o. Late Karick Ch. Roy  
Dudmi - Nadiha  
Purulia

**SIGNED SEALED AND ACCEPTED**  
by the **ATTORNEY** in the presence  
of:

i) Sougata - Mukherjee.

ii) Jayanta Roy

**S.S BUILDERS**

*Sanjay*  
**Partner**

Read over explained and  
Drafted by me

*Ajith Kumar Mahanta*

License No. 57 / Purulia



**S.S. BUILDERS**

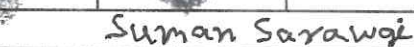
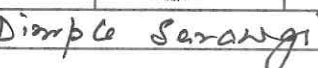
**Partner**

3  
Additional District  
Sub-Registrar

19 MAR 2024

Purulia (W.B.)

**SPECIMEN FORM FOR PHOTO AND FINGERS PRINT**

| SL. NO. | SIGNATURE WITH PHOTO OF THE ATTORNEY                                                |                                                                                                                             |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
|---------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       |    | Little                                                                                                                      | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |                                                                                     |                                            |    |   |    |    |
|         |                                                                                     | Thumb                                                                                                                       | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                     |                                            |    |    |    |    |
|         |                                                                                     | Finger's Impression of my both hands :    |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
| 2       | SIGNATURE WITH PHOTO OF THE PRINCIPAL                                               | Little                                                                                                                      | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |   |                                           |   |   |   |   |
|         |                                                                                     | Thumb                                                                                                                       | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                     |                                          |  |  |  |  |
|         |                                                                                     | Finger's Impression of my both hands :  |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
| 3       | SIGNATURE WITH PHOTO OF THE PRINCIPAL                                               | Little                                                                                                                      | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |  |                                          |  |  |  |  |
|         |                                                                                     | Thumb                                                                                                                       | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                     |                                          |  |  |  |  |
|         |                                                                                     | Finger's Impression of my both hands :  |                                                                                     |                                                                                     |                                                                                       |                                                                                       |



3

Additional District  
Sub-Registrar

19 MAR 2024

Purulia (W.B.)



**SPECIMEN FORM FOR PHOTO AND FINGERS PRINT**

| SL. NO. | SIGNATURE WITH PHOTO OF THE PRINCIPAL                                                                       |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
|---------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | <br><i>Madhu Sarawagi</i>  | Little                                                                              | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |                                                                                                             |    |    |    |    |    |
|         |                                                                                                             | Thumb                                                                               | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                                             |    |    |    |    |    |
|         |                                                                                                             | Finger's Impression of my both hands : <i>Madhu Sarawagi</i>                        |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
| 2       | <br><i>Subham Budhiya</i> | Little                                                                              | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |                                                                                                             |   |   |   |   |   |
|         |                                                                                                             | Thumb                                                                               | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                                             |  |  |  |  |  |
|         |                                                                                                             | Finger's Impression of my both hands : <i>Subham Budhiya</i>                        |                                                                                     |                                                                                     |                                                                                       |                                                                                       |
| 3       |                          | Little                                                                              | Ring                                                                                | (LEFT HAND)<br>Middle                                                               | Fore                                                                                  | Thumb                                                                                 |
|         |                                                                                                             |  |  |  |  |  |
|         |                                                                                                             | Thumb                                                                               | Fore                                                                                | (RIGHT HAND)<br>Middle                                                              | Ring                                                                                  | Little                                                                                |
|         |                                                                                                             |  |  |  |  |  |
|         |                                                                                                             | Finger's Impression of my both hands :                                              |                                                                                     |                                                                                     |                                                                                       |                                                                                       |



3

Additional District  
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19 JUN 2024

Purulia (W.B.)

### Major Information of the Deed

|                                                                                   |                                                                                                                                                |                                     |            |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|
| Deed No :                                                                         | I-1402-01492/2024                                                                                                                              | Date of Registration                | 19/03/2024 |
| Query No / Year                                                                   | 1402-8000758579/2024                                                                                                                           | Office where deed is registered     |            |
| Query Date                                                                        | 19/03/2024 4:44:05 PM                                                                                                                          | A.D.S.R. PURULIA, District: Purulia |            |
| Applicant Name, Address & Other Details                                           | Ajit Kumar Mahato<br>Nilkuthidanga Purulia,Thana : Purulia Town, District : Purulia, WEST BENGAL, Mobile No. : 9434016450, Status :Deed Writer |                                     |            |
| Transaction                                                                       |                                                                                                                                                | Additional Transaction              |            |
| [0138] Sale, Development Power of Attorney after Registered Development Agreement |                                                                                                                                                |                                     |            |
| Set Forth value                                                                   |                                                                                                                                                | Market Value                        |            |
|                                                                                   |                                                                                                                                                | Rs. 74,22,975/-                     |            |
| Stampduty Paid(SD)                                                                |                                                                                                                                                | Registration Fee Paid               |            |
| Rs. 50/- (Article:48(g))                                                          |                                                                                                                                                | Rs. 7/- (Article:E)                 |            |
| Remarks                                                                           | Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 140201444/2024                                        |                                     |            |

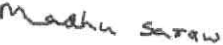
### Land Details :

District: Purulia, P.S:- Purulia Muffassil, Gram Panchayat: SONAIJURI, Mouza: Dulmi, Pin Code : 723102

| Sch No | Plot Number | Khatian Number       | Land Proposed | Use ROR | Area of Land    | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                                                |
|--------|-------------|----------------------|---------------|---------|-----------------|-------------------------|-----------------------|--------------------------------------------------------------|
| L1     | RS-335      | RS-4106              | Bastu         | Baide   | 5.5 Dec         |                         | 25,98,750/-           | Property is on Road Adjacent to Metal Road, , Project Name : |
| L2     | RS-335      | RS-4107              | Bastu         | Baide   | 3.14 Dec        |                         | 14,83,650/-           | Property is on Road Adjacent to Metal Road, , Project Name : |
| L3     | RS-335      | RS-4108              | Bastu         | Baide   | 3.93 Dec        |                         | 18,56,925/-           | Property is on Road Adjacent to Metal Road, , Project Name : |
| L4     | RS-335      | RS-4111              | Bastu         | Baide   | 3.14 Dec        |                         | 14,83,650/-           | Property is on Road Adjacent to Metal Road, , Project Name : |
|        |             | <b>TOTAL :</b>       |               |         | <b>15.71Dec</b> | <b>0 /-</b>             | <b>74,22,975 /-</b>   |                                                              |
|        |             | <b>Grand Total :</b> |               |         | <b>15.71Dec</b> | <b>0 /-</b>             | <b>74,22,975 /-</b>   |                                                              |



**Principal Details :**

| Sl No                                                                                                                                                                                                                                                                                                                                                                                                              | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                |                                                                                                                   |                                                                                                                                             |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Name</b><br><b>Mrs Suman Sarawgi</b><br><b>(Presentant )</b><br>Wife of Mr Deepak Kumar Sarawgi<br>Executed by: Self, Date of Execution: 19/03/2024<br>, Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office | <b>Photo</b><br><br>19/03/2024   | <b>Finger Print</b><br><br>Captured<br>LTI<br>19/03/2024   | <b>Signature</b><br><br>19/03/2024   |
| Bhagwati Mansion, B T Sarkar Road, Purulia, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:-Purulia, West Bengal, India, PIN:- 723102 Sex: Female, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: AKxxxxxx1Q,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 19/03/2024 , Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office |                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                             |                                                                                                                        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Name</b><br><b>Mrs Dimple Sarawgi</b><br>Wife of Mr Sandip Sarawgi<br>Executed by: Self, Date of Execution: 19/03/2024<br>, Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office                              | <b>Photo</b><br><br>19/03/2024  | <b>Finger Print</b><br><br>Captured<br>LTI<br>19/03/2024 | <b>Signature</b><br><br>19/03/2024 |
| Bhagwati Mansion, B T Sarkar Road, Purulia, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:-Purulia, West Bengal, India, PIN:- 723102 Sex: Female, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: AKxxxxxx0P,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 19/03/2024 , Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office |                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                             |                                                                                                                        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Name</b><br><b>Mrs Madhu Sarawgi</b><br>Wife of Mr Chiranjilal Sarawgi<br>Executed by: Self, Date of Execution: 19/03/2024<br>, Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office                          | <b>Photo</b><br><br>19/03/2024 | <b>Finger Print</b><br><br>Captured<br>LTI<br>19/03/2024 | <b>Signature</b><br><br>19/03/2024 |
| Bhagwati Mansion, B T Sarkar Road, Purulia, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:-Purulia, West Bengal, India, PIN:- 723102 Sex: Female, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: AKxxxxxx7K,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 19/03/2024 , Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office |                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                             |                                                                                                                        |



| 4                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                | Photo                                                                             | Finger Print                                                                                  | Signature                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Mr Subham Budhiya</b><br>Son of Mr Anish Kumar Budhiya<br>Executed by: Self, Date of Execution: 19/03/2024<br>, Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office |  | <br>Captured |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     | 19/03/2024                                                                        | LTI<br>19/03/2024                                                                             | 19/03/2024                                                                          |
| Bye Pass Road, Chas, Budhia Textiles, City:- Not Specified, P.O:- Chas, P.S:-CHAS, District:- Bokaro, Jharkhand, India, PIN:- 827013 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: EGxxxxxx9J,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 19/03/2024<br>, Admitted by: Self, Date of Admission: 19/03/2024 ,Place : Office |                                                                                                                                                                                     |                                                                                   |                                                                                               |                                                                                     |

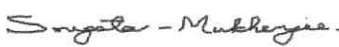
#### Attorney Details :

| SI No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>S S BUILDERS</b><br>Kreeng Plaza, Cooks Compound More, Purulia, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:- Purulia, West Bengal, India, PIN:- 723102 , PAN No.:: AFxxxxxx0J,Aadhaar No Not Provided, Status :Organization, Executed by: Representative |

#### Representative Details :

| SI No                                                                                                                                                                                                                                                                                                                                | Name,Address,Photo,Finger print and Signature                                                                                                                                                     |                                                                                     |                                                                                     |                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                              | Photo                                                                               | Finger Print                                                                        | Signature                                                                            |
|                                                                                                                                                                                                                                                                                                                                      | <b>Mr Sukomal Banerjee</b><br>Son of Late Sfatick Chandra Banerjee<br>Date of Execution - 19/03/2024, , Admitted by: Self, Date of Admission: 19/03/2024, Place of Admission of Execution: Office |  |  |  |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   | Mar 19 2024 5:29PM                                                                  | LTI<br>19/03/2024                                                                   | 19/03/2024                                                                           |
| Kreeng Sudin, Cooks Compound, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:- Purulia, West Bengal, India, PIN:- 723102, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.: AExxxxxx3K,Aadhaar No Not Provided Status : Representative, Representative of : S S BUILDERS (as Partner) |                                                                                                                                                                                                   |                                                                                     |                                                                                     |                                                                                      |

#### Identifier Details :

| Name                                                                                                                                                                      | Photo                                                                               | Finger Print                                                                                    | Signature                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Mr Sougata Mukherjee</b><br>Son of Late Supriya Mukherjee<br>Village:- Lagda, P.O:- Lagda, P.S:-Purulia Muffassil, District:-Purulia, West Bengal, India, PIN:- 723149 |  | <br>Captured |  |
|                                                                                                                                                                           | 19/03/2024                                                                          | 19/03/2024                                                                                      | 19/03/2024                                                                           |

Identifier Of Mrs Suman Sarawgi, Mrs Dimple Sarawgi, Mrs Madhu Sarawgi, Mr Subham Budhiya, Mr Sukomal Banerjee

| Transfer of property for L1 |                    |                           |
|-----------------------------|--------------------|---------------------------|
| Sl.No                       | From               | To. with area (Name-Area) |
| 1                           | Mrs Suman Sarawgi  | S S BUILDERS-5.5 Dec      |
| Transfer of property for L2 |                    |                           |
| Sl.No                       | From               | To. with area (Name-Area) |
| 1                           | Mrs Dimple Sarawgi | S S BUILDERS-3.14 Dec     |
| Transfer of property for L3 |                    |                           |
| Sl.No                       | From               | To. with area (Name-Area) |
| 1                           | Mrs Madhu Sarawgi  | S S BUILDERS-3.93 Dec     |
| Transfer of property for L4 |                    |                           |
| Sl.No                       | From               | To. with area (Name-Area) |
| 1                           | Mr Subham Budhiya  | S S BUILDERS-3.14 Dec     |

**Endorsement For Deed Number : I - 140201492 / 2024**

**On 19-03-2024**

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 14:00 hrs on 19-03-2024, at the Office of the A.D.S.R. PURULIA by Mrs Suman Sarawgi , one of the Executants.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 74,22,975/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 19/03/2024 by 1. Mrs Suman Sarawgi, Wife of Mr Deepak Kumar Sarawgi, Bhagwati Mansion, B T Sarkar Road, Purulia, P.O: Dulmi Nadiha, Thana: Purulia Town, , City/Town: PURULIA, Purulia, WEST BENGAL, India, PIN - 723102, by caste Hindu, by Profession Business, 2. Mrs Dimple Sarawgi, Wife of Mr Sandip Sarawgi, Bhagwati Mansion, B T Sarkar Road, Purulia, P.O: Dulmi Nadiha, Thana: Purulia Town, , City/Town: PURULIA, Purulia, WEST BENGAL, India, PIN - 723102, by caste Hindu, by Profession Business, 3. Mrs Madhu Sarawgi, Wife of Mr Chiranjilal Sarawgi, Bhagwati Mansion, B T Sarkar Road, Purulia, P.O: Dulmi Nadiha, Thana: Purulia Town, , City/Town: PURULIA, Purulia, WEST BENGAL, India, PIN - 723102, by caste Hindu, by Profession Business, 4. Mr Subham Budhiya, Son of Mr Anish Kumar Budhiya, Bye Pass Road, Chas, Budhia Textiles, P.O: Chas, Thana: CHAS, , Bokaro, JHARKHAND, India, PIN - 827013, by caste Hindu, by Profession Business

Indetified by Mr Sougata Mukherjee, , Son of Late Supriya Mukherjee, P.O: Lagda, Thana: Purulia Muffassil, , Purulia, WEST BENGAL, India, PIN - 723149, by caste Hindu, by profession Others

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 19-03-2024 by Mr Sukomal Banerjee, Partner, S S BUILDERS, Kreeng Plaza, Cooks Compound More, Purulia, City:- Purulia, P.O:- Dulmi Nadiha, P.S:-Purulia Town, District:-Purulia, West Bengal, India, PIN:- 723102

Indetified by Mr Sougata Mukherjee, , Son of Late Supriya Mukherjee, P.O: Lagda, Thana: Purulia Muffassil, , Purulia, WEST BENGAL, India, PIN - 723149, by caste Hindu, by profession Others

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 7.00/- ( E = Rs 7.00/- ) and Registration Fees paid by Cash Rs 7.00/-

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 50.00/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 3191, Amount: Rs.50.00/-, Date of Purchase: 11/03/2024, Vendor name: Gopal Chandra Kumar



**Ruhul Amin  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. PURULIA  
Purulia, West Bengal**



**Certificate of Registration under section 60 and Rule 69.**

**Registered in Book - I**

**Volume number 1402-2024, Page from 22689 to 22706  
being No 140201492 for the year 2024.**



*Ruhul*

Digitally signed by Ruhul Amin  
Date: 2024.03.20 18:52:56 +05:30  
Reason: Digital Signing of Deed.

**(Ruhul Amin) 20/03/2024**

**ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. PURULIA  
West Bengal.**