

AREA STATEMENT

| | |
|--|---------------|
| AREA OF PLOT AS PER DEED = 27.1 | = 1806.02 SQM |
| AREA OF PLOT AS PER PHYSICAL MEASUREMENT | = 1541.17 SQM |
| ROAD WIDTH | = 6.85 MT |
| PROPOSED BUILDING FT. (B-G-V) | = 18.85 MT |
| PROPOSED BASEMENT FLOOR AREA | = 729.83 SQM |
| PROPOSED GROUND FLOOR AREA | = 729.83 SQM |
| PROPOSED 1ST & 2ND FLOOR AREA | = 729.83 SQM |
| PROPOSED 3RD FLOOR AREA | = 693.29 SQM |
| PROPOSED 4TH & 5TH FLOOR AREA | = 671.52 SQM |
| ADDITIONAL OUTSIDE AREA | = 26.19 SQM |
| PROPOSED TOTAL BUILT UP AREA | = 5047.38 SQM |
| (708.84 + 729.84 + 729.84 + 693.29 + 671.52 + 26.19 + 26.19) | |
| EXEMPTION | |
| STAR AREA (RESIDENTIAL) (11.875 + 11.875) P.F.S. | = 141.29 SQM |
| LFT LOBBY AREA (COMMERCIAL) (10.2' x 11.5') | = 38.83 SQM |
| STAR AREA (COMMERCIAL) (17.04 + 16.16) P.F.S. | = 110.58 SQM |
| LFT LOBBY AREA (COMMERCIAL) (10.2' x 11.5') | = 38.83 SQM |
| CURBBOARD AREA | = 23.19 SQM |
| PARKING AREA AT BASEMENT FLOOR | = 598.84 SQM |
| PROPOSED TOTAL AREA AFTER EXEMPTION | = 4151.48 SQM |
| 5047.38 - (141.29 + 38.83 + 110.58 + 38.83 + 23.19 + 598.84) | |
| COMMERCIAL | |
| COMMERCIAL AREA AT 1ST FLOOR | = 591.19 SQM |
| COMMERCIAL AREA AT 2ND FLOOR | = 729.83 SQM |
| TOTAL COMMERCIAL AREA | = 1321.02 SQM |
| DETAILS OF FLAT | |
| 1 BHK FLAT | = 33 NOS. |
| 2 BHK FLAT | = 49 NOS. |
| 3 BHK FLAT | = 42 NOS. |
| TOTAL NO OF FLAT | = 124 NOS. |
| TOTAL NO OF PARKING PROVIDED | = 18 NOS. |
| RESIDENTIAL AREA (288.55 SQM) | |
| COMMERCIAL AREA (219.84 SQM) | |

GENERAL NOTES

1. ALL DIMENSIONS ARE IN MM.
 2. ALL EXTERNAL WALLS 200TH & INTERNAL WALLS ARE 125 & 75 THICK.
 3. ALL MASONRY WORKS ARE BOUNDED BY CEMENTMORTAR (1:4) & (1:4).
 4. EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 12MM THICK WITH 1:4 MORTAR.
 5. ALL CONC. GRADE IS M20 (1:1.5:3).

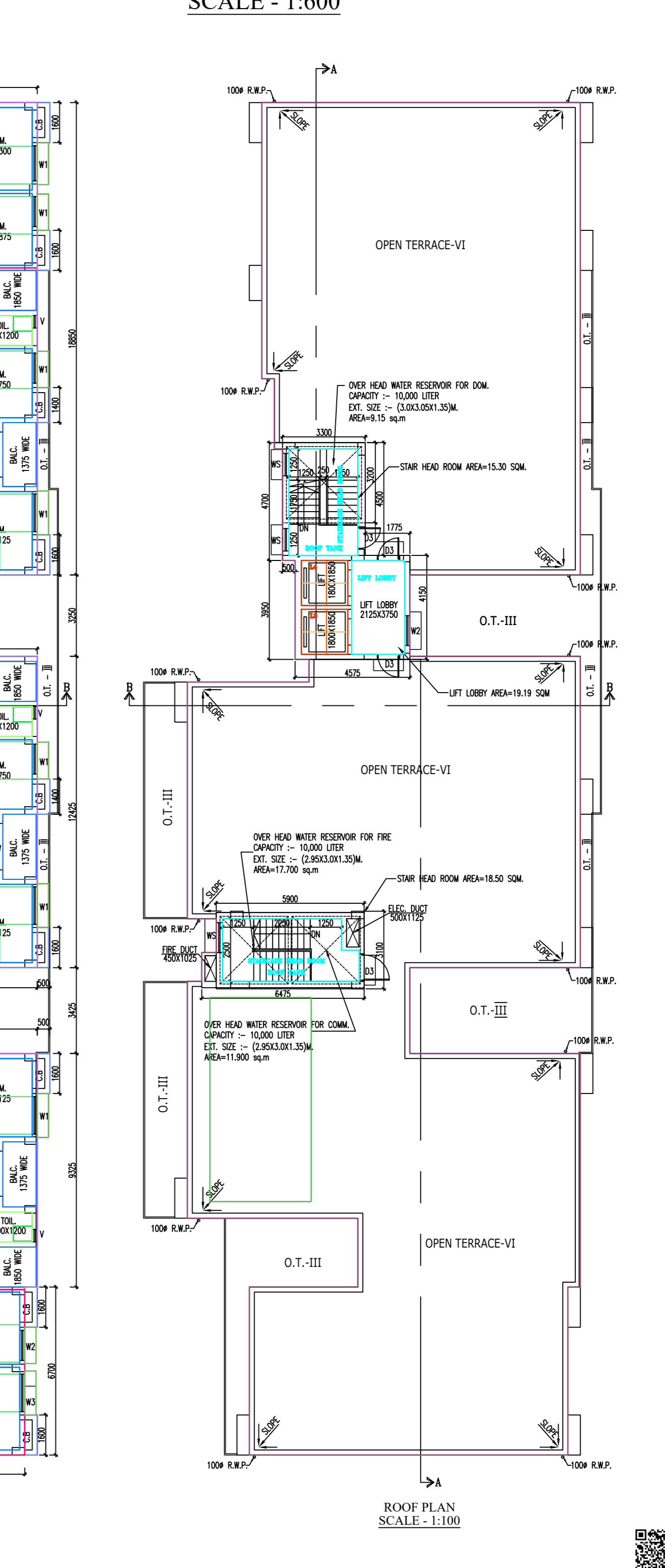
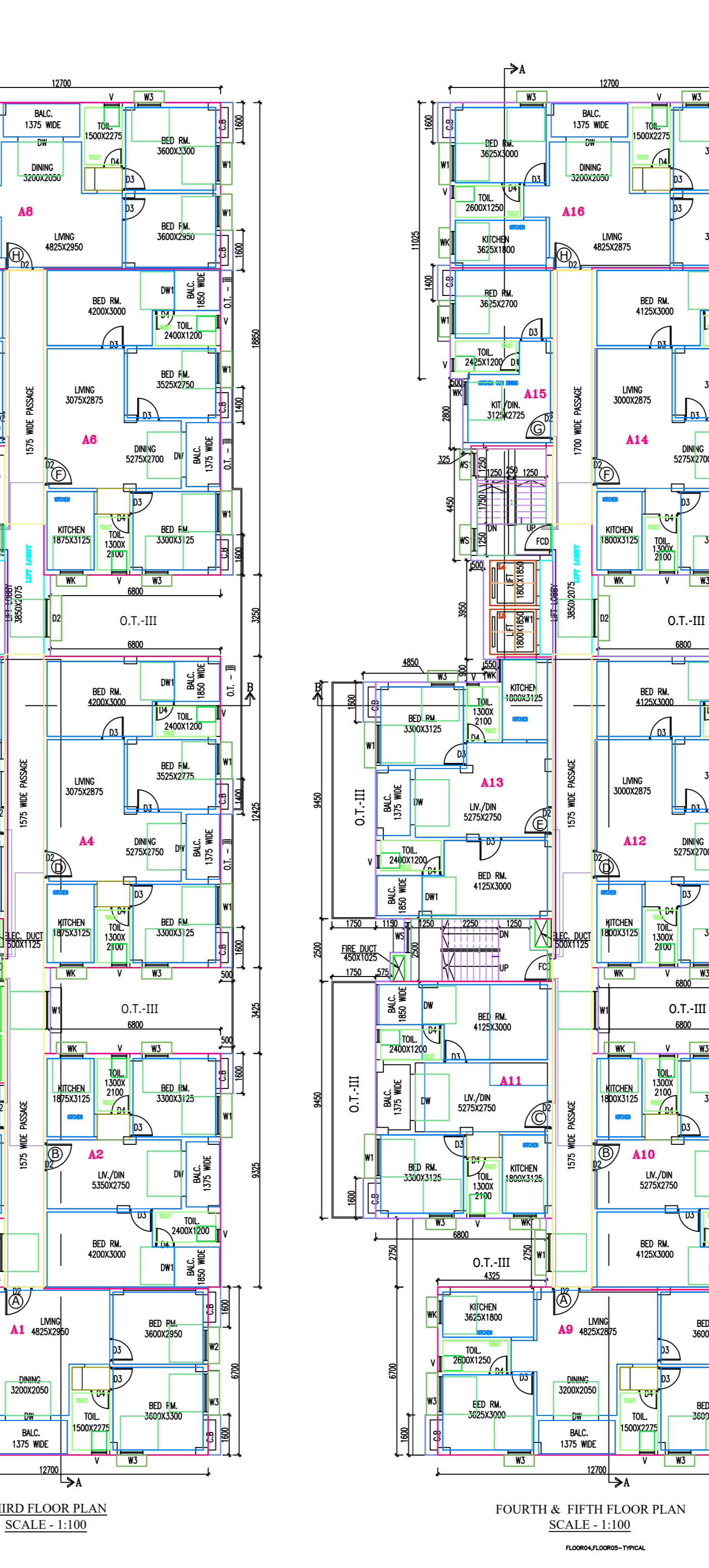
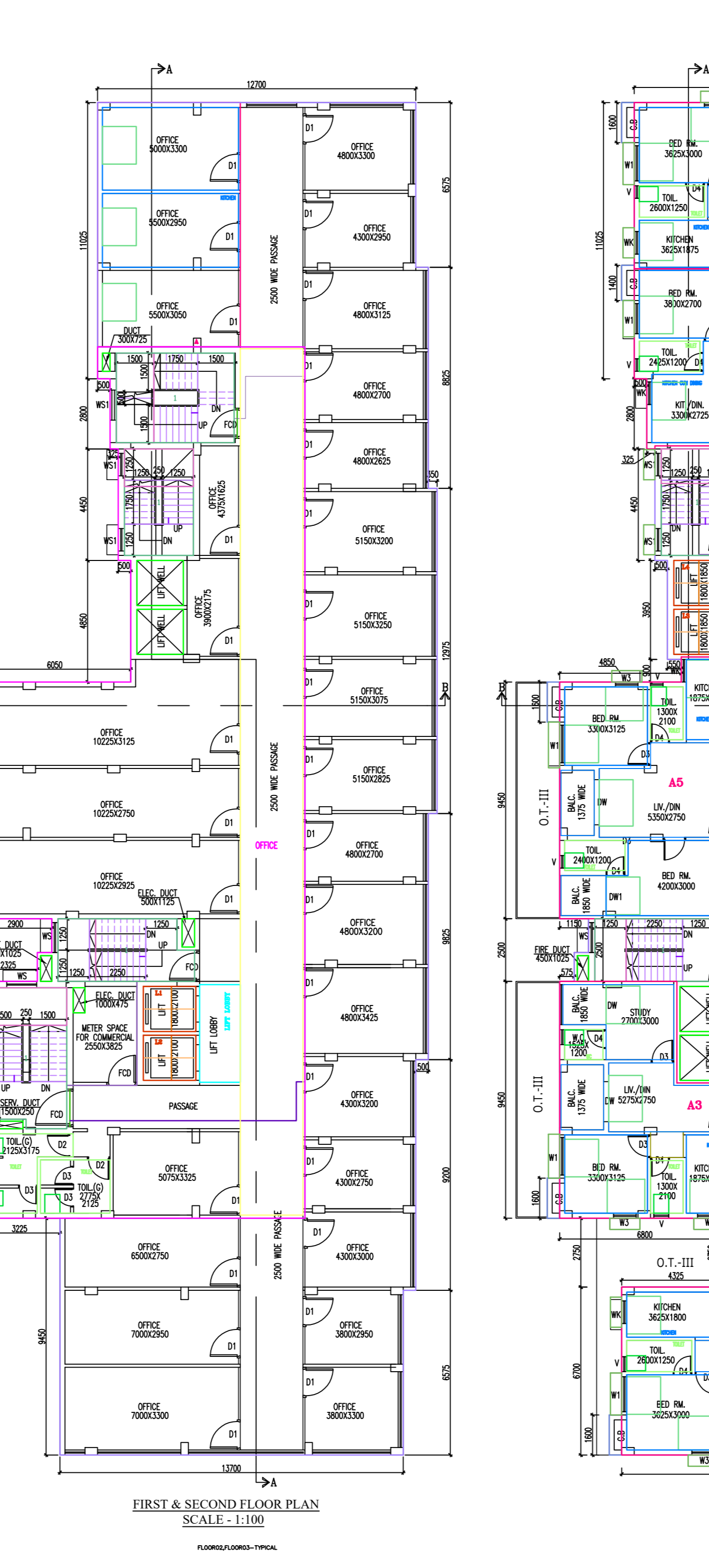
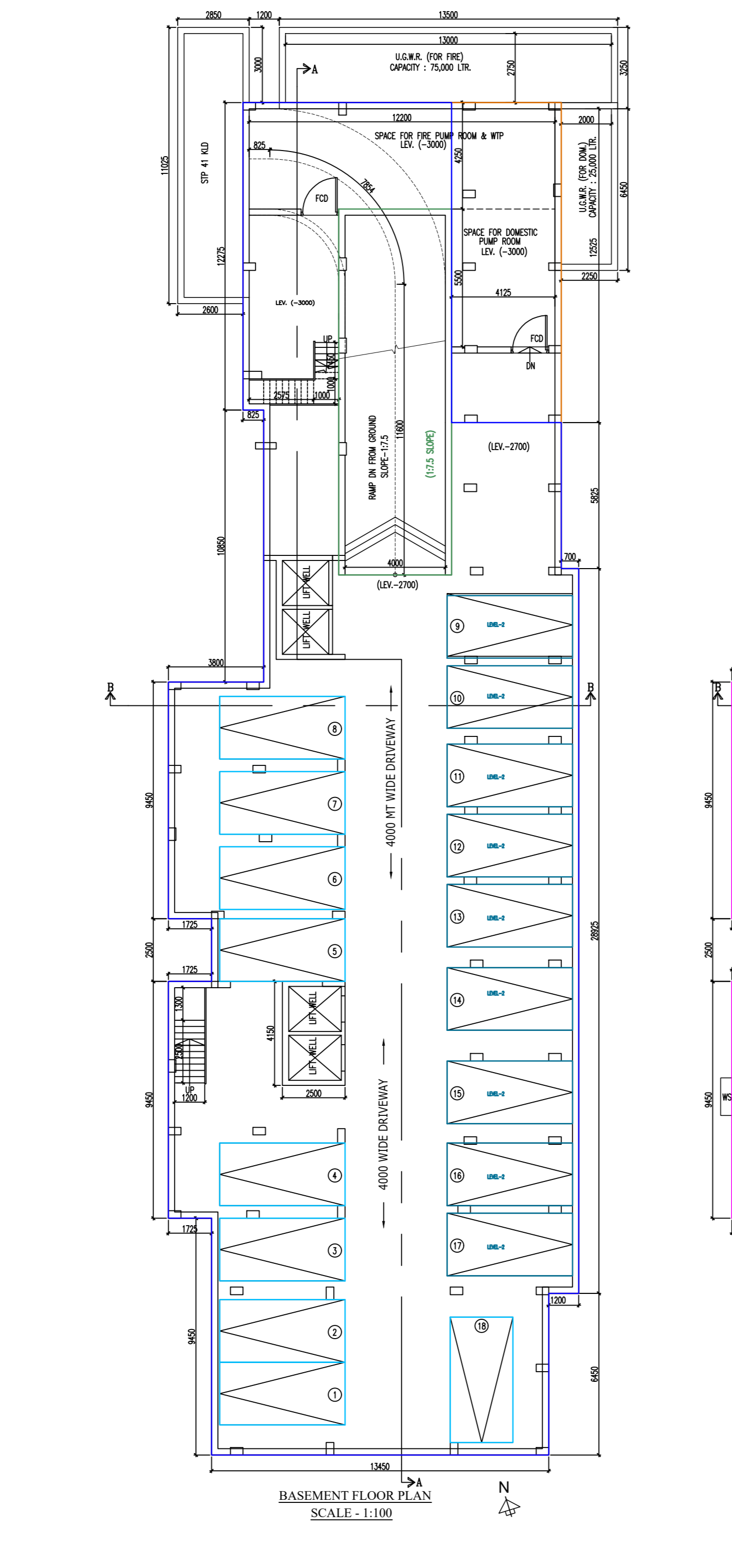
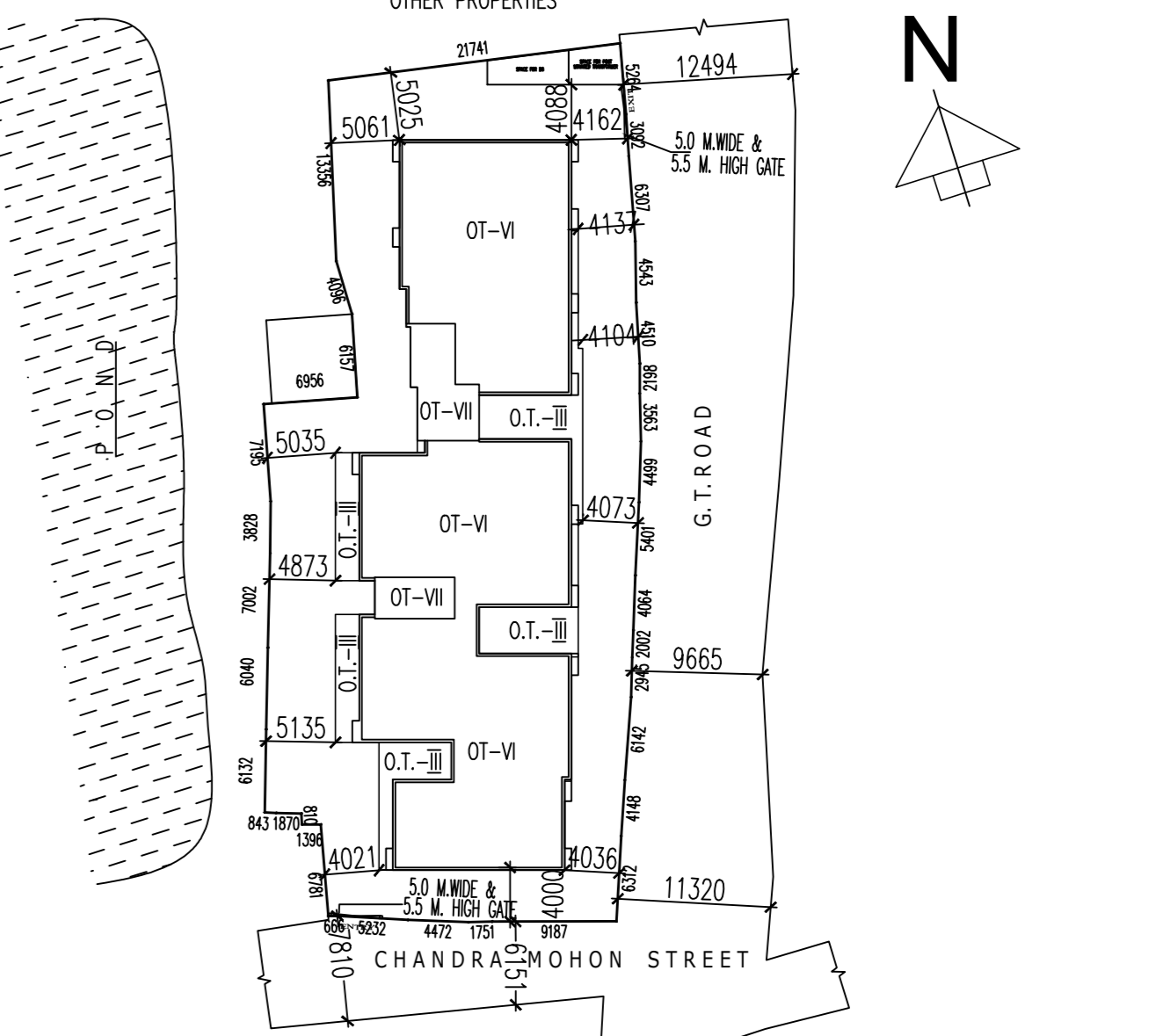
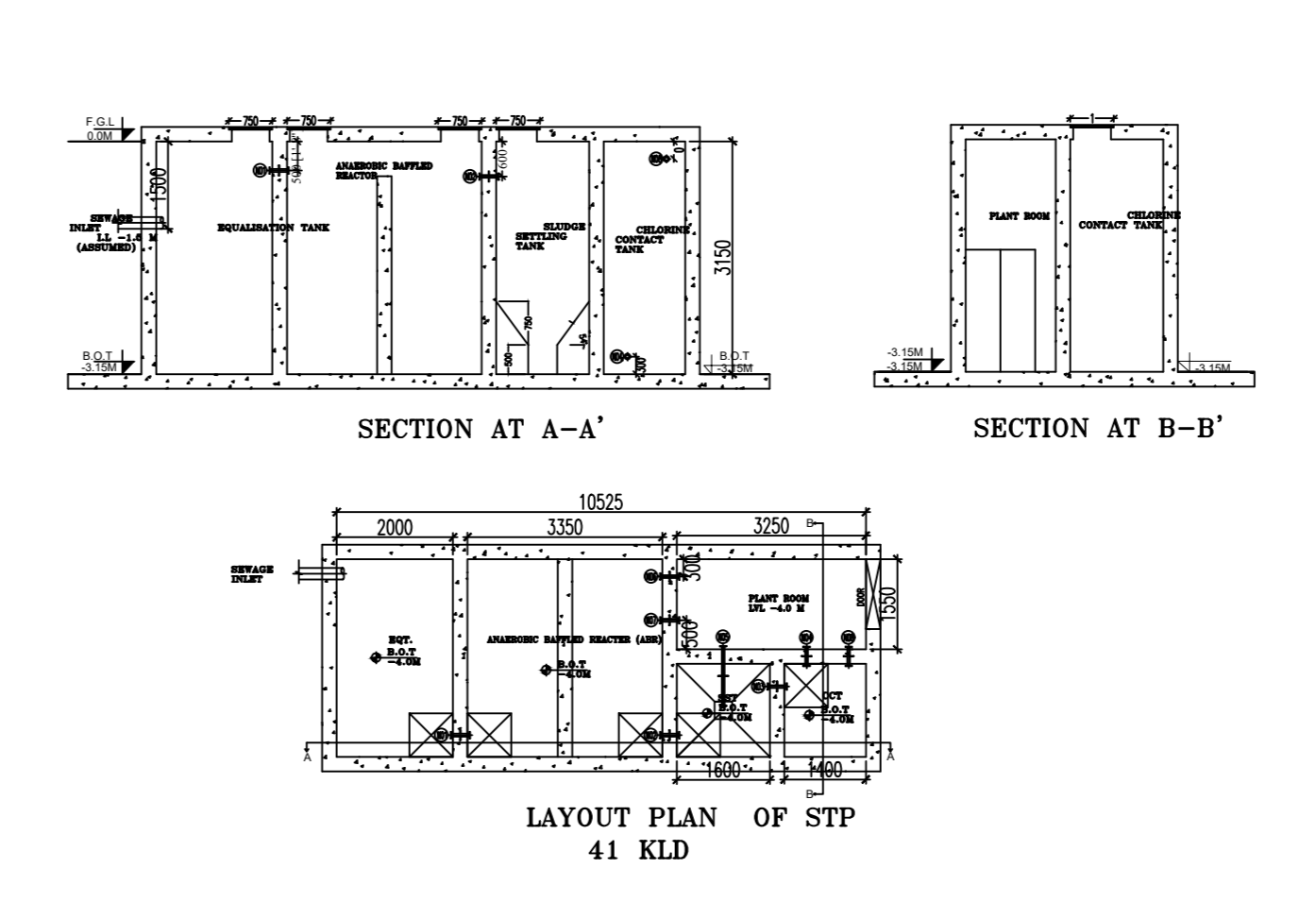
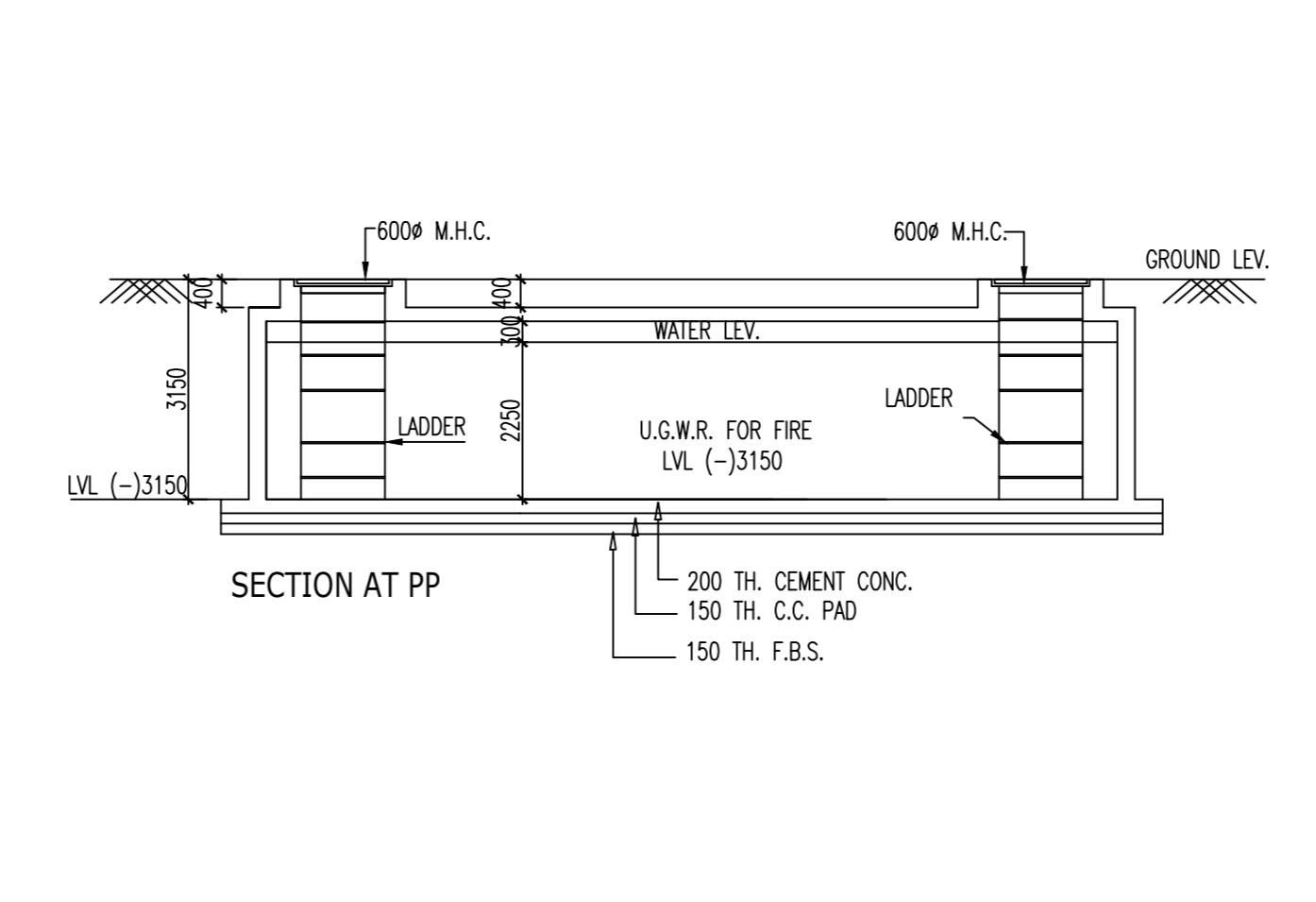
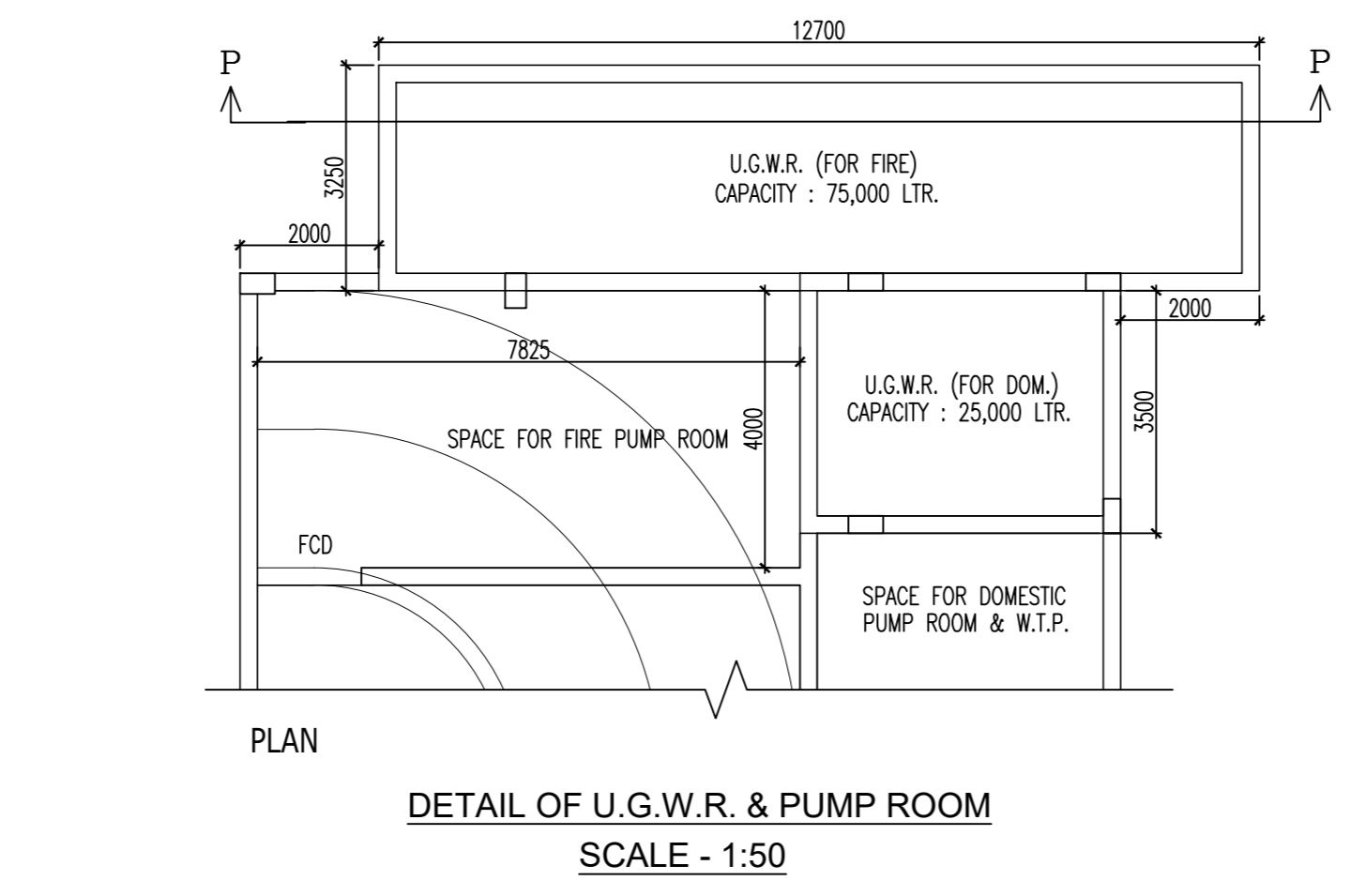
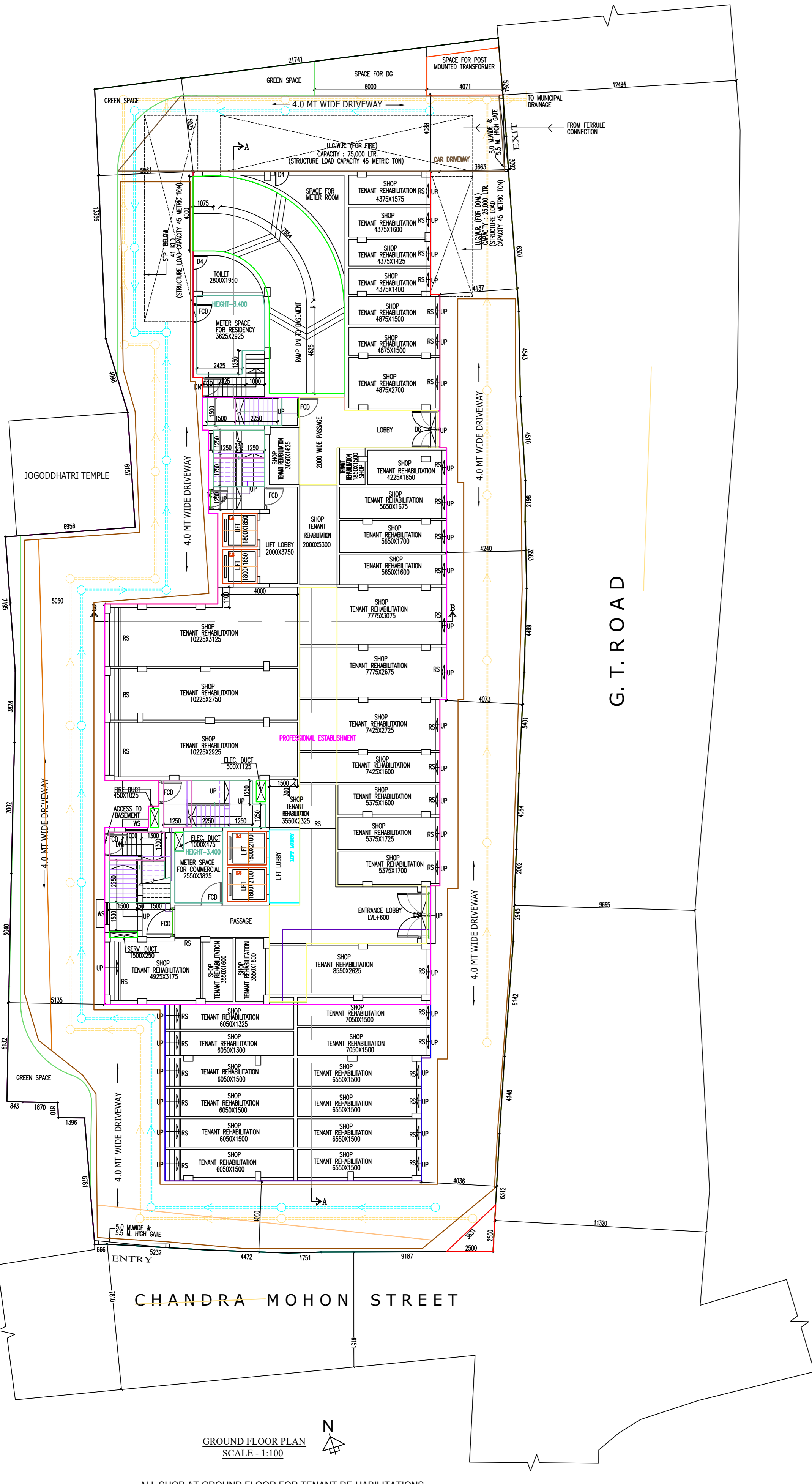
SCHEDULE OF DOORS & WINDOWS

| TYPE | SHL | UNITLE | SIZE | TYPE | SHL | UNITLE | SIZE |
|------|------|-----------|------|------|------|-----------|------|
| D1 | 2100 | 1500X2100 | WT | 450 | 2100 | 1500X1650 | WT |
| D2 | 2100 | 1100X2100 | WT | 450 | 2100 | 1200X1650 | WT |
| D3 | 2100 | 900X2100 | WT | 450 | 2100 | 900X1650 | WT |
| D4 | 2100 | 1500X2100 | WT | 450 | 2100 | 900X1650 | WT |
| D5 | 2100 | 1800X2100 | WT | 450 | 2100 | 1500X1650 | WT |
| D6 | 2100 | 1500X2100 | WT | 450 | 2100 | 1500X1650 | WT |
| D7 | 2100 | 1500X2100 | WT | 450 | 2100 | 1500X1650 | WT |
| D8 | 2400 | 2400X2400 | WT | 1200 | 2100 | 600X900 | WT |

DECLARATION OF OWNER

I HEREBY CERTIFY THAT I HAVE GONE THROUGH THE BUILDING BY LAWS FOR WEST BENGAL MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES BEFORE AND AFTER CONSTRUCTION OF THE BUILDING. CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN DURING CONSTRUCTION. I SHALL BE FULLY RESPONSIBLE FOR ANY VIOLATION OF THE BUILDING RULES AS WELL AS THE SANCTIONED BUILDING PLAN.

Signature of Owner



CERTIFICATE OF ARCHITECT

I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF THE PROJECT AT R.S. DAG NO. : 251/501, 280, 280/4/35, 281, 281/4/36, 282, 283, 284 & 285, CORRESPONDING TO L.R. DAG NO. 464, 465, 466, 467, 468, 469, 470, 471 & 472 UNDER P.S. KHATANAN NO. 373 & 240 CORRESPONDING TO L.R. KHATANAN NO. 1296, MOUZA - PANKAPARA, J.L. NO. 11 MUNICIPAL PREMISES NO.-2, G.T. ROAD, ROAD ZONE - PHOTOGRAPHIC - SANDHARSHAN, WARD NO. - 7, UNDER BHADRESWAR MUNICIPALITY, P.S. - BHADRESWAR, DIST. HOOGHLY HAVE BEEN PREPARED BY ME COMPLYING WITH THE PROVISIONS OF NATIONAL BUILDING CODE AND THE WEST BENGAL MUNICIPAL BUILDING RULES. NO SUCH WRONG AND INCORRECT INFORMATION HAS BEEN FURNISHED BY ME INCLUDING AREA CALCULATION CHARTS IN THIS DRAWING AND NO VIOLATION OF THE PROVISIONS OF THESE RULES WILL BE FOUND IN ANY OF THE DRAWINGS AND DOCUMENTS SUBMITTED TO THE SANCTIONING AUTHORITY FOR OBTAINING SANCTION.

Signature of Architect

CERTIFICATE OF STRUCTURAL ENGINEER

I CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING/BUILDINGS HAS BEEN MADE CONSIDERING THE SOIL TEST REPORTS FOR THESE RULES AND THE REGULATIONS MADE UNDER THE ACT) AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER CURRENT CODES OF BUREAU OF INDIA STANDARD AND NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS. THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

Signature of Structural Engineer

CERTIFICATE OF GEO-TECHNICAL ENGINEER

IT IS CERTIFIED THAT THE COMPREHENSIVE GEO-TECHNICAL REPORT ON SOIL INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN AND CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLES FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED.

I SHALL ALSO CHECK THE NATURE OF THE SOIL AFTER EXCAVATION AT SITE SO THAT FOUNDATION IS EXTENDED UP TO THE APPROPRIATE DEPTH THAT HAS BEEN PROPOSED IN THE GEO-TECHNICAL REPORT.

Signature of Geo-Technical Engineer

PROJECT

PROPOSED B+V+V STORED RESIDENTIAL BUILDING NAMED AS 'MANOJ UPADHAY COMPLEX' AT R.S. DAG NO. : 251/501, 280, 280/4/35, 281, 281/4/36, 282, 283, 284 & 285, CORRESPONDING TO L.R. DAG NO. 464, 465, 466, 467, 468, 469, 470, 471 & 472 UNDER P.S. KHATANAN NO. 373 & 240 CORRESPONDING TO L.R. KHATANAN NO. 1296, MOUZA - PANKAPARA, J.L. NO. 11, MUNICIPAL PREMISES NO.-2, G.T. ROAD, ROAD ZONE - PHOTOGRAPHIC - SANDHARSHAN, WARD NO. - 7, UNDER BHADRESWAR MUNICIPALITY, P.S. - BHADRESWAR, DIST. HOOGHLY.

ALL SHOP AT GROUND FLOOR FOR TENANT RE-HABILITATIONS

DATE: 04.09.23
 ARCH: 817/2023
 SHEET NO: 1 OF 3

SCALE: 1:100

ARCHITECT: RAJ AGRAWAL & ASSOCIATES
 88, ROYD STREET, CALCUTTA - 16