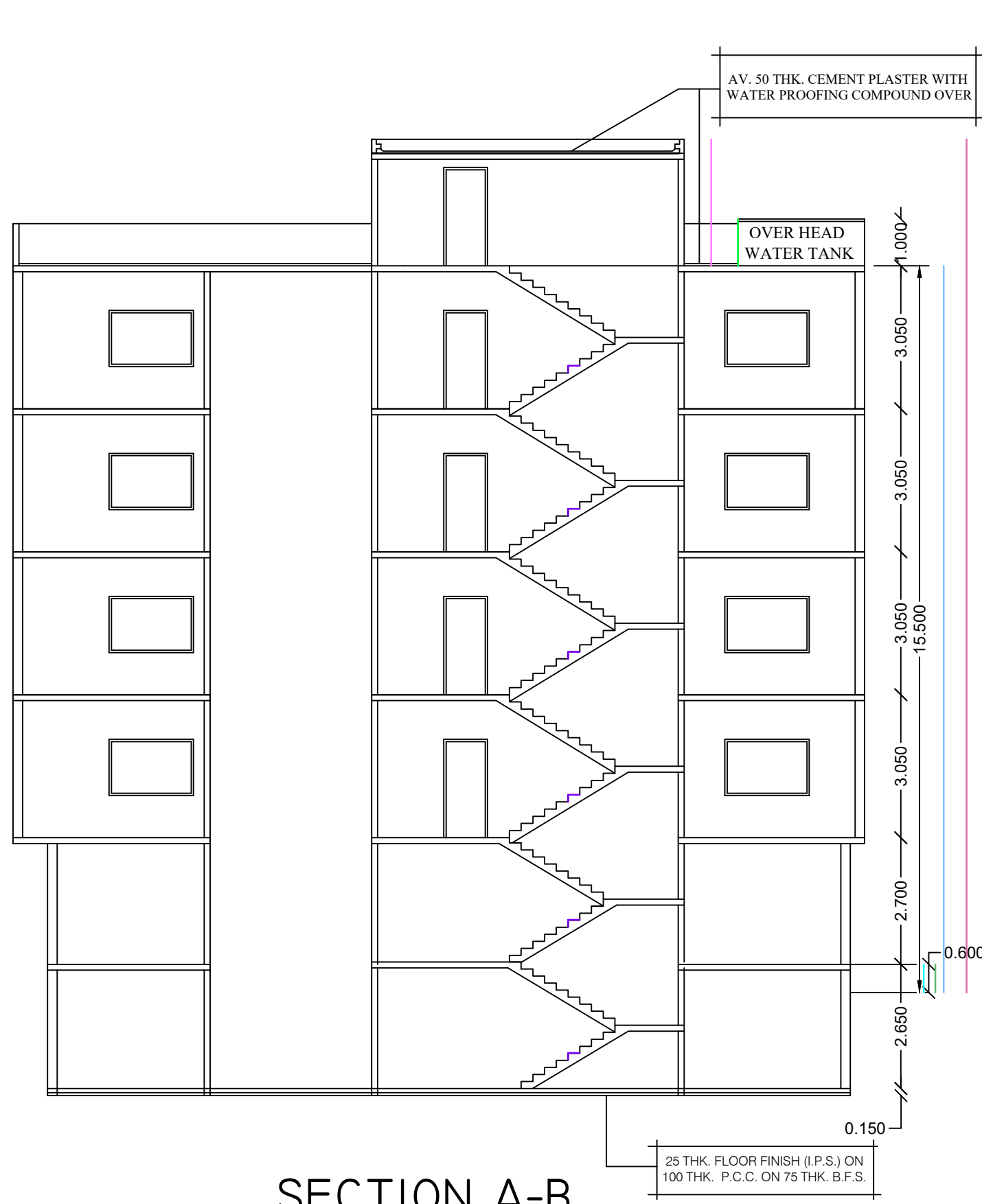


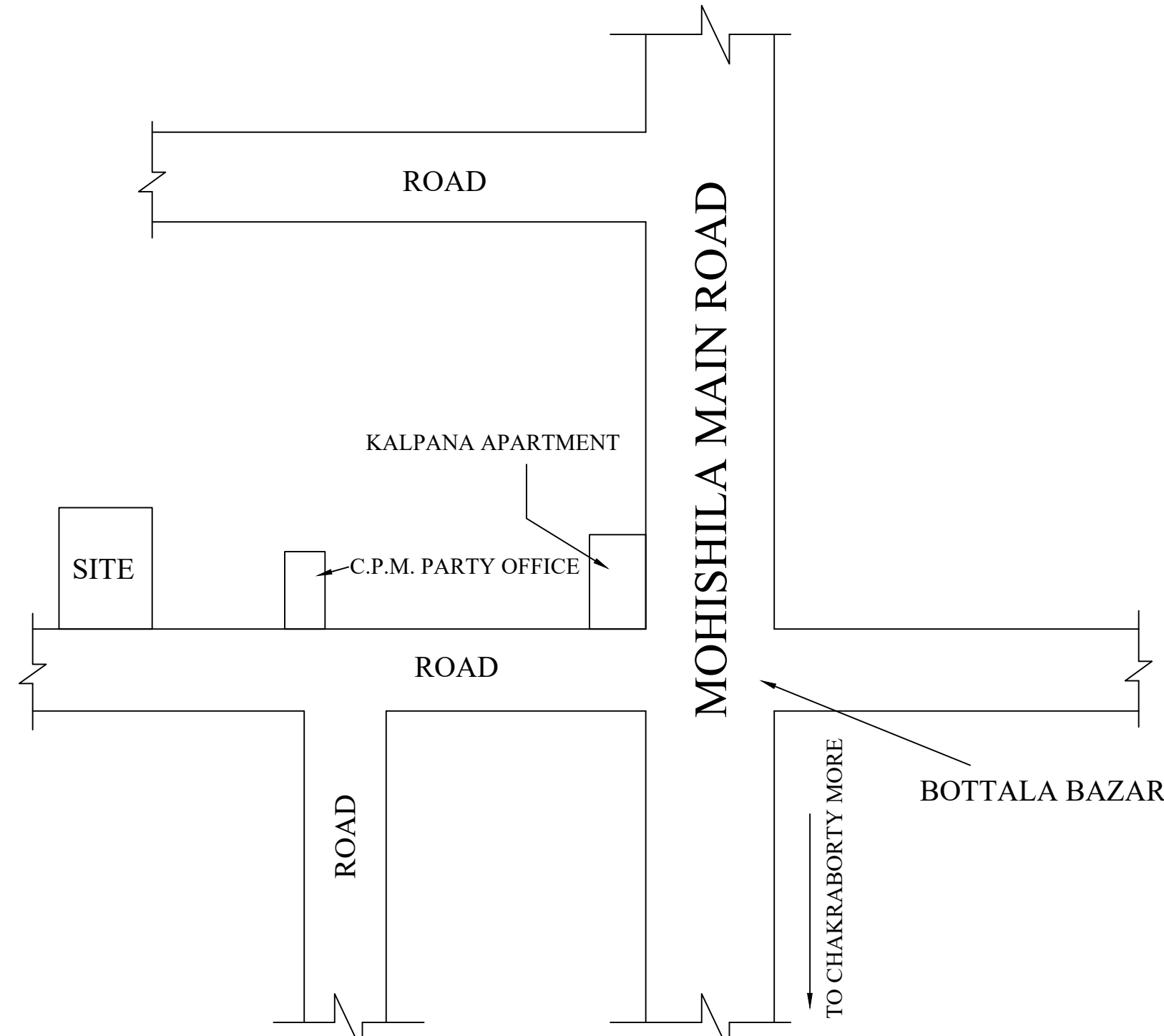


FRONT ELEVATION

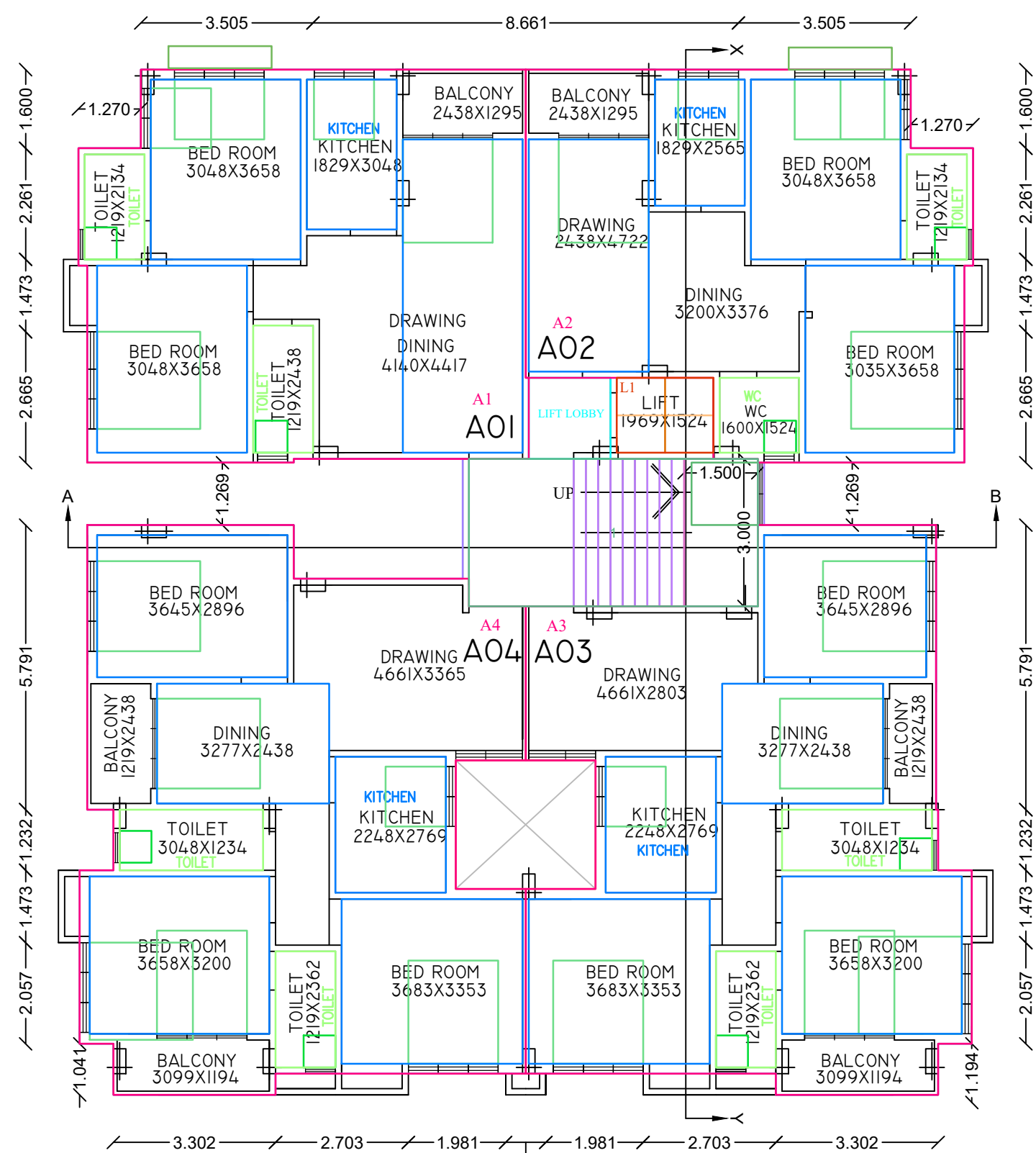
SECTION X-Y



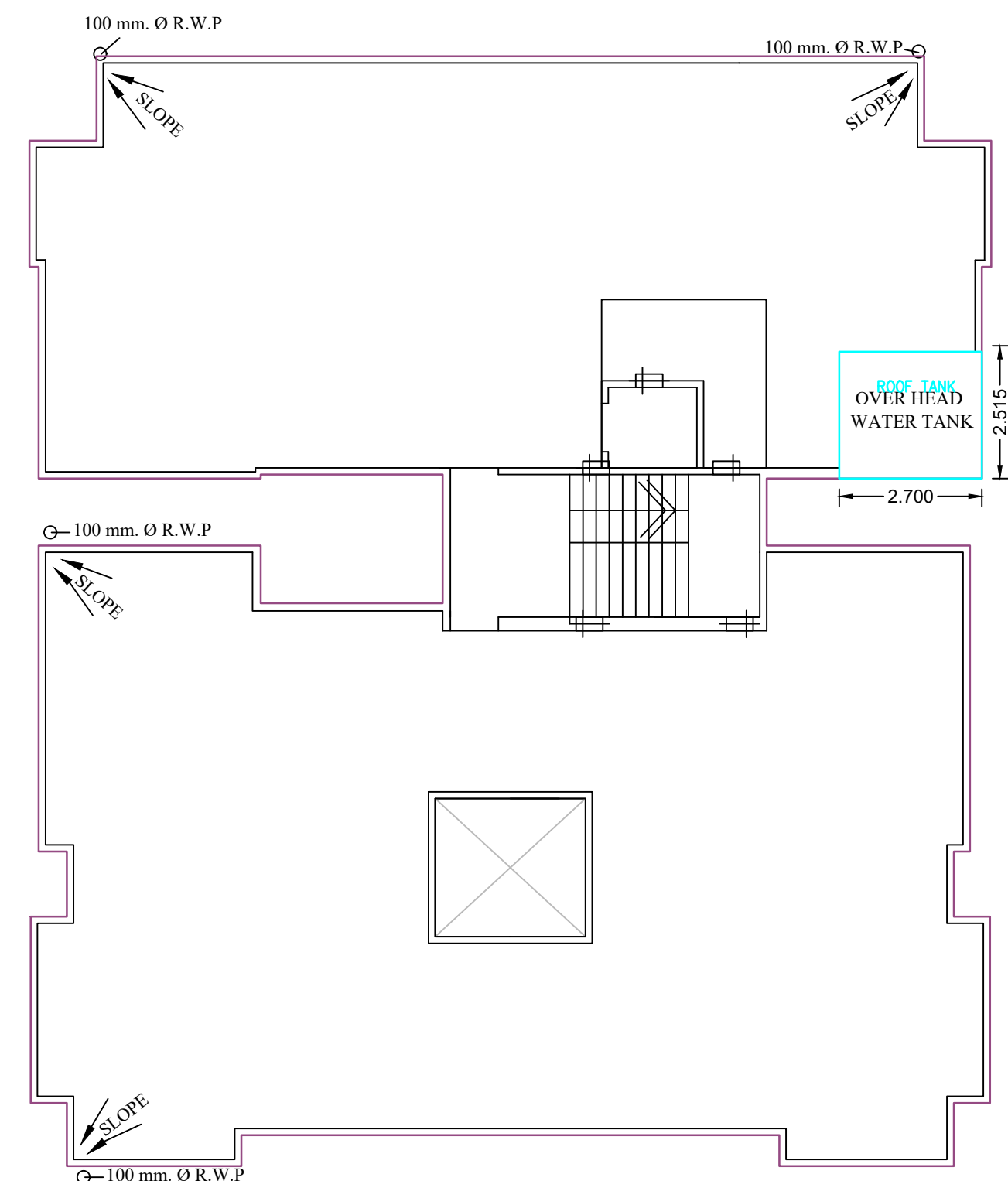
SECTION A-B



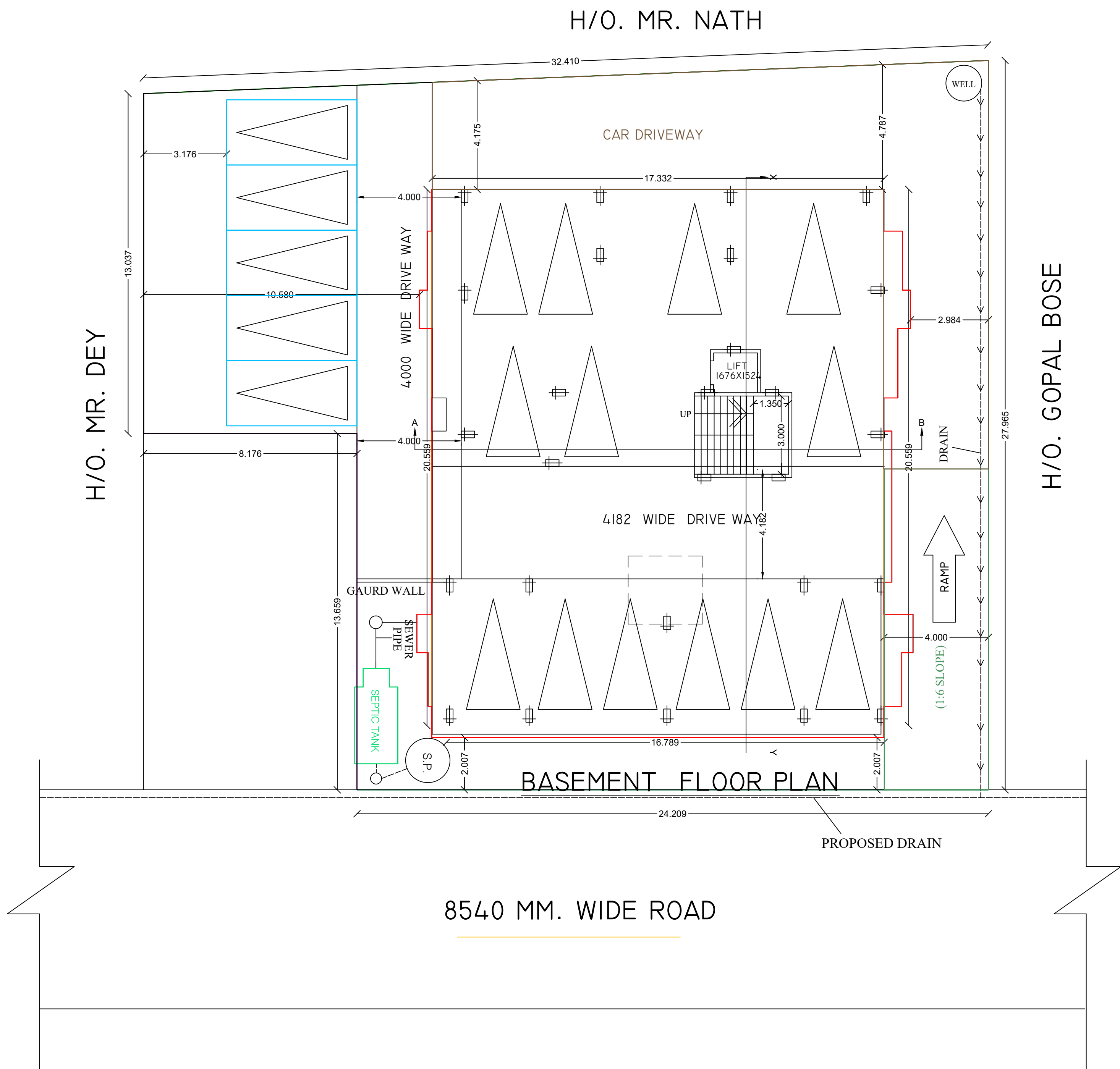
LOCATION PLAN



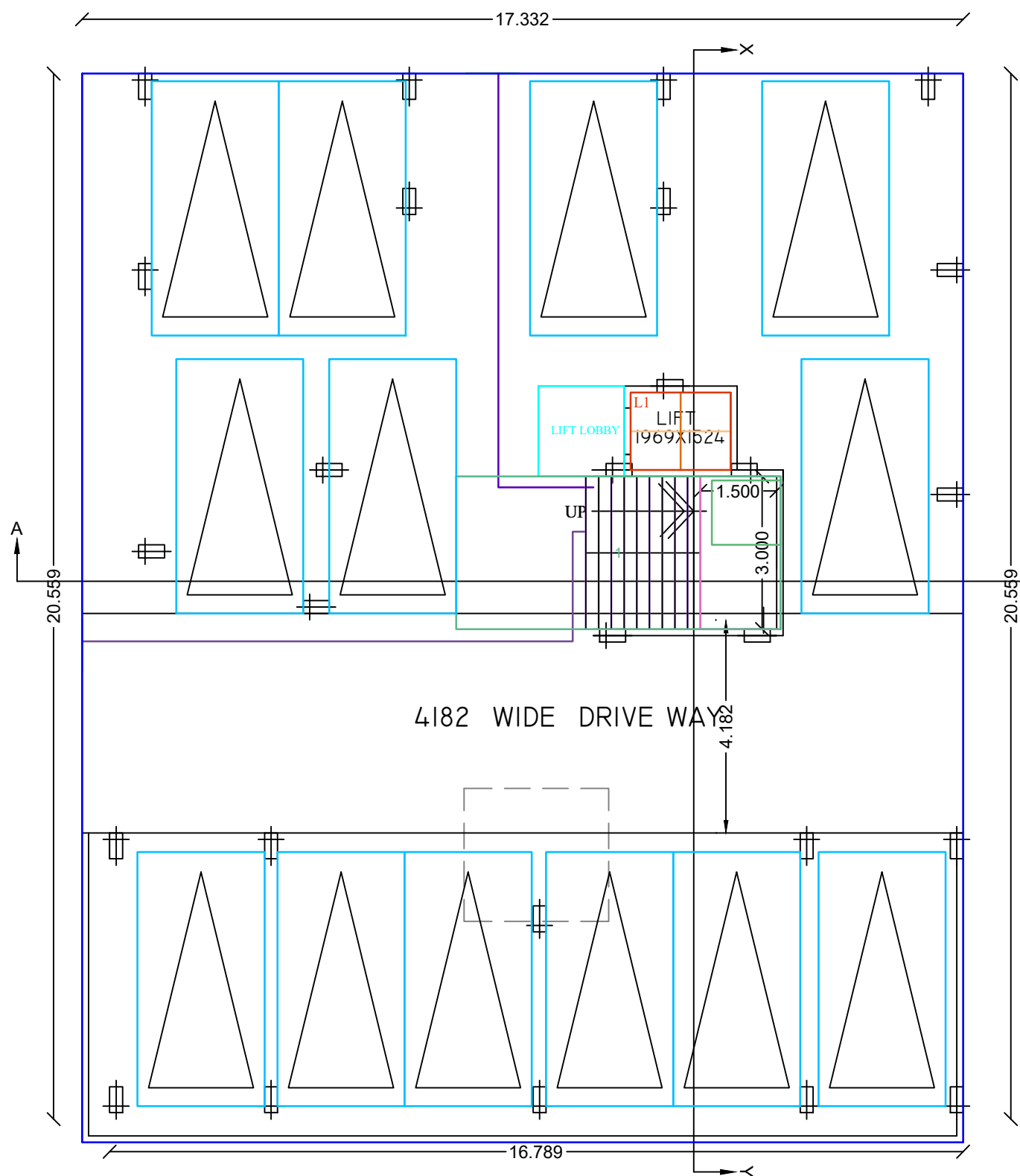
1ST,2ND,3RD & 4TH FLOOR PLAN
FLOOR01,FLOOR02,FLOOR03,FLOOR04-TYPICAL



ROOF PLAN

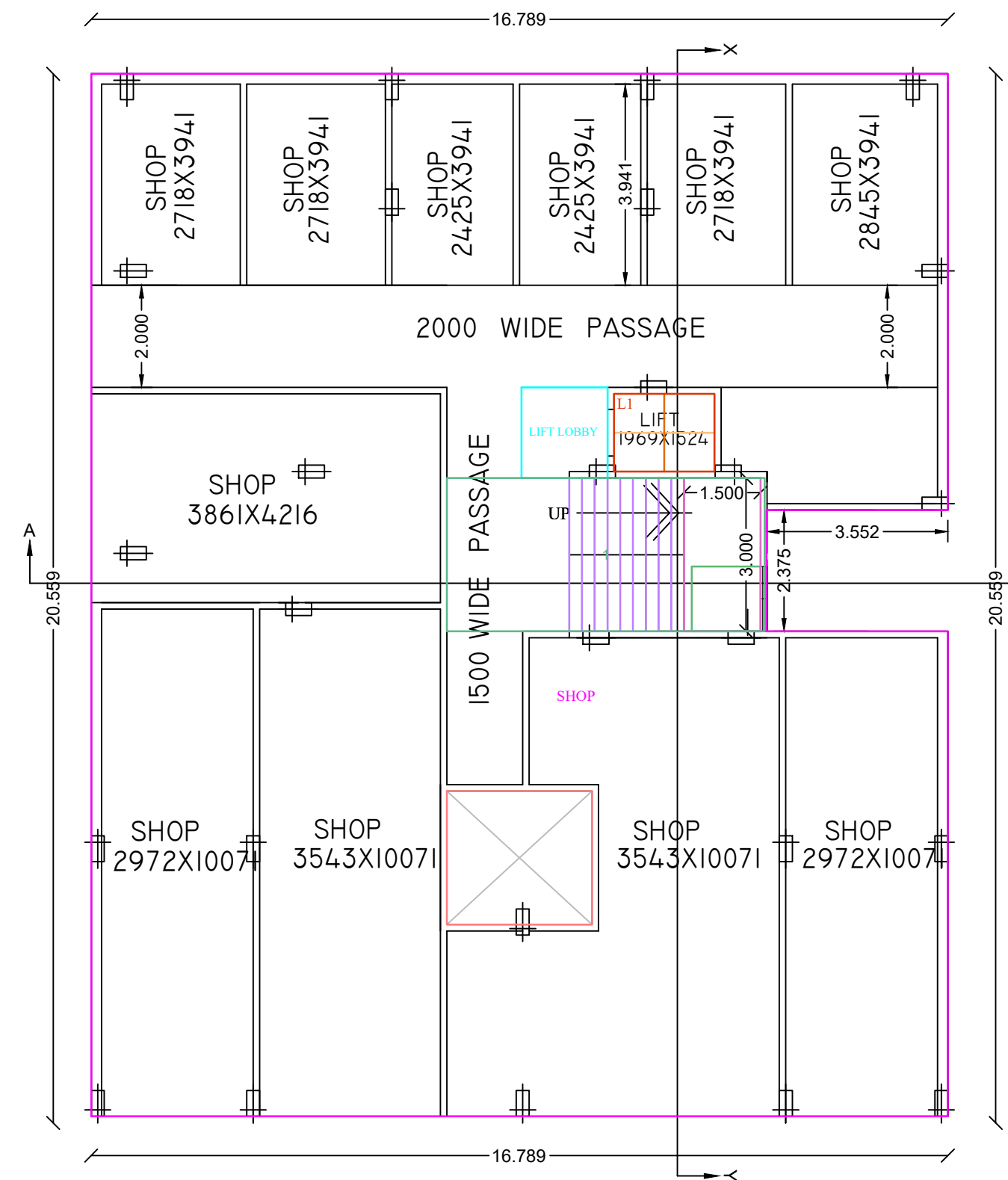


SITE PLAN



BASEMENT FLOOR PLAN

FLOOR-BF



GROUND FLOOR PLAN

FLOOR-GROUND

STATEMENT OF AREA	
TOTAL AREA OF LAND	= 773.422 sqmt.
PERMISSIBLE F A R	= 2.00
COVD. AREA OF B.F. (PARKING)	= 364.24 sqmt.
COVD. AREA OF G.F. (COMM.)	= 324.18 sqmt.
COVD. AREA OF 1st.F. (RESI.)	= 334.48 sqmt.
COVD. AREA OF 2nd.F. (RESI.)	= 334.48 sqmt.
COVD. AREA OF 3rd.F. (RESI.)	= 334.48 sqmt.
COVD. AREA OF 4th.F. (RESI.)	= 334.48 sqmt.
COVD. AREA OF ROOF TANK	= 6.48 sqmt.
TOTAL COVERED AREA	= 2020.81 sqmt.
COVERED AREA [NOT INCLUDED]	
TOTAL DEDUCTIONS:	
TOTAL AREA OF LIFT	= (-) 15.00 sqmt.
TOTAL EXAMPTION :	
TOTAL AREA OF LIFT LOBBY	= (-) 17.00 sqmt.
TOTAL AREA OF STAIRCASE	= (-) 108.16 sqmt.
TOTAL AREA OF BF. (PARKING)	= (-) 342.33 sqmt.
AREA OF ROOF TANK	= (-) 6.48 sqmt.
	= (-) 471.97 sqmt.
GRAND TOTAL COVERED AREA	= 1548.84 sqmt.
ACTUAL F A R	= 2.00
VACANT LAND	= 409.18 sqmt.
% OF COVERED AREA	= 47.1% %
% OF ALLOWABLE AREA	= 50 %

PARTICULARS:-

1. ALL BRICK WORK TO BE DONE IN CEMENT MORTAR (1:6)&125TH.(1:4)
2. ALL R.C.C. WORK TO BE DONE IN M-20 GRADE OF CONCRETE
3. GRADE OF STEEL fe 415 AS PER IS :456
4. BEARING CAPACITY OF SOIL 12 TON/ SQ. M. (ASSUMED).
5. ALL R.C.C. WORK SHALL BE DONE AS PER IS: CODE

NOTES:-

1. ALL DIMENTIONS ARE IN MM UNLESS OTHERWISE MENTIONED .
2. ALL OUTER WALLS 250 MM THK UNLESS OTHERWISE SPECIFIED .
- & ALL PARTITIONS WALL 125 MM & 75 MM THK.

THE BUILDING PLAN SHOWING THE PROPOSED B+G+ FOUR STORIED APARTMENT TYPE RESIDENTIAL CUM COMMERCIAL BUILDING OF (1) SMT. DIPSHIKHA HOME ROY D/O LATE ASIT KUMAR HOME ROY AND (2) SMT. SABITA HOME ROY D/O LATE ASIT KUMAR HOME ROY AT - BOTTALA BAZAR , 1 NO MOHISHILA COLONY ,ASANSOL- 713303 , DIST- PASCHIM BARDHAMAN (W.B.) ON R.S. PLOT NO- 1549, L.R. PLOT NO- 1753, 1755, L.R. KHATIAN NO. -2477,2478 MOUZA- ASANSOL , J.L. NO- 35, P.S.- ASANSOL (S) ,WARD NO- 86 , BOROUGH - VI, UNDER ASANSOL MUNICIPAL CORPORATION.

DOORS & WINDOWS

D1	1050 X 2100	W1	1800 X 1200
D2	900 X 2100	W2	1200 X 1200
D3	750 X 2100	W3	1200 X 1800
		W4	600 X 600
		DW	2400 X 2100
		DW1	1800 X 2100

N	SCALE	DATE	DRAWN BY
	1:1 AS SHOWN		

OWNERS SIGNATURE

ENGINEER'S SIGNATURE

